# PUBLIC NOTICE OF A MEETING OF THE CITY COUNCIL OF PLEASANT VIEW CITY, UTAH June 23, 2015

Public Notice is hereby given that the City Council of Pleasant View, Utah will hold a Public Meeting in the city office at 520 West Elberta Dr. in Pleasant View, Utah on Tuesday, June 23, 2015, commencing at 6:00 P.M.

The agenda consists of the following:

Pledge of Allegiance: Jerry Burn

Opening Prayer, Reading or Expression of Thought: Jerry Burns

Comments/Questions for the Mayor & Council for items not on the agenda (public)

Consent Items:

Minutes of June 9, 2015 and June 17, 2015 Bills of Pleasant View City

# **Business:**

- 6:10 P.M. 1. Discussion and possible action adopting Resolution 2015-F, a resolution supporting the North View Fires District's recommendation of a temporary restriction on fireworks and open fires. (*Presenter: Ryan Barker*).
- 6:20 P.M. 2. Discussion and possible action to adopt Resolution 2015-G, a resolution establishing the City's GRAMA policy. (*Presenter: Laurie Hellstrom*)
- 6:25 P.M. 3. Discussion and possible action to adopt Resolution 2015-H, a resolution authorizing the employer 'pick-up' election of employee retirement contributions. (*Presenter: Laurie Hellstrom*)
- 6:30 P.M. 4. Discussion and possible action to adopt a Proclamation declaring Independents Week in Pleasant View City in support of the locally owned businesses in the community and in the State of Utah. (*Presenter: Mayor Mileski*)
- 6:40 P.M. 5. Discussion and possible action on awarding the Janitorial services contract for the city office and the public works building. (*Presenter: Valerie Claussen*)
- 6:50 P.M. 6. Discussion and possible action on awarding the Water System Analysis and Feasibility Study contract for connection to a new water source. (*Presenter: Valerie Claussen*)
- 7:00 P.M. 7. Discussion and presentation of final report on repairs to the CERT House. (*Presenter: Melinda Greenwood*)
- 7:10 P.M. 8. Closed Meeting.
  - 9. Action items from closed meeting.

# Other Business Adjournment

The City Council at their discretion may change the order and times of the agenda items.

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Pleasant View City Office at 801-782-8529, at least 24 hours prior to the meeting.

	City Council June 23, 2015
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# MINUTES OF THE REGULAR MEETING OF THE CITY COUNCIL OF PLEASANT VIEW CITY, UTAH

# June 9, 2015

The public meeting was held in the city office at 520 West Elberta Dr. in Pleasant View, Utah, commencing at 6:01 P.M.

**MAYOR:** 

Toby Mileski

**COUNCILMEMBERS:** 

Scott Boehme (absent)

Jerry Burns

Michael Humphreys

Steve Gibson Tony Pitman

**STAFF:** 

Melinda Greenwood

Laurie Hellstrom

Valerie Claussen

Ryon Hadley

Stetson Talbot

**VISITORS:** 

Terrie Stephenson

Ryan Barker Ryan Hatch

Darin Palmer

Breyden Boydston

Tyler Garner

Jane Dame

Jeff Hill
Ethan Youngberg

Dylan Bohling

Dawson Dame

Andy Nef

Pledge of Allegiance: Dawson Dame

Opening Prayer, Reading or Expression of Thought: Tony Pitman

Comments/Questions for the Mayor & Council for items not on the agenda.

None were given.

# **Consent Items:**

Motion was made by <u>CM Burns</u> to approve the consent items (minutes of May 26, 2015 (open and closed) and June 4, 2015). 2<sup>nd</sup> by <u>CM Gibson</u>. Voting Aye: CM Burns, CM Gibson, CM Pitman and CM Humphreys. Motion passed 4-0.

# 1. Discussion and possible action on 2015 fireworks and fire restrictions. (Presenter: Ryan Barker)

<u>Ryan Barker</u> with the North View Fire District asked that the 2014 fire restrictions be put back in place for 2015 by resolution. <u>CM Gibson</u>: who does the policing? <u>Ryan Barker</u>: the police help and we have a brush truck that patrols the area and makes sure things are safe. <u>Mayor Mileski</u>: we will have the resolution re-written and bring it back to the next meeting.

# 2. Renew property, liability and auto insurance with Utah Local Governments Trust. (Presenter: Melinda Greenwood)

Melinda Greenwood: there were no premium increases in the property and auto insurances. The liability insurance increased 11-12% from last year. The reason being the current lawsuit. We can change the coverage policy from \$2 million to \$5 million. We can get up to approximately \$4K from a TAP reimbursable grant if qualify. We are probably okay at the \$2 million coverage. Ryan Hatch: the \$2 million coverage has been okay and within target. Cities have an immunity cap but not everything is covered.

Motion was made by <u>CM Pitman</u> to renew the insurance coverage with Utah Local Governments Trust at the current \$2 million liability coverage. 2<sup>nd</sup> by <u>CM Gibson</u>. Voting Aye: CM Burns, CM Gibson, CM Pitman and CM Humphreys. Motion passed 4-0.

- 3. Discussion and possible action on The Station Phase 3 Adequate Facilities Determination. (Presenter: Valerie Claussen)

  Canceled.
- 4. Discussion and possible action on the lease agreement for the Verizon cell tower located at 520 W Elberta Drive (TIN: 17-059-0004). (Presenter: Valerie Claussen)

  Motion was made by CM Gibson to approve the lease agreement with Verizon. 2<sup>nd</sup> by CM Burns. Voting Aye: CM Burns, CM Gibson, CM Pitman and CM Humphreys. Motion passed 4-0.
- 5. Approval of General Service Contract (10000 KVA or less) between Rocky Mountain Power and Pleasant View City in an amount of \$14,500.45 for power to Well #4. (Presenter: Melinda Greenwood)

Motion was made by <u>CM Humphreys</u> to approve he service contract with Rocky Mountain Power to Well #4 with the contract option. 2<sup>nd</sup> by <u>CM Gibson</u>. Voting Aye: CM Burns, CM Gibson, CM Pitman and CM Humphreys. Motion passed 4-0.

6. Discussion, clarification and possible action on 2015 Employee Health Insurance Benefits. (*Presenter: Mayor Mileski*)

Motion was made by <u>CM Burns</u> to continue with the 95/5 health insurance split. 2<sup>nd</sup> by <u>CM Pitman</u>. Voting Aye: CM Burns, CM Gibson, CM Pitman and CM Humphreys. Motion passed 4-0.

7. Approve the Intermountain Employee Assistance Program Agreement for Employee Health Services (EAP). (Presenter: Jay Palmer)

Motion was made by <u>CM Burns</u> to approve the Employee Assistance Program Agreement for this year and re-evaluate it at the end of the year. 2<sup>nd</sup> by <u>CM Humphreys</u>. Voting Aye: CM Burns, and CM Humphreys. Voting Nay: CM Gibson and CM Pitman. Mayor Mileski voted Aye to break the tie and motion passed 3-2.

8. Approve the Cafeteria Plan Administrative Agreement. (Presenter Melinda Greenwood)

Motion was made by <u>CM Gibson</u> to approve the Cafeteria Plan Administrative Agreement. 2<sup>nd</sup> by <u>CM Burns</u>. Voting Aye: CM Burns, CM Gibson, CM Pitman and CM Humphreys. Motion passed 4-0.

# 9. Discussion and approval of Resolution 2015-D adopting the budget for the fiscal year 2015-2016.

Motion was made by <u>CM Gibson</u> to approve Resolution 2015-D adopting the budget for the fiscal year 2015-2016. 2<sup>nd</sup> by C<u>M Burns</u>. Roll call vote. Voting Aye: CM Burns, CM Gibson, CM Pitman and CM Humphreys. Motion passed 4-0.

# 10. Discussion and approval of Resolution 2015-E amending the budget for the fiscal year 2014-2015

Motion was made by <u>CM Gibson</u> to approve Resolution 2015-E amending the budget for the fiscal year 2014-2015. 2<sup>nd</sup> by C<u>M Burns</u>. Roll call vote. Voting Aye: CM Burns, CM Gibson, CM Pitman and CM Humphreys. Motion passed 4-0.

# 11. Discussion and possible action on amending the City Administrator's contract (Presenter: Mayor Mileski).

Motion was made by <u>CM Gibson</u> to approve a \$4K salary increase to the City Administrator and keep the City Administrator's contract the same with no action at this time until 2017. 2<sup>nd</sup> <u>CM Burns</u>. Voting Aye: CM Burns, CM Gibson, CM Pitman and CM Humphreys. Motion passed 4-0

# **OTHER BUSINESS:**

<u>Valerie Claussen</u>: June 17<sup>th</sup> is the open house for Skyline Drive. The janitorial contract will be on the next meeting's agenda along with the water feasibility study. We will be bringing a bower reservation policy to the council. The planning commission denied The Station Phase 3. Wildcat Storage wants to expand and needs a text amendment. If the city council wants the storage units to expand, direct the planning commission to do an amendment.

Melinda Greenwood: we are working out the bugs with the security access cards.

CM Burns gave a Founder's Day overview. Flowers and mulch are in.

<u>CM Gibson</u>: kudos to whoever is maintaining the walking path. We need to have 'what if' scenarios and practice how to solve potential problems i.e. water, fire, police.

<u>CM Pitman</u> gave a report on the Senior Center. They are offering Chuck-A-Rama punch cards and they do provide meals and everyone can come.

Ryan Hadley: we may be able to save half the cost on the purchase of the radios. We will be able to purchase body cams with the Alcohol State Funds. We are looking at vendors and storage for the body cams.

Adjournment: 8:55 P.M.

# MINUTES OF THE REGULAR MEETING OF THE CITY COUNCIL OF PLEASANT VIEW CITY, UTAH

# June 17, 2015

The public meeting was held in the city office at 520 West Elberta Dr. in Pleasant View, Utah, commencing at 4:30 P.M.

**MAYOR:** 

Toby Mileski

CITY COUNCILMEMBERS PRESENT:

Scott Boehme Tony Pitman

PLANNING COMMISSIONERS PRESENT:

Nathan Peterson

**STAFF PRESENT:** 

Melinda Greenwood Valerie Claussen

**VISITORS:** 

Jason Allen (PEC)
Chuck Easton (PEC)
Kelly Hanks (PEC)
James Beers (PEC)
Geoff Dupaix (PEC)
Others: See Attachment

# **BUSINESS:**

1. Skyline Drive Open House.

Informational meeting with PEC - no action taken.

Adjournment: 6:00 P.M.



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# Attendance Pecor

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<b>4</b> #:	Name (please print clearly)	Address	Phone Number	Checking the Appropriate Bo	Checking the Appropriate Boxes is Optional & Voluntary
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1	701	295 No JIMMY DOUTHLE	1211 × 082-4530 × 1121	[X] Male [ ] Female	[ ] American Indian/Alaskan Native [ ] Asjan/Pacific Islander [ ] Pack [ ] Hispanic
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×	MARK REWIGNI	PO BOX 972	801 393 230 4	[ ] Male [ ] Female	American Indian/Alaskan Native     Asian/Pacific Islander     Black   Hispanic
)		OGDEN		[ ] Person with Disability	[ ] White [ ] Other

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##	Name (please print clearly)	Address	Phone Number	Checking the Appropriate B	Checking the Appropriate Boxes is Optional & Voluntary
P-1	Geoff Ellis	Weber Pathways P.O. Box 972	801-395-4373	[v] Male [ ] Female	American Indian/Alaskan Native   Asian/Pacific Islander   Black   Historic
·		Ogden, UT 84402		[ ] Person with Disability	[v] White [ ] Other
4	20684 Hopen	495 W 3500 N	801-737-621	∫√Maie [ ] Female	m m
۷		ILEASINT VIEW, UT BYY14		[ ] Person with Disability	Black     Hispanic  XWhite     Other
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,	Ruth R. Christofferson	279 E. Clerta Drive	go1-782-7264	[ ] Male [ ] Female	American Indian/Alaskan Native   Asian/Pacific Islander   1 Plack   1 Hieranic
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Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Only paid invoices included.

Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid
10-13120 DEVELOPMENT RECEIV	/ABLES				
JONES & ASSOCIATES	16691	DEVELOPER RECEIVABLES	05/01/2015	2,485.50	2,485.50
OGDEN PUBLISHING CORP	0415100306	AD-CELL TOWER PUBLIC HEARING NOTICE	04/30/2015	101.24	101.24
Total 10-13120 DEVELOPME	NT RECEIVABLE	S:		2,586.74	2,586.74
10-22230 STATE WITHHOLDING F	DAVARIE				
UTAH STATE TAX COMMISSIO	063015	STATE INCOME W/H	06/01/2015	4,416.58	4,416.58
Total 10-22230 STATE WITH	HOLDING PAYAR	N.F.		4,416.58	4,416.58
10tal 10-22200 01711E WITH	in ordina i vivir	<b>(LL.)</b>		1,110100	
10-22250 WORKMENS COMPENS	ΑΤΙΩΝ ΡΑΥΑΒΙ Ε	· · · · · · · · · · · · · · · · · · ·			
UTAH LOCAL GOVERNMENTS	1,503537	WORKERS COMP MONTHLY FEE	05/11/2015	1,817.70	1,817.70
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Total 10-22250 WORKMENS	COMPENSATION	N PAYABLE:		1,817.70	1,817.70
40 00000 INCUDANCE DAVADI E					:/*\
10-22500 INSURANCE PAYABLE	000470	MONTHLY INSURANCE PREMIUM	05/15/2015	243.23	243.23
AFLAC	092176 052515		05/25/2015	1,917.27	1,917.27
ALLIED ADM. FOR DELTA DENT PEHP-LTD	052315	DENTAL INS- LTD COVERAGE	05/03/2015	228.83	228.83
PEHP-LTD	051715	LTD COVERAGE	05/17/2015	236,07	236.07
PUBLIC EMPLOYEES HEALTH P	050115	HEALTH AND LIFE INSUR	05/01/2015	22,039.90	22,039.90
WASHINGTON NATIONAL INS C	P1469241	SECONDARY INSURANCE	05/31/2015	70.20	70.20
Total 10-22500 INSURANCE	);	and the second of the second o		24,735.50	24,735.50
TOTAL TO-22500 INSURANCE	.B			24,700.00	27,700.00
10-22900 Miscellaneous Payable	<i>V</i> }	1			₹ 70
FRATERNAL ORDER OF POLIC	052015	FOP MEMBERSHIP FOR CHALYCE COOMES	05/01/2015	35.00	35.00
Total 10-22900 Miscellaneou	s Payable:			35.00	35.00
10-35-100 COURT FINES	ÿ				
UTAH STATE TREASURER	052015	90% SURCHARGE	05/01/2015	765,46	765.46
UTAH STATE TREASURER	052015	35% SURCHARGE	05/01/2015	1,370.97	1,370.97
UTAH STATE TREASURER	052015	80% OF \$32 COURT SECURITY SURCHARGE	05/01/2015	1,705.03	1,705.05
UTAH STATE TREASURER	052015	100% OF \$8 COURT SECURITY SURCHARGE	05/01/2015	1,193.50	1,193.50
Total 10-35-100 COURT FIN	ES <sup>2</sup>	The second second second second		5,034.96	5,034.96
					· · · · · · · · · · · · · · · · · · ·
10-41-220 PUBLIC NOTICES	Ç.				+ 5.
WATKINS PRINTING	35957	NEWSLETTER W/MAILING SERVICES	05/15/2015		**1
WATKINS PRINTING	35958 -⊖	APRIL UTILITY BILLING	05/15/2015	532.47	532.47
Total 10-41-220 PUBLIC NO	TICES:			870.63	870.63
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10-41-310 PROFESSIONAL & TEC TECSERV, INC.	12134	MONTHLY NETWORK SERVICE-LEGISLATIVE	06/01/2015	62.50	. 25.5
Total 10-41-310 PROFESSIO	ONAL & TECHNIC	AL:		62.50	62.50
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10-42-240 OFFICE SUPPLIES AN	**				- 194
LAYTON OFFICE SUPPLY LAYTON OFFICE SUPPLY	0175944-001	BINDER CLIPS	05/04/2015		1.
	0175944-001	ENVELOPES	05/04/2015	20.80	20.80

Payment Approval Report - COUNCIL Report dates: 5/9/2015-6/19/2015

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Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid
LAYTON OFFICE SUPPLY	0175944-001	COPY PAPER	05/04/2015	14.80	14.80
Total 10-42-240 OFFICE SU	PPÉIES AND EXF	PENSE:		37.03	37.03
	i.			,	
10-42-280 TELEPHONE	¥ E				
CENTURY LINK	060615	COURT PORTION-OFFICE PHONE BILL	06/06/2015	50.00	50.00
Total 10-42-280 TELEPHON	E: 🖑			50,00	50.00
	¥				
10-42-310 PROFESSIONAL & TEC		,			
GARY R. HEWARD	06012015	ATTORNEY SERVICE	06/01/2015	500.00	500.00
TECSERV, INC.	12134	MONTHLY NETWORK SERVICE-COURT	06/01/2015	125.00	125.00
UINTAH CITY	051915	2 SMALL CLAIMS CASES	05/19/2015	120.00	120.00
Total 10-42-310 PROFESSIO	ONÁL & TECHNIC	CAL:		745.00	745.00
10-43-240 OFFICE SUPPLIES AN	D EXPENSE	## <u>#</u>		•	.3
LAYTON OFFICE SUPPLY	0175944-001	BINDER CLIPS	05/04/2015	1.43	1.43
LAYTON OFFICE SUPPLY	0175944-001	ENVELOPES	05/04/2015	20.80	20.80
LAYTON OFFICE SUPPLY	0175944-001	COPY PAPER	05/04/2015	14.80	14.80
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Total 10-43-240 OFFICE SU	PPLIES AND EXP	PENSE:		37.03	37.08
10-43-310 PROFESSIONAL & TEG	CHŘICAL				· · · · · · · · · · · · · · · · · · ·
TECSERV, INC.	12134	MONTHLY NETWORK SERVICE-ADMIN	06/01/2015	62.50	62.50
T-4-1 40 40 040 PROFFOCIA	ONAL O TECHNIC	241.		62.50	62.50
Total 10-43-310 PROFESSIO	JNAL & TECHNIC	AL:		62.50	62.50
10-43-640 CONTINUING EDUCAT	ION				47.
WEBER AREA DISPATCH	2015-37	LEADERSHIP TRAINING-TYSON JACKSON	05/14/2015	351.00	351.00
Total 10-43-640 CONTINUIN	IG EDUCATION:			351.00	351.00
10-44-230 TRAVEL	P.				5 <u>6</u> ,
ZION'S BANK-BANKCARD CENT	051815.8	BEST WESTERN-LODGING FOR UAPT CONFERENCE	05/18/2015	390.32	390.32
Total 10-44-230 TRAVEL:	2	MAN TO THE STATE OF THE STATE O		390,32	390.32
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10-44-240 OFFICE SUPPLIES AN	D EXPENSE				<u></u>
LAYTON OFFICE SUPPLY	0175944-001	BINDER CLIPS	05/04/2015	1.43	1.43
LAYTON OFFICE SUPPLY	0175944-001	ENVELOPES	05/04/2015		
LAYTON OFFICE SUPPLY	0175944-001	COPY PAPER	05/04/2015	14.80	
Total 10-44-240 OFFICE SU	∯ IDDÍNES AND EVI	DENICE:		37.01	37.01
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10-44-310 PROFESSIONAL & TE	CHNICAL				
TECSERV, INC.	12134	MONTHLY NETWORK SERVICE-TREASURER	06/01/2015	62.50	62.50
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LAYTON OFFICE SUPPLY	0175944-001	BINDER CLIPS	05/04/2015	1,43	1.43
LAYTON OFFICE SUPPLY	0175944-001	ENVELOPES	05/04/2015	20.80	20.80
LAYTON OFFICE SUPPLY	0175944-001	COPY PAPER	05/04/2015	14.78	14.78
Total 10-47-240 OFFICE SU	IPPLIES AND EXI	PENSE:		37.01	37.01
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# Payment Approval Report - COUNCIL

Report dates: 5/9/2015-6/19/2015

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	./A	Report dates: 5/9/2015-6/19/2015		Jun 19,	2015 U8:53AIVI
Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid
10-47-310 PROFESSIONAL/TECHN	NICAL SERVICE				- 7
TECSERV, INC.	12134	MONTHLY NETWORK SERVICE-RECORDER	06/01/2015	62.50	62.50
Total 10-47-310' PROFESSIO	NAL/TECHNICAL	SERVICE:		62.50	62.50
					- 1/17 -
10-49-300 ENGINEER	31				.71
HELGESEN, HOUTZ & JONES	050115	ATTORNEY SERVICES	05/01/2015	414.00	414.00
JONES & ASSOCIATES	16690	EXCAVATION ORDINANCE REVIEW	05/01/2015	306.00	306.00
Total 10-49-300 ENGINEER:				720.00	720.00
10-49-310 ATTORNEY					7/3
PARR BROWN GEE & LOVELES	809941	HR ATTORNEY FEES	05/19/2015	180.00	180.00
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Total 10-49-310 ATTORNEY:	<b>∳</b>			180.00	180.00
					17
10-49-510 INSURANCE AND SURI				TO TO	F0. F0
UTAH LOCAL GOVERNMENTS	1503535	AUTO PD ENDORSEMENT T	05/11/2015	52.59	52.59
Total 10-49-510 INSURANCE	AND SURETY B	ONDS		52.59	52.59
100010010010010010010010000	- 17.	1.1527	•		
10-50-260 BLDGS/GROUNDS -SU	PPLIES/MAINT.	the state of the contract of the state of th			- 91
DIRECT FIRST AID & SAFETY	DFA400532	FIRST AID KIT SUPPLIES FOR SHOP	05/14/2015	26.30	26.30
ROCKY MOUNTAIN VOICE & DA	211460	SHORETEL UPGRADE/2 CONFERENCE PHONES	05/19/2015	2,502.00	1.14
ZION'S BANK-BANKCARD CENT	051815.3	LOWES-SANDED CHARCOAL KERACAULK	05/18/2015	38.90	38.90
ZIONO BANK-BANKOARD CENT	<u></u>	LOVIED OF THOUSE THE TOTAL	40		
Total 10-50-260 BLDGS/GRO	DUNDS -SUPPLIE	S/MAINT.:		2,567.20	2,567.20
	3	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -			· · · · · · · · · · · · · · · · · · ·
10-50-270 UTILITIES					14
CENTURY LINK	1339544527	DSL LINE	05/11/2015	18.27	18.27
QUESTAR GAS	050515	544 W ELBERTA DRIVE	05/05/2015	28.35	
QUESTAR GAS	050515	885 W PLEASANT VIEW DR	05/05/2015	50.41	50.4
QUESTAR GAS	080515	520 W ELBERTA DR	05/05/2015	199.07	199.07
ROCKY MOUNTAIN POWER	051415	885 W PLEASANT VIEW DR	05/14/2015	29.00	29.00
ROCKY MOUNTAIN POWER	051415	885 W PLEASANT VIEW DR	05/14/2015	15.91	15.91-
ROCKY MOUNTAIN POWER	051415	520 W ELBERTA DR	05/14/2015	503.34	97.95%
ROCKY MOUNTAIN POWER	051415	544 W ELBERTA DR	05/14/2015	51.25	
	Ř				
Total 10-50-270 UTILITIES:				895,60	895.60 - <del> </del>
10-50-280 TELEPHONE					944
CENTURY LINK	060615	CITY PORTION-OFFICE PHONE BILL	06/06/2015	210.52	210.52
FIRST DIGITAL	043015	OFFICE PHONES	04/30/2015		
e e e e					
Total 10-50-280 TELEPHON	E: 🖖			223.16	223.18
10-50-620 CONTRACTUAL SERVI	ICE S	$\mathcal{H}_{\mathrm{const}} = \mathcal{H}_{\mathrm{const}} + \mathcal{H}_{\mathrm{const}} + \mathcal{H}_{\mathrm{const}}$			
	223994-1506	MAINTENANCE AGREEMENT	05/08/2015	105.00	105.00
YOUNG ELECTRIC SIGN COMP	223994-1000	MAIN LENANCE AGREEMENT	03/00/2013	100.00	
Total 10-50-620 CONTRACT	UAL SERVICES:	The second second as the first of the second		105.00	
40 54 250 EQUID/GUDDU IEC/BAAIA	ATENANCE				şή
10-51-250 EQUIP/SUPPLIES/MAIN		PUTT CAN S CAL BE/SCAL MTI ON MISTONIA//FI	05/11/2015	101.75	
FASTENAL COMPANY	UTPLE151145	BUTT CAN 2 GAL BE/6GAL MTLOILWSTCNW/FL	05/11/2015	• • •	5.56
ZION'S BANK-BANKCARD CENT	A.	CAL-RANCH-PAINT			- N
ZION'S BANK-BANKCARD CENT	051815.12	FASTENAL-SHOP SUPPLIES	05/18/2015 05/18/2015		
ZION'S BANK-BANKCARD CENT	4.5	EVCO HOUSE OF HOSE-GLOVES TOM RANDALL-SHOP SUPPLIES	05/18/2015		. 52/
ZION'S BANK-BANKCARD CENT	051815.13	TOWN NAMBALL-GROUP SUPPLIES	00/10/2010	, 37.00	/ 37.50 .₩

Invoice Date Net Invoice Amount Amount Paid Vendor Name Invoice Number Description 182.67 Total 10-51-250 EQUIP/SUPPLIES/MAINTENANCE: 182.67 R 10-51-260 BLDG & GRND-SHOP IMPROVEMENTS 362.40 ZION'S BANK-BANKCARD CENT 051815.13 GREAT WESTERN SUPPLY-WATER COOLER 05/18/2015 362.40 ZION'S BANK-BANKCARD CENT 051815.13 05/18/2015 5.48 5.48 DURK'S PLMBNG-DRKING FNTN PARTS 1 O.#.1 367.88 367.88 Total 10-51-260 BLDG & GRND-SHOP IMPROVEMENTS: 10-51-270 UTILITIES QUESTAR GAS 050515 530 W ELBERTA DR 05/05/2015 166.64 166.64 05/14/2015 62.02 62.02 **ROCKY MOUNTAIN POWER** 051415 530 W ELBERTA DR 05/14/2015 452.98 452.98 **ROCKY MOUNTAIN POWER** 520 W ELBERTA DR 051415 681.64 681.64 Total 10-51-270 UTILITIES: di 10-53-240 OFFICE SUPPLIES AND EXPENSE 05/04/2015 1.44 BINDER CLIPS 1.44 LAYTON OFFICE SUPPLY 0175944-001 20.80 **ENVELOPES** 05/04/2015 20.80 LAYTON OFFICE SUPPLY 0175944-001 14 80 LAYTON OFFICE SUPPLY 0175944-001 COPY PAPER 05/04/2015 14.80 124 6 6 2 5 7. 10.1 37 04/ 37.04 Total 10-53-240 OFFICE SUPPLIES AND EXPENSE: :: 1 10-53-310 PROFESSIONAL/TECHINCAL SERVICE GENERAL ENGINEERING COORDINATION 05/01/2015 1,408.50 1,408.50 JONES & ASSOCIATES 16690 05/01/2015 49.50 49.50 JONES & ASSOCIATES 16690 ZONING MAP UPDATES 05/01/2015 204.00 204.00 16691 INTERMOUNTAIN DENTAL (MACKLEY) JONES & ASSOCIATES 484.50 16691 CHATELAIN SUBDIVISION 05/01/2015 484.50 JONES & ASSOCIATES 125.00 06/01/2015 125.00 TECSERV, INC. 12134 MONTHLY NETWORK SERVICE-PLANNING ACTORS . Total 10-53-310 PROFESSIONAL/TECHINCAL SERVICE: 2.271.50 2.271.50 24. 41 C 10-53-330 EDUCATION AND TRAINING 315,00 PAYPAL \*LITAHLANDUSE-LAND USE INSTITUTE ORDER 05/18/2015 315.00 ZION'S BANK-BANKCARD CENT 051815.6 05/18/2015 20.00 20.00 PAYPAL \*AMERICANSIN-RESIDENCE TOUR ZION'S BANK-BANKCARD CENT 051815.6 335.00 335.00 Total 10-53-330 EDUCATION AND TRAINING: 10-54-230 TRAVEL 10.58 MCDONALDS-FOOD DURING EXTRADITION 05/18/2015 10.58 ZION'S BANK-BANKCARD CENT 051815.14 05/18/2015 17,70 17.70 MCDONALDS-FOOD DURING EXTRADITION ZION'S BANK-BANKCARD CENT 051815.14 25.89 25.89 DENNYS-FOOD DURING EXTRADITION 05/18/2015 ZION'S BANK-BANKCARD CENT 051815.14 38.17. MAMA JUANITAS-FOOD DURING EXTRADITION 05/18/2015 38.17 051815.14 ZION'S BANK-BANKCARD CENT WEST HILL EXXON-FOOD DURING EXTRADITION 05/18/2015 18.00 18.00 ZION'S BANK-BANKCARD CENT 051815.14 05/18/2015 16.58 16.58 RAJIA-FOOD DURING EXTRADITION ZION'S BANK-BANKCARD CENT 051815.14 15,00 ZION'S BANK-BANKCARD CENT 05/18/2015 15.00 051815.14 EXXON-RENTAL CAR GAS DURING EXTRADITION 5.17 JIF-E-MART-RENTAL CAR GAS DURING EXTRADITION 05/18/2015 5.17 ZION'S BANK-BANKCARD CENT 051815.14 70.81 70.81 ZION'S BANK-BANKCARD CENT 051815.14 ENTERPRISE-RENTAL CAR FOR EXTRADITION 05/18/2015 6.48 GOODWILL-SHORTS FOR EXTRADITION 05/18/2015 6,48 ZION'S BANK-BANKCARD CENT 051815.14 05/18/2015 12.37 12,37 DNC TRAVEL-AIRPORT CHARGE DURING EXTRADITION ZION'S BANK-BANKCARD CENT 051815.14 236.75 236.75 Total 10-54-230 TRAVEL: 10-54-240 OFFICE SUPPLIES AND EXPENSE 11/17/2014 24.06 24.06 740065488002 OFFICE SUPPPLIES OFFICE DEPOT, INC. 5.95 5.95 05/18/2015 ZION'S BANK-BANKCARD CENT 051815.14 WALMART-USB 05/18/2015 110.80 110.80 WALMART-2.7 CU FT REFRIDGERATOR ZION'S BANK-BANKCARD CENT 051815.14 29.21 29.21 05/18/2015 ZION'S BANK-BANKCARD CENT OFFICE DEPOT-OFFICE SUPPLIES

PLEASANT VIEW CITY CORPORATION

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# Payment Approval Report - COUNCIL Report dates: 5/9/2015-6/19/2015

Page: 35 Jun 19, 2015 08:53AM

Vendor Name	Involce Number	Description	Involce Date	Net Invoice Amount	Amount Paid
vendor tvame	<del>्र</del> भ				
ZION'S BANK-BANKCARD CENT	051815.14	JENSEN FLORAL-FLOWERS	05/18/2015	56.63	56.63
ZION'S BANK-BANKCARD CENT	051815.8	TLF JIMMY'S FLOWERS-FLOWERS FOR STETSON AFTER	05/18/2015	42.67	42.67
		ENSE		000.00	200.00
Total 10-54-240 OFFICE SUI	PPLIES AND EXP	ENSE:		269,32	269.32
AO EA OEO CUIDDU IECIMANITENAN	i.				5. 4/15 6. 1
10-54-250 SUPPLIES/MAINTENAN Zion's Bank-Bankcard Cent	6.	SMITH & EDWARDS-ADPATER/GUN SCRUBBER/BREAK-F	05/18/2015	99.33	99.33
ZION'S BANK-BANKCARD CENT	051815.14	SALT LAKE WAREHOUSE-AMMUNITION	05/18/2015	566,64	566.64
	051815,14	RADIOSHACK-LITHIUM BATTERY	05/18/2015	27.76	27.76
ZION'S BANK-BANKCARD CENT ZION'S BANK-BANKCARD CENT	051815.14	HARBOR FREIGHT TOOLS-JUMP STARTER	05/18/2015	69.99	69.99
ZION S BANK-BANKCARD CENT	001010.14	HARBOR FREIGHT TOOLS JOWIF STAINTEN	00/10/2010		
Total 10-54-250 SUPPLIES/N	JAINTENANCE			763.72	763.72
Total 10-04-200 GOFFEIEG/F	WAGITEINANOL.				
10-54-251 VEHICLE:FUEL	· · · · · · · · · · · · · · · · · · ·				1.0
TOM RANDALL DISTRIBUTING	0229536	FUEL - POLICE DEPT	05/14/2015	1,663.00	1,663.00
TOW RANDALL DISTRIBUTING	0229030 *	TOEL TOLIGE DEFT	00/1-1/2010	1,000,00	
Total 10-54-251 VEHICLE:FU	uel <sup>i</sup> s			1,663.00	1,663.00
Total 10-54-251 VEHICLE.FC	JEL.			11000:00	
10-54-253 VEHICLE: MAINTENAN	ICE	en gragina in the			
JACK'S TIRE & OIL COMPANY	331057-13	11-DODGE CHARGER/NEW TIRES	05/21/2015	516.96	516,96
	10040	CARWASH - POLICE	04/22/2015	7,00	1 14
NORTHSIDE CHEVRON			04/21/2015	7.00	
NORTHSIDE CHEVRON	10106	CARWASH-POLICE	04/21/2015	6.00	J.
NORTHSIDE CHEVRON	10107	CARWASH - POLICE		6.00	- 2
NORTHSIDE CHEVRON	10112	CARWASH-POLICE	04/04/2015		- 0
NORTHSIDE CHEVRON	10113	CARWASH-POLICE	04/03/2015	7.00	2.2
NORTHSIDE CHEVRON	10114	CARWASH-POLICE	04/03/2015	6.00	2.16
WOODRUFF AUTO	61812	11 DODGE CHARGER-SAFETY & EMISSIONS	05/04/2015	45.00	2:36
WOODRUFF AUTO	61829	11 DODGE CHARGER-SAFETY & EMISSIONS	05/05/2015	45.00	
WOODRUFF AUTO	61832	11-DODGE CHARGER WIPER BLADES	05/07/2015	27.98	
WOODRUFF AUTO	61855	08 DODGE CHARGER-OIL CHANGE/EMISSIONS	05/06/2015	88.39	4.4
WOODRUFF AUTO	61911	04 DODGE P/U- TAIL LIGHT ASSEMBLY/BULB/SOCKET/S	05/11/2015		3.7%
WOODRUFF AUTO	61941	12 RAM P/U-OIL CHANGE	05/13/2015	58.39	58.39
	- b - 5				(5.44) 1.12 (5.44)
Total 10-54-253 VEHICLE: N	MAINTENANCE:			1,065.04	1,065.04
	\$ 				1 k
10-54-280 COMMUNICATION SER	RVICES				
CENTURY LINK	050115	T-1 VERSATERM LINE FOR PD	05/01/2015		**
CENTURY LINK	060615	PD PORTION OF OFFICE PHONE BILL	06/06/2015		
VERIZON WIRELESS	9744917933	MONTHLY SERVICE-PD LAPTOP AIRCARDS	05/27/2015	400.24	400.24
	<u>.</u>				
Total 10-54-280 COMMUNIC	CATION SERVICE	S:		761.34	761.34
	<b>€</b> .				
10-54-310 PROFESSIONAL/TECH	INICAL SERVICE				i i
INTERMOUNTAIN WORKMED	OG2709253	DRUG SCREEN - CHALYCE COOMES	05/01/2015		1987
WENDY KELSO	052415	BLOOD DRAW-ROBERTO ESQUIVEL-CASE # 15-2897	05/24/2015	75.00	75.00
	4.			-	
Total 10-54-310 PROFESSI	24.	L SERVICE:		119.00	199
	Ç				- <del> </del>
10-54-620 CONTRACTUAL SERV	ICES				1.58
TECSERV, INC.	12134	MONTHLY NETWORK SERVICE-PD	06/01/2015		3.5
Utah Communications Authority	54872	LOCAL POLICE RADIO SERVICE	04/30/2015	465.00	) 465.00°
$\mathcal{N} = \mathcal{N} = \mathcal{N}$	i si Li				
Total 10-54-620 CONTRAC	TUAL SERVICES:			840.00	840.00
	. iş 5.			***************************************	
10-58-310 PROFESSIONAL & TE	CHNICAL				- 1 to
SUNRISE ENGINEERING INC	0076984	SERVICES THROUGH APRIL 30, 2015	05/06/2015	4,910.00	
	5				

10-60-251 VEHICLE:FUEL TOM RANDALL DISTRIBUTING

40-60-270 HTH ITIES

INTERMOUNTAIN TRAFFIC SAF

ZION'S BANK-BANKCARD CENT

32953

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051815.12

TOM RANDALL DISTRIBUTING

0229536

0229536

Total 10-60-253 VEHICLE: MAINTENANCE:

Report dates: 5/9/2015-6/19/2015 Jun 19, 2015 08:53AM Description Vendor Name Invoice Number Invoice Date Net invoice Amount Amount Paid Total 10-58-310 PROFESSIONAL & TECHNICAL: 4,910.00 4,910.00 10-59-250 EQUIPMENT-SUPPLIES & MAINTENAN CERT EXPENSES TRAINING REFRESHMENT 23.58 23.58 JILL MITTON 052215 05/22/2015 **CERT EXPENSES-SHED SUPPLIES** 178,90 178.90/ JILL MITTON 052215 05/22/2015 165.75 **CERT EXPENSES-SHED SUPPLIES** 05/22/2015 165.75 JILL MITTON 052215 246.00 OGDEN CITY 26090 EMERGENCY PREP GUIDEBOOK 05/21/2015 246.00 ZION'S BANK-BANKCARD CENT 051815 VARIOUS VENDORS-CERT SUPPLIES 05/18/2015 610.77 610.77 Total 10-59-250 EQUIPMENT-SUPPLIES & MAINTENAN: 1,225.00 1,225.00 10-60-230 TRAVEL 10 BEST WESTERN-ROAD SCHOOL LODGING 05/18/2015 379.44 379.44 ZION'S BANK-BANKCARD CENT 051815.3 379.44 379.44 Total 10-60-230 TRAVEL:

	.)	The state of the s			
Total 10-60-251 VEHICLE:FUE	ELS			640.20	640.20
	12		-		
10-60-253 VEHICLE: MAINTENANC	E.	◆8 翰· 1.	•	7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	-30
FASTENAL COMPANY	UTPLE151146	NYLOCK NE 1 1/4-7Z/HCS	05/11/2015	18.59	18.59
ZION'S BANK-BANKCARD CENT	051815.12	IVERSONS-INSPECTION	05/18/2015	240.00	240.00
ZION'S BANK-BANKCARD CENT	031815.12	RUSH TRUCK-PLOW INSPECTIONS	05/18/2015	120.00	120.00
ZION'S BANK-BANKCARD CENT	051815.12	RUSH TRUCK-#2 PLOW TRUCK	05/18/2015	23.14	23.14
ZION'S BANK-BANKCARD CENT	051815.12	RUSH TRUCK-PARKS / INSPECTIONS	05/18/2015	333.82	333.82
ZION'S BANK-BANKCARD CENT	051815.12	RUSH TRUCK - #2 PLOW	05/18/2015	26.90	26.90
ZION'S BANK-BANKCARD CENT	051815.13	MOTION INDUSTRIES-#6 PLOW BLADE	05/18/2015	155.83	155.83 <sup>7</sup>
ZION'S BANK-BANKCARD CENT	051815.13	MOTION INDUSTRIES-CREDIT	05/18/2015	9.99-	9.99-
	· Čr		· · · · · · · · · · · · · · · · · · ·		

05/14/2015

05/14/2015

255.85

384.35

908.29

255.85

384.35

908.29

55.60

79.99

55.60

79.99

05/28/2015

05/18/2015

FUEL - PUBLIC WORKS DEPT

FUEL - DIESEL

10-00-270 OTILITIES	A				1.4.
ROCKY MOUNTAIN POWER	051415	STREETLIGHTS	05/14/2015	2,010.82	2,010.82
ROCKY MOUNTAIN POWER	051415	681 W ELBERTA DR	05/14/2015	16.62	16.62
	8}				
Total 10-60-270 UTILITIES	:			2,027.44	2,027.44
10-60-271 UTILITIES-SCHOOL X	ING	*			V
10-00-271 OTILITIES-SCHOOL A	ino .				
ROCKY MOUNTAIN POWER	051415	3592 N 900 W	05/14/2015	11.22	11.22
ROCKY MOUNTAIN POWER	051415	3759 N 900 W	05/14/2015	11.22	11.22
1.50	Ř				
Total 10-60-271 UTILITIES	-SCHOOL XING:			22.44	22.44
	, <del>V</del>		<del> </del>		
10-60-310 PROFESSIONAL/TEC	HNICAL SERVICE				
	A 15	- Parameter - Pa			

JONES & ASSOCIATES	16690	PUBLIC WORKS STANDARDS UPDATE	05/01/2015	76,50	76.50
TECSERV, INC.	12134	MONTHLY NETWORK SERVICE-STREETS	06/01/2015	62.50	62.50
•	15		i		<del></del>
Total 10-60-310 PROFE	SSIONÄL/TECHNICA	L SERVICE:		139.00	139.00
•	∜	to graduate the second			7,7,1
10-60-470 STREET SUPPLIES	S/MATERIALS	(x,y) = (x,y) + (x,y) + (x,y) + (x,y) + (x,y)		. •	82
FASTENAL COMPANY	UTPLE151147	IC WB WHITE 17 OZ	05/11/2015	7.56	7.58
INTERMOUNTAIN TRAFFIC	SAF 32872	4 LED STOP SIGNS	05/14/2015	6,578,30	6,578.30

STREET SIGNS/SIGN POSTS

CAL RANCH-SPRAY FOR ROADSIDE

Report dates: 5/9/2015-6/19/2015

					- 44
Vendor Name	Involce Number	Description	Invoice Date	Net Involce Amount	Amount Paid
ZION'S BANK-BANKCARD CENT	051815.13	WHITEHEAD WHOLESALE-LIGHTS FOR ROUNDABOUT	05/18/2015	53.45	53.45
Tatal 40 CO 470 CTDEET OU	;; DDI (COMATEDIA			6,774.90	6 774 00
Total 10-60-470 STREET SU	PPLIES/MATERIA	rro:		0,774.90	6,774.90
40.00.400.01.400.0000000000000000000000	NDITUDES				<i>t</i> .
10-60-490 CLASS "C"ROAD EXPE		COMPRESSOR FOR OR LOW OF ALL	0.410.010.04.5	400.00	100.00
HOWE RENTS OF OGDEN	01636684-01	COMPRESSOR FOR CRACK SEAL	04/30/2015	160.00	160.00
JONES & ASSOCIATES	16690	WEBER HIGH DRIVE	05/01/2015	79.00	79.00
PUBLIC WORKS 1	128	DATA COLLECTION-PAVEMENT CONDITION ASSESSME	04/29/2015	2,000.00	2,000.00
T 1 1 10 00 100 01 100 101	Å EVENDE	IDEO.		0.000.00	8 000 00
Total 10-60-490 CLASS."C"R	OAD EXPENDITO	RES:		2,239.00	2,239.00
40 70 050 FOLUDIOLIDDI ISO/MAIN	ITTNANOE				WA.1
10-70-250 EQUIP/SUPPLIES/MAIN	(4)	MIT/DEOX DOLLED/ODA OFD/DUMPED	05/40/0045	54.50	54.50
RMT	T/11627	KIT/DECK ROLLER/SPACER/BUMPER	05/19/2015	54.50	54.50
ZION'S BANK-BANKCARD CENT	051815.12	POWER MOWER-PARKS CHOPPER DECK/PARTS	05/18/2015	36.97	36.97
ZION'S BANK-BANKCARD CENT	051815.12	OGDEN LAWN & GARDEN-SUPPLIES	05/18/2015	99.31	99.31
ZION'S BANK-BANKCARD CENT	051815.12	INTL SOC ARBORICULTURE-CLASS	05/18/2015	200.00	200.00
T / 1 / 2 TO OTO TO UD/OUD	, . DI 180 % 4 A INITERIA	NOT		202.72	्री. 200 70
Total 10-70-250 EQUIP/SUP	PLIES/MAINTENA	NCE:		390.78	390.78
	<b>\$</b>				
10-70-251 VEHICLE:FUEL		mum pamao	05/44/0045	055.05	055.05
TOM RANDALL DISTRIBUTING	0229536	FUEL - PARKS	05/14/2015	255,85	255.85
	<u>.</u> ÿ	• • • • • • • • • • • • • • • • • • •		055.05	255.05
Total 10-70-251 VEHICLE:FU	JEL:			255.85	255.85
					271
10-70-253 VEHICLE: MAINTENAN			05/40/05/5	20.00	20.45
ZION'S BANK-BANKCARD CENT	051815,12	IVERSONS-INSPECTION	05/18/2015	90.00	90.00
No.					Ü
Total 10-70-253 VEHICLE: N	IAINTENANCE:			90.00	90.00
					42
10-70-260 BLDGS/GROUNDS-SUI	15	- Line and the second s	25/10/2015	74.00	- 1 6.6.
ZION'S BANK-BANKCARD CENT	051815.9	BELL JANITORIAL-SUPPLIES	05/18/2015	74,68	T
ZION'S BANK-BANKCARD CENT	051815.9	IFA-WEED KILLER	05/18/2015	200.85	
ZION'S BANK-BANKCARD CENT	051815.9	BELL JANITORIAL-CLEANING SUPPLIES	05/18/2015	750.94	750.94
·					
Total 10-70-260 BLDGS/GRO	OUNDS-SUPPLIES	S & MAINT:		1,026.47	1,026.47
	4) 3) - 10				F
10-70-270 UTILITIES					
ROCKY MOUNTAIN POWER	051415	3120 N 600 W	05/14/2015	10.97	7:
ROCKY MOUNTAIN POWER	051415	3090 N 600 W	05/14/2015	14.91	14.91
ROCKY MOUNTAIN POWER	051415	3110 N 600 W	05/14/2015	11.09	1.5
ROCKY MOUNTAIN POWER	051415	420 W 4300 N	05/14/2015	39.17	39.17
					- 16
Total 10-70-270 UTILITIES:	• 6			76.14	76.14
10-70-330 EDUCATION AND TRA	1,				3
ZION'S BANK-BANKCARD CENT	051815.12	IN *UTAH COMM FOREST-CLASS FOR MIKE	05/18/2015	80,00	
	3				الولاد
Total 10-70-330 EDUCATION	NAND TRAINING:			80.00	80.00
	±	• *			
10-71-250 EQUIP/SUPPLIES/MAIN	7.	a second district			فأنف نان
JONES SHIRTS AND SIGNS	806448	RECREATION SHIRTS	05/08/2015	225.00	W
TEXTILE TEAM OUTLET & DESI	32615	RECREATION EQUIPMENT	04/24/2015	2,321.85	
ZION'S BANK-BANKCARD CENT	051815.12	SOD BUSTER TURF FARM-SOD FOR RECREATION	05/18/2015	383.04	
ZION'S BANK-BANKCARD CENT	051815.16	HOME DEPOT-RECREATION SUPPLIES	05/18/2015	20.94	
ZION'S BANK-BANKCARD CENT	051815.16	HOME DEPOT-RECREATION SUPPLIES	05/18/2015	27.79	4
ZION'S BANK-BANKCARD CENT	051815.16	SAV ON SPORTING GOODS RECREATION SUPPLIES	05/18/2015	135.20	24.
ZION'S BANK-BANKCARD CENT	051815.16	BSN*SPORTSUPPLY-RECREATION SUPPLIES	05/18/2015	190.93	
ZION'S BANK-BANKCARD CENT	051815.16	BSN*SPORTSUPPLY-RECREATION SUPPLIES	05/18/2015	727.07	727.07
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Vendor Name Invoice Number Description Invoice Date Net Invoice Amount Amount Paid 10 ZION'S BANK-BANKCARD CENT 051815.16 CHANSHARE-RECREATION GRASS 05/18/2015 900.00 900.00 ZION'S BANK-BANKCARD CENT SAV ON SPORTING GOODS-RECREATION SUPPLIES 05/18/2015 165,60 165.60 ZION'S BANK-BANKCARD CENT WALMART-RECREATION SUPPLIES 05/18/2015 14.00 14.00 ZION'S BANK-BANKCARD CENT 051815.16 SAV ON SPORTING GOODS-RECREATION SUPPLIES 05/18/2015 181.65 181.65 ZION'S BANK-BANKCARD CENT CHANSHARE-RECREATION GRASS 05/18/2015 952.00 952.00 051815.6 428.10 EWING IRRGTN-RECREATION CHALK ZION'S BANK-BANKCARD CENT 051815.6 05/18/2015 428.10 6.97 ZION'S BANK-BANKCARD CENT 051815.9 CAL RANCH-INSECT CONTROL 05/18/2015 6.97 67.27 ZION'S BANK-BANKCARD CENT 051815.9 DURKS PLMBNG-SUPPLIES/NIPPLES/VALVES/KEYS 05/18/2015 67.27 ZION'S BANK-BANKCARD CENT 051815.9 SOD BUSTER-REC EQUPMNT 05/18/2015 19.60 19,60 ŝ 13 Total 10-71-250 EQUIP/SUPPLIES/MAINTENANCE: 6,767.01 6,767.01 0 March Committee 10-71-280 TELEPHONE 3 ZION'S BANK-BANKCARD CENT 051815,6 SPRINT-RECREATION CELL PHONE 05/18/2015 68.31 68.31 三、南南山 at. Total 10-71-280 TELEPHONE: 68.31 68.31 10-75-620 BEAUTIFICATION PROGRAM 27007 OUTSIDE CLEANUP @ CITY HALL 05/27/2015 18.55 18.55 LEE'S MARKET LOMOND VIEW NURSERY 53380 **ROUND-ABOUT PLANTER SUPPLIES** 05/19/2015 26.53 26.53 45.93 45.93 8 LOMOND VIEW NURSERY 53443 ROUND-ABOUT PLANTER SUPPLIES 05/20/2015 7.98 LOMOND VIEW NURSERY 53497 PV CITY PARK LANDSCAPING 05/21/2015 7.98 PV CITY PARK LANDSCAPING 05/28/2015 191.66 191.66 LOMOND VIEW NURSERY 53888 05/30/2015 89.94 54071 CITY PARK BEAUTIFICATION 89.94 LOMOND VIEW NURSERY 63.00 05/30/2015 63.00 ROUND-A-BOUT MULCH WEBER COUNTY TRANSFER S 510113 443 59 443,59 Total 10-75-620 BEAUTIFICATION PROGRAM: 40-46-310 PROFESSIONAL & TECHNICAL 2014 PARKING LOT PROJECTS 05/01/2015 51.00 51.00 **JONES & ASSOCIATES** 16690 JONES & ASSOCIATES 16690 CITY PARK PICKLEBALL COURTS 05/01/2015 1,664.00 1,664.00 Lin 1,715.00 Total 40-46-310 PROFESSIONÁL & TECHNICAL: 1,715.00 وبهبيد 8.5 40-46-730 IMPROVEMENTS - CONSTRUCTION INTERMOUNTAIN TESTING SE 50149 151.60 CONCRETE TECH/CYLINDERS/MILEAGE 04/11/2015 151.60 1 Total 40-46-730 IMPROVEMENTS - CONSTRUCTION: 151.60 151.60 2101 July 1 45 柳点 - 23 41-40-240 OFFICE SUPPLIES AND EXPENSE 05/15/2015 133.11 WATKINS PRINTING APRIL UTILITY BILLING 133.11 35958 ZION'S BANK-BANKCARD CENT 051815.3 SMITH'S-GARBAGE BAGS 05/18/2015 25,46 25,46 MADDOX-EMPLOYEE LUNCH AFTER TRAINING IN CACH 05/18/2015 ZION'S BANK-BANKCARD CENT 031815.3 111.10 111.10 Ÿ  $\cdot$  ,  $t \in \mathcal{U}$  , Total 41-40-240 OFFICE SUPPEIES AND EXPENSE: 269.67 269.67 1 (4. Solut 41-40-250 EQUIP/SUPPLIES/MAINTENANCE 47.79 ZION'S BANK-BANKCARD CENT 051815.13 OGDEN LAWN & GARDEN-WEEDEATERS 05/18/2015 47.79 11.74 ZION'S BANK-BANKCARD CENT 081815.13 **OGDEN LAWN & GARDEN-WEEDEATERS** 05/18/2015 11.74 23.74 ZION'S BANK-BANKCARD CENT 051815.13 SMITH & EDWARDS-COVERALLS 05/18/2015 23.74 83.27 Total 41-40-250 EQUIP/SUPPLIES/MAINTENANCE: 83.27 te 41-40-251 VEHICLE: FUEL FUEL - STORM WATER DEPT' 0229536 76.75 TOM RANDALL DISTRIBUTING 05/14/2015 76.75 ť 76.75 Total 41-40-251 VEHICLE:FUEL 76.75

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Payment Approval Report - COUNCIL 9 PLEASANT VIEW CITY CORPORATION Page: Report dates: 5/9/2015-6/19/2015 Jun 19, 2015 08:53AM 17 11 1 Invoice Number Description Invoice Date Net Invoice Amount Amount Pald Vendor Name 41-40-310 PROFESSIONAL/TECHINGAL SERVICE JONES & ASSOCIATES 16690 WEBER COUNTY STORM WATER COALITION 05/01/2015 133.50 133,50 133.50 Total 41-40-310 PROFESSIONAL/TECHINICAL SERVICE: 133.50 4.30 43-40-310 PROFESSIONAL & TECHNICAL 3.127.50 3.127.50 JONES & ASSOCIATES 16690 CITY SHOPS PARKING LOT PROJECT 05/01/2015 3,127.50 Total 43-40-310 PROFESSIONAL & TECHNICAL: 3,127.50 43-40-740 CAPTIAL OUTLAY - EQUIPMENT CDW GOVERNMENT, INC. VB31315 TOUGH BOOK FOR PD/COOMES 04/24/2015 1,922.17 1.922.17 1,922.17 1.922.17 Total 43-40-740 CAPTIAL OUTLAY - EQUIPMENT: 45-46-310 PROFESSIONAL & TECHNICAL 158 00 600 WEST WIDENING PROJECT 05/01/2015 158.00 JONES & ASSOCIATES 229.50 229.50 SKYLINE DRIVE PROJECT-ENVIRONMENTAL 05/01/2015 JONES & ASSOCIATES 16690 387.50 387.50 Total 45-46-310 PROFESSIONAL & TECHNICAL: 51-40-230 TRAVEL ZIONS AMAZNG DEALS-CREDIT FOR LODGING 05/18/2015 117.92-117.92-ZION'S BANK-BANKCARD CENT 051815.4 117.92-117.92 Total 51-40-230 TRAVEL: - :.ij 51-40-240 OFFICE SUPPLIES AND EXPENSE 05/15/2015 133.12 133.12 WATKINS PRINTING 35958 APRIL UTILITY BILLING 133.12 133.124 Total 51-40-240 OFFICE SUPPLIES AND EXPENSE: 51-40-250 EQUIP/SUPPLIES/MAINTENANCE 05/05/2015 650,00 650.00 ASPHALT PATCHING ASPEN PAVING INC. 2671 23.74 23.74 ZION'S BANK-BANKCARD CENT 051815.12 05/18/2015 SMITH & EDWARDS-COVERALLS 05/18/2015 7.56 7.56 ZION'S BANK-BANKCARD CENT 051815.12 SMITH & EDWARDS-KEYS SOD BUSTER TURF FARM-SOD FOR RECREATION 05/18/2015 21.60 21.60 ZION'S BANK-BANKCARD CENT 051815.12 ZION'S BANK-BANKCARD CENT 051815.4 HOME DEPOT-CRACK FLEX SEAL 05/18/2015 14.96 14.96 DURK'S PLMBNG-HALF NOZZLE/HOSE CLAMPS/COUPLI 05/18/2015 3.84 3.84 ZION'S BANK-BANKCARD CENT 051815.4 FASTENAL-PARTS 05/18/2015 5.03 5.03 ZION'S BANK-BANKCARD CENT 051815.4 SMITH & FDWARDS-BATTERIES FOR COBRIMETER 05/18/2015 12.34 12.34 ZION'S BANK-BANKCARD CENT 051815.4 05/18/2015 12.34 12.34 ZION'S BANK-BANKCARD CENT 051815.4 SMITH & EDWARDS-BATTERIES FOR LEAK DETECTOR 751.44 751.41 Total 51-40-250 EQUIP/SUPPLIES/MAINTENANCE: \* 51-40-251 VEHICLE:FUEL 307.01 307.01 FUEL - WATER DEPT 05/14/2015 TOM RANDALL DISTRIBUTING 0229536 Total 51-40-251 VEHICLE:FUEL 307.01 307.0% 51-40-253 VEHICLE: MAINTENANCE OREILLY AUTO-WATER TRUCK #12-WIPER BLADES 05/18/2015 8.08 8.08 ZION'S BANK-BANKCARD CENT 051815.12 OREILLY AUTO-SERVICE #12-OIL/AIR FILTERS/GASKET 05/18/2015 26.94 26.94 ZION'S BANK-BANKCARD CENT 051815.12 05/18/2015 150.00 150.00 IVERSONS-INSPECTION ZION'S BANK-BANKCARD CENT 051815.12 77.0

Total 51-40-253 VEHICLE: MAINTENANCE:

51-40-270 UTILITIES

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PLEASANT VIEW CITY CORPORATION

Payment Approval Report - COUNCIL Report dates: 5/9/2015-6/19/2015

Page: 10 Jun 19, 2015 08:53AM

Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid
ROCKY MOUNTAIN POWER	051415	129 W 4600 N	05/14/2015	1,459.66	1,459.66
ROCKY MOUNTAIN POWER	051415	5181 N JESSE CREEK DR	05/14/2015	1,602.95	1,602.95
ROCKY MOUNTAIN POWER	051415	4909 N BURNHAM DR	05/14/2015	1,023.81	1,023.81
NOON MOON MAN TOWER	-2				
Total 51-40-270 UTILITIES:	3			4,109.85	4,109.85
Total of 1-40-210 Officials.	i.	The state of the		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
1-40-280 TELEPHONE	) }.				7
CENTURY LINK	060615	WATER PORTION-OFFICE PHONE LINE	06/06/2015	50.00	50.00
LIVION LINN	i.b	William Office The Land	20,00,00		-
Total 51-40-280 TELEPHON	E. 9	and the state of t		50.00	50.00
10101011101200 1222111011	L. (5)	Carried Control of the Carried Control		*	
1-40-310 PROFESSIONAL/TECH	INCAL SERVICE				
ASCADE WATER RESOURCE	PV_06	DATA FOR WATER RIGHTS ISSUE	05/30/2015	1,192.65	1,192.65
	7,5	hourly support CHARGES	05/01/2015	80.00	80.00
ASELLE	65347	CULINARY WATER ANALYSIS	05/10/2015	126.00	126.00
ARTH NET CONSULTING, LLC	491			62,50	62.50
ECSERV, INC.	12134	MONTHLY NETWORK SERVICE-WATER	06/01/2015	02.00	02.59
				4 404 45	4 404 45
Total 51-40-310 PROFESSIO	DNAL/TECHINCAL	SERVICE:		1,461.15	1,461.15
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1-40-610 MISCELLANEOUS SUF	0)			0.5.05	0.50
LUE STAKES OF UTAH	UT201500992	BILLABLE FAX NOTIFICATIONS	04/30/2015	95.85	95.85
ION'S BANK-BANKCARD CENT	051815.3	MAVERIK-DRINKS TO HIKE & INSPECTBARRETS CANYO	05/18/2015	5.92	5.92
	ė.				
Total 51-40-610 MISCELLAN	IEOUS SUPPLIES			101.77	101-77
	₹				9.4
1-46-310 PROFESSIONAL & TEC	CHNICAL	7 Am			
RW ENGINEERS	24120	STRUCTURAL ENGINEERING FOR WELL #4	05/01/2015	1,500.00	1,500.00
TERMOUNTAIN TESTING SE	50277	CONCRETE TECHNICIANS/CYLINDERS	04/25/2015	521.80	521.80
ONES & ASSOCIATES	16690	WATER SUPPLY ANALYSIS FOR CURRENT DEVELOPME	05/01/2015	338.50	338.50
ONES & ASSOCIATES	16690	WATERLINE, WELL HOUSE & RESERVOIR PROJECT	05/01/2015	27.25	27.25
ONES & ASSOCIATES	16690	WELL #4 WATERLINE, WELL HOUSECONSTRUCTION M	05/01/2015	5,412.25	5,412.25
ONES & ASSOCIATES	16690	LITTLE MISSOURI SPRING-RE-DELINEATION	05/01/2015	142.50	142.50
ONES & ASSOCIATES	16690	WATER SUPPLY ANALYSIS FOR WBWCDE CONNECTION	05/01/2015	51.00	51.00
Total 51-46-310 PROFESSIO	ONÂL & TECHNIC	:AL:		7,993.30	7,993.30
	7.1			**************************************	
1-46-730 IMPROVEMENTS-CON	STRUCTION				- Burk
X CONSTRUCTION	080215	CONSTRUCTION WELL #4	06/02/2015	140,837.50	140,837.50
7, 00110111011	.6				
Total 51-46-730 IMPROVEN	ENTS-CONSTRU	ICTION		140,837.50	140,837.50
Total 31-40-730 HVII TOVEIV	IEN OONO INO		• *	, ,	
3-40-240 OFFICE SUPPLIES AN	n EVDENCE				
		ADDIL LITH ITV DILLING	05/15/2015	133.12	133.12
VATKINS PRINTING	35958	APRIL UTILITY BILLING	00/10/2010	100.12	100.12
T 1 150 40 040 OFFICE OF	IDDUICO AND EVE	DENOE.		133.12	133.12
Total 53-40-240 OFFICE SU	IPPLIES AND EXP	PENSE;		133.12	
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5-40-240 OFFICE SUPPLIES AN			05/45/0045	100.44	14.74
VATKINS PRINTING	35958	APRIL UTILITY BILLING	05/15/2015	133.11	133.11
				400.44	4004
Total 55-40-240 OFFICE SU	IPPLIES AND EXP	PENSE:		133.11	133.11
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5-40-500 COLLECTION-GARBA	ii				
CONO WASTE	370065	SOLID WASTE-RECYCLING	05/04/2015	9,574.30	9,574.30
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Total 55-40-500 COLLECTION	3.2			9,574,30	9,574.30
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5-40-501 COLLECTION-RECYC	LINĢ	and the second s			17 20
CONO WASTE	370065	SOLID WASTE	05/04/2015	6,135.00	6,135.00
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PLEASANT VIEW CITY COR	PORATION	Payment Approval Report - COUNCIL			Page: 11
	Ŷ	Report dates: 5/9/2015-6/19/2015		Jun 19,	2015 08:53AM
Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Pald
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Total 55-40-501 COLL	ECTION-RECYCLING:			6,135.00	6,135.00
	- - 				
55-40-510 DISPOSAL-LAND		State of the state			i. 184
WEBER COUNTY TRANSFI	ERS 043015	LANDFILL FEES	04/30/2015	9,218.88	9,218.88
Total 55-40-510 DISPO	SAL-LANDFILL:			9,218,88	9,218.88
	į.				1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
60-46-310 PROFESSIONAL	35				1 P
JONES & ASSOCIATES	16690	2700 N ECONOMIC DEV CORRIDOR	05/01/2015	1,240.50	1,240.50
Total 60-46-310 PROF	ESSIONAL SERVICES:			1,240.50	1,240.50
Grand Totals:	) () ()			274,346.90	274,346.90
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Dated:					
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City Council:		· · · · · · · · · · · · · · · · · · ·			. :: ::::::::::::::::::::::::::::::::::
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Invoices with totals above \$0.00 included.

Only paid invoices included.

City Recorder:

Report Criteria: Detail report.

### **RESOLUTION NO. 2015-F**

A RESOLUTION OF THE PLEASANT VIEW CITY COUNCIL SUPPORTING NORTH VIEW FIRE DISTRICT'S RECOMMENDATION OF A TEMPORARY RESTRICTION ON FIREWORKS AND OPEN FIRES ABOVE THE OGDEN BRIGHAM CANAL FOR THE 2015 FIRE SEASON.

- WHEREAS North View Fire District has determined a high fire danger exists this season due to a higher than normal precipitation, which led to excessive growth of grass and weeds, and
- WHEREAS North View Fire District has approached the Pleasant View City Mayor and Council and asked for support in proactive and preventative fire prevention efforts, and
- WHEREAS North View Fire District recommends that fireworks and open fires temporarily not be allowed above a certain elevation and within particular terrain, and
- WHEREAS North View Fire District recommends there be a temporary restriction of fireworks and open fires within the City on all areas above the Ogden Brigham Canal for this season, and
- WHEREAS the City desires to support North View Fire District and be proactive in limiting fire hazards and the potential loss of homes, structures, land and life,

**NOW, THEREFORE,** be it resolved by the Pleasant View City Council the following:

- 1. There shall be no fireworks allowed during the 2015 fireworks season, within the City limits above the Ogden Brigham Canal, extending through October 1, 2105.
- 2. There shall be no open fires within the City limits above the Ogden Brigham Canal, except in approved residential fire pits, with the restriction in place through October 1, 2015.
- 3. The Pleasant View Police Department will be supportive of temporary restrictions, and while on patrol, will make efforts to enforce this temporary injunction.
- 4. In unrestricted areas, if a resident is to engage in fireworks discharge, they are encouraged to use safety guidelines below for:
  - a. Have an adult present.
  - b. Use only outdoors in a clear space of at least 20-30 feet, and away from vehicles and buildings.
  - c. Have a hose and bucket of water ready.
  - d. Spectators should keep a safe distance from fireworks.

- e. Use a "designated" person to light fireworks.
- f. Place used fireworks in a bucket of water to soak overnight prior to disposing.
- g. Report any illegal use of fireworks to the Police or the Fire District.
- h. The use of alcohol and fireworks should be avoided as they don't mix well.
- 5. Residents with questions, concerns or in need of more information should contact Northview Fire District directly at 810-782-8159.

<b>APPROVED</b> this 23 <sup>th</sup> day of June, 2015.		
Attest:	Toby Mileski, Mayor	
Laurie Hellstrom, City Recorder		
This resolution passed by the following roll call vo	te of the Pleasant View City Council:	
Council Member Boehme:		
Council Member Burns:		
Council Member Humphreys:		
Council Member Gibson:		
Council Member Pitman:		

# **RESOLUTION 2015-G**

# A RESOLUTION ESTABLISHING THE CITY'S GRAMA (GOVERNMENT RECORDS ACCESS MANAGEMENT ACT) POLICY.

WHEREAS, Pleasant View City has the authority and responsibility to establish appropriate policies; and

WHEREAS, the Utah State Code requires municipalities to adopt a formal Government Records Access Management Act (GRAMA) Policy; and

NOW THEREFORE, Be it resolved by the City Council of Pleasant View, Utah:

SECTION ONE: Pleasant View City hereby adopts the Utah State Code Title 63G Chapter 2 Government Records Access Management Act (GRAMA) Policy as Pleasant View City's GRAMA Policy.

PLEASANT VIEW CITY, UTAH

SECTION THREE: This resolution shall take effect immediately.

DATED this 23<sup>rd</sup> day of June, 2015.

	Mayor
Attest:	
City Recorde	 r
This resolution Council:	on has been approved by the following vote of the Pleasant View City
	Councilmember Boehme
	Councilmember Burns Councilmember Gibson
	Councilmember Humphreys

Councilmember Pitman

# **RESOLUTION 2015-H**

# A RESOLUTION AUTHORIZING THE EMPLOYER 'PICK-UP' ELECTION OF EMPLOYEE RETIREMENT CONTRIBUTIONS.

WHEREAS, Pleasant View City Corporation participates in a Utah Retirement System; and

WHEREAS, the Internal Revenue Service and Utah Retirement Systems require entities who make retirement contributions on behalf of their employees make a formal pick-up election for these contributions; and

WHEREAS, Pleasant View City has the authority and responsibility to establish appropriate policies; and

NOW THEREFORE, Be it resolved by the City Council of Pleasant View, Utah:

SECTION ONE: The City Administrator and staff are authorized and directed to take the necessary steps to make this employer 'pick-up' election of employee retirement contributions at 100% as allowed under the Internal Revenue Code and by Utah Retirement Systems.

SECTION TWO: This resolution shall take effect immediately.

Councilmember Pitman

DATED this 23<sup>rd</sup> day of June, 2015.

	PLEASANT VIEW CITY, UTAH
	Mayor
Attest:	
City Record	er
This resoluti Council:	on has been approved by the following vote of the Pleasant View City
	Councilmember Boehme
	Councilmember Burns
	Councilmember Gibson
	Councilmember Humphreys

# In Support of Local First Utah's Independents Week

Whereas, Independents Week provides a time to celebrate the independence of the members of the community of Pleasant View and the entrepreneurial spirit represented by our core of local independent businesses; and

Whereas, the individual decisions every community member makes today affect the future of Pleasant View; and

Whereas, Pleasant View's local independent businesses help preserve the uniqueness of the community and give us a sense of place; and

Whereas, Pleasant View's core of independently-owned businesses give back to this community in goods, services, time and talent; and

Whereas, the health of Pleasant View's economy depends on our support of businesses owned by our friends and neighbors; and

Whereas, Pleasant View's independent business owners and employees enrich community members' shopping experiences with their knowledge & passion;

**Therefore**, as we celebrate Independents Week 2015, we acknowledge that the ability to choose the direction of Pleasant View lies within each of us.

NOW, THEREFORE, I, Toby Mileski, Mayor of the city of Pleasant View, do hereby proclaim the week of July 1-7 2015, as: "Independents Week" and salute our community members and locally owned independent businesses who are integral to the unique flavor of Pleasant View and honor their efforts to make Pleasant View the place we want to live and work.

IN WITNESS WHEREOF, I hereunto set my hand and cause the seal of Pleasant View to be affixed this 23<sup>rd</sup> day of June, 2015.

Toby Mileski Mayor of Pleasant View City



# City Council STAFF REPORT

AGENDA ITEM
# 5

TO:

**Honorable Mayor and City Council** 

FROM:

Valerie Claussen, MPA, AICP Assistant City Administrator

vclaussen@pleasantviewcity.com or (801) 827-0468

**MEETING DATE:** 

June 23, 2015

SUBJECT:

Discussion and possible action on awarding the Janitorial services

contract for the City Office and the Public Works Building.

# RECOMMENDATION

Approve ABM to provide the janitorial services for the City Office and Public Works Building and to enter into an annual contract of \$8,959.72 and authorize the Mayor's signature to any necessary documents.

# BACKGROUND

Consistent with the City's procurement policy, an RFP was prepared to receive bids for Janitorial Services (See Attachment A: Janitorial Services RFP). Two responsible bids were received on June 15, 2015<sup>1</sup>. The low bid was from ABM, with a proposed cost of just under \$9,000 a year (See Attachment B: ABM Response). The services that will be included are a weekly cleaning of both the City Offices and the Public Works Building. A semi-annual deep cleaning will also occur, with the first one being scheduled upon award of the contract. Supplies were included under a separate schedule in the RFP, and due to the competitive pricing offered, the City will have ABM manage the inventory and ordering of supplies as well.

# Fiscal Impact

The budget adopted on June 9, 2015 allocated appropriate funds for a contract at this amount and no changes are necessary.

# **ATTACHMENTS**

- A) Janitorial Services RFQ
- B) ABM Response

<sup>&</sup>lt;sup>1</sup> The other bid received was \$13,254.60 a year.



# **CONTRACT FOR JANITORIAL SERVICES**

# City Offices and Public Works Building

# REQUEST FOR PROPOSALS/BIDS: ADDENDUM #2 dated 6-5-2015

An addendum to the Request for Proposals for Pleasant View City (originally posted on 5/22/2015). THIS BID PACKET SUPERSEDES ALL PREVIOUS ONES DATED MAY 22, 2015 and JUNE 1, 2015.

Pleasant View City requests proposals for janitorial services of the City Offices (approx. 7700 SF) and Public Works Building (approx. 2640 SF). The criteria for bid award will be based on low bid. At the time of this advertisement, no contact shall be made with the City regarding this proposal other than by email (see below).

# SELECTION PROCESS AND SCHEDULE

The Contractor selection will be by low bid. A mandatory pre-bid meeting will be held on the date listed below. Sealed bids are required to be received by the City no later than **9:30 am on Monday**, **June 15**, **2015**, which is also the day and time of the bid opening. The bid opening will be held at City Offices 520 West Elberta Drive, Pleasant View, UT 84414.

The following tentative schedule has been prepared for this proposal.

RFP advertisement

May 22, 2015

(Mandatory) Pre-Bid Meeting

June 1, 2015 at 10 am

Extension and Addendum #2

June 5, 2015

Bid Due & Bid Opening

June 15, 2015 at 10 am

Notice of Award

June 23, 2015

Regularly weekly cleaning is anticipated to begin as soon as possible upon notice of award. The City will be scheduling the first semi-annual cleaning to occur on a mutually agreed upon date, also as soon as feasibly possible.

# SEALED BID DOCUMENT REQUIREMENTS

The following items must be submitted as part of the sealed bid submitted to the City Offices no later than 9:30 am on June 15, 2015

- 1) Cover letter with the following information:
  - a. Contact information of the point of contact for the contract
  - b. Brief description or background of the company
  - c. A minimum of three references and contact information
  - d. A list of past or current clients
- 2) Initialed Exhibits "A", "B", "C" and "D" (attached to this RFP)
- 3) A fully completed and signed Schedule A (attached to this RFP)
- 4) A fully completed Schedule B (attached to this RFP)

# ADDITIONAL INFORMATION

The bid specifically requests a weekly rate for the tasks outlined in Exhibit "B" and per project rate for semi-annual tasks outlined in Exhibit "C".

Square footage of the two buildings has been provided, as well as a pre-bid/walk through meeting to obtain additional information.

If further verification of square footage or quantities is desired prior to the bid, interested parties may make visit the buildings during regular office hours which are Monday through Thursday 8 am to 5 pm and Friday 8 am to 12 pm. Please come to the front desk at the City Offices and request let them know what you are here to see the buildings for the Janitorial Bid. Someone will need to assist you with access to the Public Works Building.

Estimated quantities for annual supplies are listed below:

Toilet Paper:

<425 rolls / year

Multi-Fold Paper:

<12,000 sheets / year

Hand Soap:

<24 boxes / year

# **ATTACHMENTS**

- Square Footage Exhibit for City Offices
- Square Footage Exhibit for Public Works Building

# QUESTIONS

All questions regarding this project are expected to be submitted by email only. Please submit all questions and correspondence via email to: <a href="mailto:info@pleasantviewcity.com">info@pleasantviewcity.com</a>. The subject line should state: RFQ Question.



# **CONTRACT FOR JANITORIAL SERVICES**

# City Offices and Public Works Building

THIS CONTRACT ("Contract") is entered into this	day of	, 20
by and between <b>Pleasant View City</b> ("the City"), a Utah	Municipal Corpora	ation and
("the	e Contractor"), wit	h its principal place of
business located at		
RECITALS		
WHEREAS, the City is in need of a qualified contractor to equipment, and expertise for performing janitorial service maintained by the City (hereinafter the "Work" as more fu	es in certain buildir	ngs owned or
WHEREAS, the City solicited bid proposals from qualified Contractor submitted a proposal to perform the Work; an	•	erform the Work and
WHEREAS, Contractor indicates it is ready, willing, and a this Agreement; and	able to perform the	e Work as set forth in
WHEREAS, the City Council has approved the award of	the Work to Contr	actor; and
WHEREAS, the parties desire to enter into this Agreeme	nt to govern the te	erms of the Work
AGREEMENT		

NOW THEREFORE THE PARTIES hereby agree as follows:

- 1) Scope of Work. Contractor shall provide all labor, materials, equipment, tools, and expertise necessary for the successful completion and quality of the Work as more fully described and as specified in Exhibit "A", Exhibit "B", Exhibit "C", and Exhibit "D" which are hereby incorporated into and made part of this Agreement and sets forth the specifications for, frequency of and compensation for the Work. Contractor shall perform the Work in accordance with the following terms:
  - a. Contractor shall be responsible for any damage of any nature or kind caused by Contractor while performing the Work described herein, including but not limited to property damage to buildings, walls, furniture, floor coverings, windows, doors and doorways.

- b. Contractor shall provide a method by which the City can contact the Contractor while Contractor is performing the work.
- c. Prior to commencing the Work, Contractor will be required to provide a copy of all required insurance certificates, janitorial bond and valid business license.
  - i. General Liability Insurance \$1,000,000 per incident or \$2,000,000 aggregate
  - ii. Automobile Liability Insurance \$1,000,000 per accident and coverage for "Any Auto"
  - iii. Employee Bonding \$250,000 against theft and damage of City Property
  - iv. Workers Compensation Insurance per statute
- d. Contractor and employees must pass a BCI background check because a portion of this service includes a police department. Contractor and all employees must be free from any theft, fraud, drug use and/or felonies. The City reserves the right to terminate this contract if Contractor and employees fail to pass a background check.
- e. The contractor will furnish all labor, equipment, chemicals and other materials necessary to accomplish the work as described in the Exhibits.
- 2) **Compensation.** The total consideration to be paid for the completion of the Work, as defined herein, shall be as set forth in Schedule "A". Said sums shall be paid by the City to the Contractor within thirty (30) days after receipt of an invoice from Contractor and verification of satisfactory completion of the Work by the City. All call backs for unsatisfactory service shall be performed by the Contractor at no cost to the City.
- 3) Term of Agreement. This Agreement shall be held in full force and effect for a period of three (3) years from its Effective Date, unless terminated sooner pursuant to Paragraph 4 below. The City shall have the right to renew this Agreement for up to two (2) additional one (1) year terms with all of the same terms, specifications, conditions, compensation, etc. as set forth. Such renewal shall be at the sole discretion of the City and shall be accomplished by the City sending written notice of said renewal to the Contractor not less than thirty (30) days prior to the expiration of the then current term.

### 4) Termination.

a. If a party to this service agreement fails to perform according to its obligations, the party claiming non-performance shall send the non-performing party, written notice, specifying the manner of non-performance. This notice will provide the non-performing party fifteen (15) days from receipt of the notice, to cure or correct the items of non-performance.

- If these items have not been corrected or cured within fifteen (15) days, the claiming party may give a notice of written termination and/or pursue other available remedies for default.
- b. The City may terminate this Agreement at any time either with or without cause upon giving Contractor thirty (30) calendar days prior written notice. Upon submission of a final invoice, the City shall within thirty (30) calendar days pay Contractor for all services rendered and all costs incurred up to the date of termination, in accordance with the compensation provisions of this Agreement.
- 5) **Independent Contractor.** While performing the Work, the Contractor is an independent contractor and not an officer, agent or employee of the City.
- 6) **Warranty.** Contractor warrants and guarantees the Work against faulty performance. Contractor agrees to perform all callbacks for inadequate cleaning at no cost to the City.
- 7) **Contract Modifications.** This Contract may be amended, modified, or supplemented, only upon written agreement by both parties.

# 8) Disputes.

- a. Written Authorization. Claims for services or materials not clearly authorized by the Contract, or not ordered by the City by prior written authorization, will not be paid. The Consultant shall notify the City in writing, and wait for written approval, before it begins work not previously authorized. If such notification and approval is not given or the claim is not properly documented, the Consultant shall not be paid the extra compensation. Proper documentation alone shall not prove the validity of the claim.
- b. Mediation and Litigation. The parties agree to use mediation after exhausting applicable administrative reviews to resolve disputes arising out of this contract. The parties agree that in the event of litigation, jurisdiction and venue will be in the 2<sup>nd</sup> District Court in Weber County.
- c. Attorneys' Fees. In the event of default by one of the parties to this Agreement, the non-defaulting party shall be entitled to reasonable attorney's fees and all costs incurred in the enforcement of this Agreement, regardless of whether an action is commenced or prosecuted to judgment.

(Signatures on following page)

The parties below hereto agree to abide by all the provisions of this contract. IN WITNESS WHEREOF, the parties sign and cause this contract to be executed.

CONTRACTOR-		PLEASANT VIEW CITY COUNCIL	
Ву:		Ву:	
Title:	Date	Title: Mayor	Date
		PLEASANT VIEW CITY	
		Ву:	
		Title: City Administrator	Date

# Exhibit "A" Quality Standards

All quality standards listed below shall be maintained by use of industry best practices. Some marks, spots, stains etc. are not generally considered to be removable by industry best practices.

- Ceramic tile walls will have a uniform appearance free of dust, dirt, marks, and foreign matter.
- 2) All drains will be kept clear of debris and free of odors.
- 3) Exterior entry hard surface areas will be free of dirt, sand and foreign debris.
- 4) Finished wood surfaces, including but not limited to, cabinets, the dais, and other wood surfaces will have uniform appearance, free of oils, dust, dirt and chemical buildup.
- 5) Horizontal surfaces of whatever material or location in the facilities will be free of dust, dirt and foreign matter.
- 6) HVAC, ceiling and wall air grilles will be free of any accumulation of dirt, dust or foreign matter.
- 7) Metal fixtures, including, but not limited to, fountains, faucets and thresholds will be clean, bright, sanitized, and free of odor, dirt, marks and other foreign matter.
- 8) Restroom and locker room walls and partition surfaces and hardware will have a uniform clean appearance free of dirt, dust, lint and other foreign matter.
- 9) Shelving and overhead bins will be free of dust, dirt and foreign matter.
- 10) Exterior and interior door mats will be free from any observable dirt, lint or other foreign matter.
- 11) Waste containers and waste areas, including shredders will be clean and free from debris, dirt, odor and moisture.

Acknowledgement:
I understand the standards set forth in this contract for the quality of work to be performed for the City.
X Initials of key contact

# Exhibit "B" Weekly Cleaning Items

Contractor will provide the following housekeeping on a weekly basis, City prefers this occurs outside of regular business hours. For purposes of weekly cleaning, it is anticipated that cleaning will not extend beyond eight to ten feet from the floor.

- 1) Dust and spot clean all horizontal and vertical surfaces.
- 2) Dust and clean all light fixtures.
- 3) Dust all HVAC ceiling and wall grilles.
- 4) Refill all chemical and paper supplies including hand soap, toilet tissue, and paper towels:
- 5) Sweep or dust mop and mop all non-carpeted floors;
- 6) Flush all restroom floor drains
- 7) Empty and clean all waste containers, including the shredders, and replace liners as needed
- 8) Clean and disinfect all drinking fountains
- 9) Clean interior and exterior surfaces of all entrance doors, including adjacent sidelights and related frames;
- 10) Clean and disinfect all restroom/locker room surfaces and fixtures
- 11) Clean all interior and exterior entrance mats.
- 12) Vacuum or sweep and spot clean all interior floor mats.
- 13) Vacuum and spot clean all carpets.
- 14) Vacuum and spot clean all upholstered furniture.
- 15) Clean and disinfect all public telephones.
- 16) Clean and disinfect all countertops.
- 17) Remove all cob webs.
- 18) Clean all electrical switches and cover plates
- 19) Spot clean all interior surfaces of exterior windows.
- 20) Spot clean all interior walls and doors.
- 21) Dust and spot clean all finished wood surfaces.
- 22) Clean and disinfect all doorknobs, push/pull plates, and panic hardware.
- 23) Clean and disinfect serving area counters, sinks, exterior surfaces of cupboards, and exterior surfaces of appliances.
- 24) Clean and disinfect all weight room equipment.
- 25) Basement police department area of City Office Building is excluded.
- 26) Cleaning of the inside of refrigerators is excluded.

# Acknowledgement:

I understand the weekly tasks set forth in this contract for the work to be performed for the City. I also understand the square footage provided herein is an estimate only, and I have completed any further verification I needed for the submittal of this bid.

Χ	Initials	of key	/ contact

# Exhibit "C" Semi-Annual Cleaning

The following tasks are required to be completed twice a year on a Saturday, or a mutually agreed upon day. The semi-annual (or "deep cleaning") is to be performed at one time, or within consecutive working periods and shall not extend over or combined with the weekly cleaning tasks.

- 1) Clean carpets using hot-water extraction method meeting industry standards.
- 2) Clean all light fixtures.
- 3) Scrub and rinse all tile floors and walls (including flush of floor drains).
- 4) Clean interior and exterior surfaces of all windows and other glass surfaces.
- 5) Clean all whiteboard surfaces (including trays and frames).
- 6) Clean and disinfect all desk and chair surfaces.
- 7) Clean and disinfect all empty shelving.
- 8) Pressure wash or extract all interior and exterior door mats.
- 9) Clean all mechanical rooms (sweep, mop and dust).
- 10) Dust and clean all high area grilles, ceilings and walls.
- 11) Dust all silk plants and table lamps.
- 12) Clean all exterior entrance canopy corners, ceilings handrails, and light fixtures.
- 13) Clean all upholstered surfaces of furniture.
- 14) Basement police department area of City Office Building is excluded.
- 15) Cleaning of the inside of refrigerators is included.

# Acknowledgement:

I understand the semi-annual cleaning tasks set forth in this contract for the work to be performed for the City. I also understand the square footage provided herein is an estimate only, and I have completed any further verification I needed for the submittal of this bid.

X	Initials	of key	contact
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# Exhibit "D" Special Call-Out Cleaning

As directed by the City, this hourly fee will be for tasks outside of the standard weekly maintenance cleaning. The City will pay a two-hour minimum call rate. The response time is assumed to be less than eight hours from time of call.

Acknowledgement: I understand that call-out cleaning will be at the request of the City, and the less than eight hours response timeframe.
X Initials of key contact

### Exhibit "E" Supplies List

Contractor will supply a cost price list for all chemical and paper products listed below. City will determine at a later date, whether contractor will be responsible for providing these supplies, or if they will be supplied by the City. Please note: Contractor is expected to provide all equipment, chemicals and cleaning supplies necessary to accomplish the weekly and semi-annual cleanings, regardless of whether or not Schedule "B" Supply Cost is awarded.

- 1) Hand soap
- 2) Hand soap dispenser
- 3) Paper towels
- 4) Paper towel dispenser
- 5) Garbage bags (appropriate for sized container)
- 6) Restroom Air Fresheners and dispenser or an equivalent
- 7) Disinfectant wipes or sanitizer spray for gym patron use (between cleanings)

### Acknowledgement:

I understand that I will be providing all equipment, chemicals and cleaning supplies necessary to accomplish the weekly and semi-annual cleanings.

X\_\_\_\_ Initials of key contact

### Schedule "A" Service Fee Schedule

Weekly Cleaning Items as identified in Exhibit "B" for City Offices (approx. 7500 SF) and Public Works Building (approx. 2800 SF)	Per month	Yearly Cost A (monthly cost X 12)
9	3	\$
Semi-Annual Cleaning as identified in Exhibit "C" for City Offices (approx. 7500 SF) and Public Works Building (approx. 2800 SF)	Each	Yearly Cost B (Each X 2)
3	3	\$
Total Cleaning Per Year		(Yearly Cost A) + (Yearly Cost B)
		\$

Special Call-Out Cleaning At request of City as identified in Exhibit "D"	Hourly Rate	
	<u>\$</u>	Response w/in 8 hours

This bid is valid for ninety (90) days from date of signature. I have read the sample contract included in this bid packet. I also understand the square footage provided herein is an estimate only, and I have completed any further verification I needed for the submittal of this bid.

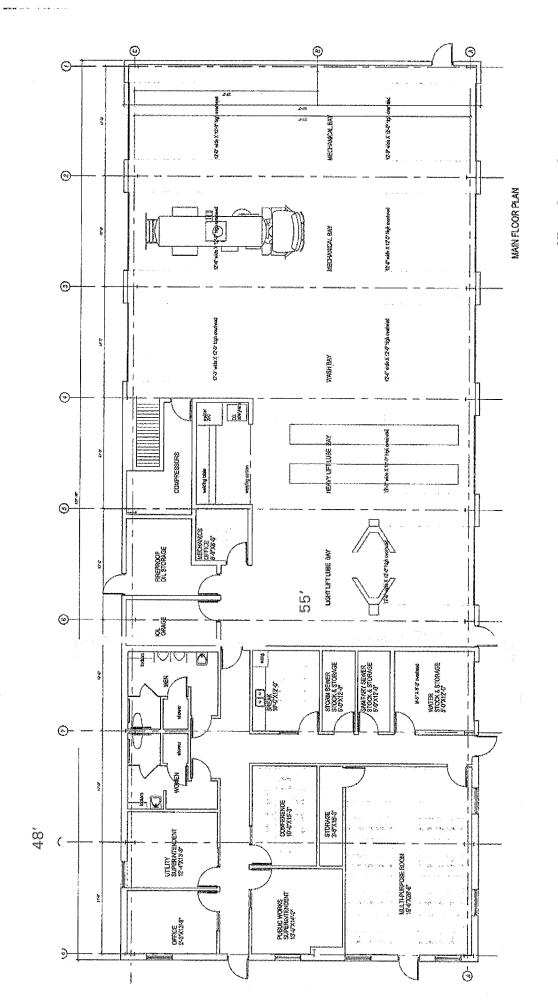
Respectfully submitted by:				
x				
SIGNATURE	DATE			
<del></del>				
Printed Name	Title			
Business Name,	Phone and email			

### Schedule "B" Supply Costs

Hand Soap	\$ Each	Product Description
Hand Soap Dispenser	Each \$	Product Description
Paper Towels	£ach	Product Description 2012
Paper Towels Dispenser	Each \$	Product Description
Large Garbage Bags/Liners (approx. 13 gallon)	Each \$	Product Description
Small Garbage Bags/Liners (approx. 4 gallon)	Each \$	Product Description
Restroom Air Freshener (or equivalent)	Each	Product Description
Air Freshener Dispenser (or equivalent)	Each \$	Product Description

PROJECT NO.	DATE:  COUNCIL CHANGES  COUNCIL CHANGES	CLIENT	JONES & ASSOCIATES  Consulting Engineers  Fronce: (801) 476-9767   Fax: (801) 476-9768  Consulting Engineers  Fronce: (801) 476-9767   Fax: (801) 476-9768  Consulting Engineers  Fronce: (801) 476-9767   Fax: (801) 476-9768

•



2800 SF cleaning area for Public Works Building

(As outlined in yellow.)

public works complex reason view off severes associates about the special of the severes associates as severes as severes as a severe as a



### **CONTRACT FOR JANITORIAL SERVICES**

City Offices and Public Works Building

### REQUEST FOR PROPOSALS/BIDS: ADDENDUM #3 dated 6-8-2015

All other sections of the ADDENDUM #2 in effect, with the exception of the following change in the sample contract wording that was provided in the bid packet.

### CONTRACT

The **Termination** provision of the contract in paragraph 4 sub paragraph b of the contract will read as follows:

b. The City Either party may terminate this Agreement at any time either with or without cause upon giving Contractor the other party thirty (30) calendar days prior written notice. Upon submission of a final invoice, the City shall within thirty (30) calendar days pay Contractor for all services rendered and all costs incurred up to the date of termination, in accordance with the compensation provisions of this Agreement.





### Presented to:

Valerie Claussen Assistant City Administrator Pleasant View City

### Presented by:

ABM Steve Gerritsen **Business Development Manager** steve.gerritsen@abm.com (801) 598-5352

Mark Thompson District Manager, Janitorial Services mark.thompson@abm.com (801) 972-5135

June 15, 2015



June 15, 2015

Valerie Claussen Pleasant View City 520 West Elberta Drive Pleasant View, UT 84414

Dear Valerie,

Thank you for the opportunity to propose our janitorial services program to Pleasant View City. With over 100 years of facility solutions experience, we continue to serve thousands of clients across the U.S. and in over 20 international locations. ABM is one of the largest facility management services providers in the U.S. We offer state-of-the-art, dependable building maintenance services cost effectively. Our substantial base of long-term clients demonstrates the importance that we place on building enduring relationships.

ABM, a Fortune 500 Company, is one of the largest facility solutions providers on the New York Stock Exchange (NYSE:ABM). We employ over 100,000 skilled and hardworking people. As an ABM client, you have the advantage of obtaining multiple services under one contract with a single point of contact, making it easy for you to outsource these functions without administrative headaches.

Our dedicated, local leadership staff will take a proactive approach to managing every detail of your facility. The contact person for ABM with this contract is:

Steve Gerritsen, Business Development Manager: 801-598-5352

We have enclosed five local references of our current clients, including contact information in the following pages of this packet. We also have additional information included about our company, including our additional services and locations with this bid.

If there is any additional information I might provide, please don't hesitate to contact me. All of us at ABM are ready to put our solutions to work for you.

Sincerely, ABM JANITORIAL SERVICES

Steve Gerritsen
Business Development Manager

### Schedule "A" Service Fee Schedule

Weekly Cleaning Items as identified in Exhibit "B" for City Offices (approx. 7500 SF) and Public Works Building (approx. 2800 SF)	\$454.31 Per month	¥5451.72  Yearly Cost A (monthly cost X 12)
	\$454,31	\$5,451. 72
Semi-Annual Cleaning as identified in Exhibit "C" for City Offices (approx. 7500 SF) and Public Works Building (approx. 2800 SF)	#1,280.42 #473.58 Each \$1,754.00	# 2560.84 # 9 47.16 Yearly Cost B (Each X 2) \$ 3508.00
Total Cleaning Per Year		(Yearly Cost A) + (Yearly Cost B)
		\$8,959.72

Special Call-Out Cleaning At request of City as identified in Exhibit "D"	Hourly Rate	
	\$ 17.00	Response w/in 8 hours

This bid is valid for ninety (90) days from date of signature. I have read the sample contract included in this bid packet. I also understand the square footage provided herein is an estimate only, and I have completed any further verification I needed for the submittal of this bid.

Respectfully submitted by:  X  SIGNATURE	June 12, 2015 DATE
Steve Gerritsen	Business Development Manager
ABM Janiforial Services  Business Name,	Title office  801-972-5135 ext 326114  Phone and email Cell: 801-598-5352
publicss Ivallic,	Email: Steve. gerritsen@ABM. com

### Schedule "B" Supply Costs

Hand Soap	Each	Product Description .
Παπα σσαρ	\$ 27.13/case	Soup Foam, 4 Bottles case, 11 ter Bottles
Hand Soap Dispenser	-⊖ Each	Soap Disjenser Product Description
	\$ 162,78	for 24 per year
Paper Towels	50,54 Each	を/含むの a Product Description (3)
	\$ 151,62	-> for 3
Paper Towels Dispenser	Each	Product Description
	\$ 0/3/51. Q	for Pape. Towels & d. spensers
Large Garbage Bags/Liners (approx. 13 gallon)	<sup>⊮</sup> 22.3 <sup>6</sup> Each	30 x 37 500/per code Product Description
	\$22.36	
Small Garbage Bags/Liners (approx. 4 gallon)	8 / 2 . 34 Each	24 x 24 1000 / per case Product Description
	\$12,34	
Restroom Air Freshener (or equivalent)	<sup>8</sup> 34,55 Each	12 Count Air Freshnerh/Deodorieur Product Description
	\$ 34,55	12 count
Air Freshener Dispenser (or equivalent)	- Each	Product Description
	\$ 5	Total

Page Totals = 383.65

Please See the following page for additional details.

Thank you!

\* All Disgensers included @ NO cost.

Qty	В/О	Item ID	Description	UoM	Unit Price	Ext Price
1.00	1.0000	CM4624	SOAP FOAM HND & BODY BRADY LT 4/CS	CASE	27.1268	27,13
1.00	1,0000	CN0155	DISPENSER SOAP FOAM LOGO BRADY WHI EA	EACH	0.0000	0.00
1.00	1.0000	PG2990	TOWEL ROLL ENMOTION 6/800'	CASE	50,5418	50.54
1.00	1.0000	PH2991	DISPENSER R/T ENMOTION BK 59462	EACH	0.0001	0.00
1.00	1.0000	LB2400	LINER HDPE 24X24 5MIC RL NATURAL 1000/CS	CASE	12.3429	12.34
1.00	1.0000	LB3700	LINER HDPE 30X37 10MIC RL NATURAL 500/C\$	CASE	22.3571	22.36
1.00	1.0000	LB2400	LINER HDPE 24X24 5MIC RL NATURAL 1000/CS	CASE	12.3429	12.34
1.00	1.0000	CI8022	DEOD AUTO BRADY SASSY CITR 12CN/CS	CASE	34.5467	34.65
1.00	1.0000	CI8000	DISPENSER AIR METERED AERO	EACH	11.4526	11.45
1.00	1.0000	CI4003	DEOD AUTO RM TCELL CITR 6EA/CS	CASE	54.8416	54.84
1.00	1.0000	CI4001	DISPENSER AIR T-CELL WHI 12/CS	EACH	0.0000	0.00



### **ABM Janitorial Services**

### Salt Lake City, UT Branch Profile

The information below displays contact information for our local branch.

### Office Information:

2702 South 1030 West #10 Salt Lake City, UT 84119 Telephone (801) 972-5135 Fax (801) 972-5919

2014 Square Footage Cleaned (Utah):

4.7 million sf

**Number of Utah Employees:** 

261 80

**Number of Utah Customers:** 

2014 Annual Sales (Utah):

\$5 million

### ABM Janitorial (Worldwide) At A Glance

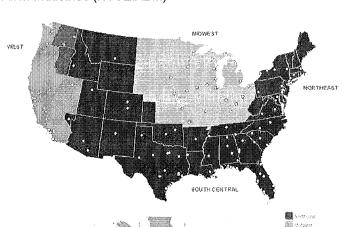
\$2.6 billion in revenues (FY2014)

300+ offices nationwide

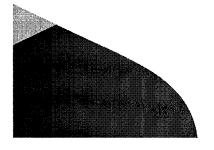
72,000 employees

Started in 1909

Parent Corporation ABM Industries (NYSE:ABM)



Providing local janitorial service in thousands of cities through our 300+ branch offices located throughout the U.S. and international markets.





1111 Fannin Street, Suite 1500 Houston, TX 77002 Phone (713) 210-2100



### LOCAL JANITORIAL CLIENT REFERENCES

Name: Mike Robinson Firm: Fairchild

Type of Facility (Office Building, Manufacturing, Hospital, etc.): Manufacturing

Address: 3333 West 9000 South, West Jordan, UT 84088

Telephone: 801-562-7000 Fax: 801-562-7779

Email: mike.robinson@fairchildsemi.com Facility size (sq. ft.): 500,000

Name: Joseph Scolnick Firm: Strayer University

Type of Facility (Office Building, Manufacturing, Hospital, etc.): University

Address: 9815 south Monroe St, Sandy, UT 84070

Telephone: <u>267-256-0238</u> Fax: <u>267-256-0291</u>

Email: Joseph. Scolnick@strayer.edu

Facility size (sq. ft.): 13,000

Name: <u>Tom Roach</u> Firm: <u>Rockwell Collins</u>

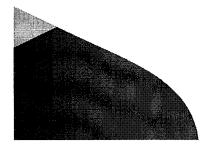
Type of Facility (Office Building, Manufacturing, Hospital, etc.): Office

Address: 600 Komas Dr., Salt Lake City, UT 84108

Telephone: 801-883-3997 Fax: 801-883-4735

Email: taroach@rockwellcollins.com

Facility size (sq. ft.): <u>175,000 sq. ft.</u>





Name: <u>Kevin Christensen</u> Firm: <u>Verizon Wireless</u>

Type of Facility (Office Building, Manufacturing, Hospital, etc.): Office Building

Address: 2737 Corp Parkway Dr., Salt Lake City, UT 84108

Telephone: 801-952-6545 Fax: 801-952-6820

Email: Kevin.Christensen@VerizonWireless.com

Facility size (sq. ft.): <u>210,000</u>

Name: Bill Gregg Firm: JLL/Unisys

Type of Facility (Office Building, Manufacturing, Hospital, etc.): Office building

Address: 322 North 2200 West, Salt lake City, UT

Telephone: 801-594-5200 Fax: 801-594-4426

Email: <a href="mailto:loren.gregg@am.jll.com">loren.gregg@am.jll.com</a>

Facility size (sq. ft.): <u>150,000</u>

Name: <u>Angela Chadwick</u> Firm: <u>Bank of the West</u>

Type of Facility (Office Building, Manufacturing, Hospital, etc.): Bank Buildings

Address: Multiple locations in Colorado, Utah and Wyoming

Telephone: <u>303-209-2857</u> Fax: <u>402-918-8835</u>

Email: angela.chadwick@bankofthewest.com

Facility size (sq. ft.): Multiple locations CO, UT & WY





### Should Your Facility Needs Expand

Should your facility needs expand, we have a wide range of services to meet your needs



- Bundled energy solution
- Energy audits
- EV Charging station
- Supply-side energy



- General, preventative and predictive maintenance
- On-site/account-based staff
- Bundled electrical, mechanical and plumbing solutions
- Mobile HVAC services



- Landscape and irrigation installation and maintenance
- Exterior pest and fertility management
- Seasonal floral program



- Parking management (parking booths) and enforcement
- Stack and Valet parking program
- Shuttle transportation and Taxi dispatch
- Metering technology
- EV Attendances



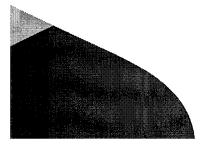
- Uniformed and plain clothes officers; concierge and receptionists
- · Background checks
- Patrol and alarm response
- Security system design and consulting



- Electrical testing
- Lighting maintenance and upgrades/retrofits
- Sign installation and repair
- Thermography



- HVAC Retrofits
- HVAC Service
- HVAC Maintenance (HVAC Technician)
- Mechanical Systems Operations





### What to Expect From ABM

ABM provides solutions that lower your operating costs, preserve your assets and maximize their value. We focus on these core areas in order to deliver the best service possible:

### Service Excellence

With our highly-trained, in-house workforce, you can trust that we'll provide you with services that increase efficiencies and lower your operating expenses—all while maintaining a uniform standard of service excellence.

### **Breadth of Services**

We'll provide you with an unrivaled range of facilities solutions that will keep your properties safe, clean, comfortable and energy efficient.

### Deep Industry Expertise

From our national office to our local branches, we've made sure our workforce understands your industry. After all, in over 100 years' of service, we've developed the expertise to make our solutions work best for you.

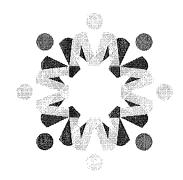
### Technology-Enabled Workforce

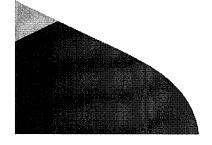
Your facilities will be serviced with the support of innovative technology solutions that will simplify service delivery and allow for greater transparency.

### **Guaranteed Sustainability Solutions**

We've got expertise to support all of your sustainability goals, including green cleaning, LEED support, bundled energy solutions, and more.

We Are Ready to Build Value For Pleasant View City.





# **Services We Deliver**

## Electrical & Lighting

- Repairs, Replacements & Upgrades
- · High Efficiency Lighting Improvements
  - Predictive & Preventive Maintenance
- Low- to High-Voltage Testing & Solutions
  - Electrical Engineering & Commissioning

### Energy

- Guaranteed Energy Saving Programs
- HVAC, Central Plants, Lighting & Control
- Solar & Other Renewable Energy Solution
  - Sustainability Solutions
- EV Charging Stations

## Facilities Engineering

- HVAC, Mechanical & Electrical
- Plumbing Carpentry & Locksmith
- Maintenance, Repairs & Operations
  - Handyman Services
- Clinical Engineering

### HVAC & Mechanical

- Repairs, Replacements & Upgrades
- Preventive Maintenance
- Chiller Services
- Engineering & Recommissioning

Decreases regulatory & safety risk
 Delivers consistent, reliable service

Guaranteed Energy Saving Programs

### Janitoria

- Green Cleaning & Recycling Services General Maintenance
  - arpet & Floor Care
- ean Room & GMP Cleaning
- affing & Specialty Services

## Lan scape & Grounds

- Landscape & Grounds Maintenance
- Colf Course Maintenance & Renovations
  - Athletic & Sports Field Maintenance Irrigation Maintenance & Management
- Exterior Pest & Fertility Management

## Parking & Transportation

- Shuttle & Transportation Services
- Valet Parking & Special Event Services
  - On & Off-Street Parking Management
- Mobile Phone & Web-based Solutions
- Improved Parking Net Operating Income

## Security Personnel & Consulting

Integrated Facility Solutions
Bundled ABM services provides One point
of contact, One process & One system that:

Consolidates invoices & contracts
 Lowers administrative overhead

Reduces operational costs

- Uniformed & Plain clothes Security
- Concierge & Receptionist Services
   Special Events Coverage
- Security Consulting & System Design
  - Background Checks & Investigations



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of Facility Solutions

Leading Provider

\$4.8 Billion X0X4#

Locations ernation

350-**U.S. &** 

ELECTRICAL & LIGHTING

parking lot poles & lights 40,0004

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**ENERGY** 

We've reduced our BES clients' energy use

saving ther \$18+ N 21.5%

FACILITIES ENGINEERING

Certified Engineers keep buildings running Our 4,000+

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We service and maintai HVAC & ... MECHANICAL

Each day, we clean I WILLOUIN W

> 500,000 heating and cooling system

2+ Billion

square feet of buildings

We maintain 25,000+ acres LANDSCAPE & GROUNDS of landsca

ing and golf courses

20,000+ Clients

\$1.5+ Billion

We collect for our clients

personnel keep buildin safe and hospitable

SECURITY PERSONNEL

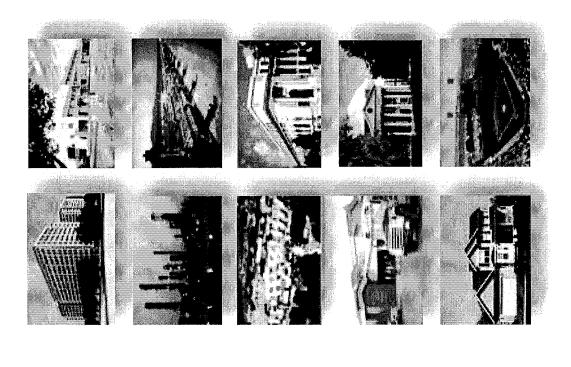
our 1**4,000**\* licensed securit PARKING & Transportation

in parking revenue and account for every penny

100,000+ Employees

# Industries We Serve

- Aviation and Transportation
- **Banking and Financial Services**
- BioPharma
- Commercial Buildings
- Education
- Golf Courses & Country Clubs
- Government
- Healthcare
- High-Tech
- Hospitality
- Improvement Districts
- Industrial and Manufacturing
- Residential
- Retail
- Sports and Entertainment





### City Council STAFF REPORT



TO:

Honorable Mayor and City Council

FROM:

Valerie Claussen, MPA, AICP Assistant City Administrator

vclaussen@pleasantviewcity.com or (801) 827-0468

**MEETING DATE:** 

June 23, 2015

SUBJECT:

Discussion and possible action on awarding the Water System Analysis

and Feasibility Study contract for connection to a new water source

### RECOMMENDATION

Approve Sunrise Engineering as the consultant for the Three-Point Water System Analysis and Feasibility Study, and to enter into a contract not to exceed \$25,500, and authorize the Mayor's signature to any necessary documents.

### BACKGROUND

Consistent with the City's procurement policy, an RFQ was prepared to retain a consultant to provide some very specific tasks regarding the City's existing water system and potential changes to the water system in regards to obtaining additional water sources<sup>1</sup> (See Attachment A: Water Systems Analysis RFQ).

The following four tasks were intended to be completed with this project:

- 1) A three point water system analysis of the City's source, distribution and storage components
- 2) A feasibility study evaluating alternatives available to the City to connect to an additional water source from an adjacent water provider
- 3) Feasibility of future use and the inspection of an existing water tank (currently owned by Bona Vista Water District) shall be performed.
- 4) Recommendations on preferred alternatives provided.

The City's Water Subcommittee reviewed the three proposals received and completed evaluations based on the criteria of the RFP. Sunrise Engineering's proposal was the top response that best fit the specific needs the City requested of completing such an analysis (See Attachment B: Sunrise Engineering Response). The concerns raised with the other two

<sup>&</sup>lt;sup>1</sup> The RFQ was qualifications based and not cost. The three proposals received ranged in cost from \$14,700 to \$37,300.

proposals were one did not entirely address all the items set forth in the request, and the other proposal actually exceeded the scope; however, it did lay some good ground work and identify some items the City will have to address in the near future.

### Fiscal Impact

The budget adopted on June 9, 2015 allocated appropriate funds for a contract at this amount and no changes are necessary.

### **ATTACHMENTS**

- A) Water Systems Analysis RFQ
- B) Sunrise Engineering Response



### **REQUEST FOR PROPOSALS**

Pleasant View City requests proposals from qualified firms for a three point water system analysis, feasibility study and recommendations for connection to a new water source. This is a Qualifications Based Selection (QBS) process and cost is not a factor in the ranking of consultants to provide the services described herein. At the time of this advertisement, no contact shall be made with the City regarding this project other than by email (see below).

### **BACKGROUND & SCOPE**

Pleasant View City has a gravity fed water system that consists of three wells and a spring. A fourth well is scheduled to be brought on-line by the end of 2015. A three point analysis of the City's source, distribution and storage components of the water system will need to be completed. The feasibility study will include the evaluation of alternatives available to the City to connect to an additional water source from an adjacent water provider. Feasibility of future use and inspection of an existing water tank (currently owned by Bona Vista Water District) shall be performed. Recommendations on preferred alternatives shall be provided.

This study should not, and is not intended to be to the specific level of a Water Capital Facilities Plan, although there may be elements of the study that are incorporated into the City's next update. The City has a 2009 Water Capital Facilities Plan and a 2009 water model that will be available for the analysis.

The City would prefer a schedule that would complete the study in approximately two months, but understands that the schedule must also permit for time, at key points in the process, for stakeholder/Council input and anticipates a total of three to four months for full completion.

### SELECTION PROCESS AND SCHEDULE

The successful firm will be selected through a qualifications based selection process. A selection panel will evaluate each Proposal according to the criteria set forth below. The City will select a firm based on the Proposal received; no formal interviews are planned. However, the City may conduct a due diligence review on the top two or three firms receiving the highest evaluations, which may or may not include formal interviews.

The City expects to select one firm for this project. The City will enter into negotiations with the selected firm and execute a contract upon completion of negotiation of fees and contract terms for City Council approval.

The following schedule has been prepared for this project.

RFQ advertisement

May 11, 2015

Proposal Questions Due

May 28, 2015

**Proposal Due** 

June 4, 2015

Notice of Award

June 23, 2015



### PROPOSAL LETTER REQUIREMENTS

The Proposal (letter of qualifications) shall be **no more than ten (10) pages** and include the following information:

- 1) A brief narrative of the firm's background and qualifications.
  - o Identify firm's RFQ point of contact name, phone number and email address
- 2) A small bio for key individual(s) working on project.
- 3) A table with a maximum of four (4) relevant projects the firm has completed in the past 10 years. The table should include, at a minimum, the following information:
  - o Project name, location, and completion date
  - Specific Project Description (e.g. scope of work, purpose, etc.)
  - Project Outcome (if available)
  - Key individual(s) from firm involved in project
  - Project reference contact information of client (name, phone number and email address)
- 4) Clearly articulate project deliverables and tasks that accomplish the set objectives described in this request.
- 5) Project schedule with identified key milestones.

To be included as the only item in a separate pdf document (2 page limit): Cost Proposal with the estimations of the following:

- Total cost of project;
- Actual hours of the project;
- Hourly rates of involved personnel;
- Any additional costs that may be incurred (e.g. updating of water model, etc)

Note: This is a Qualifications Based Selection and cost will not be weighted in the scoring, nor will these figures be distributed to the selection committee or used as a contract amount. Further consideration of costs, however, is likely to occur during the due diligence review of only the highest ranked firm(s).

### SELECTION CRITERIA

- Qualifications of assigned staff and their direct experience with municipal water systems (40% score rating), specifically in regards to the following:
  - Demonstration of experience in the planning for, analysis, and feasibility of modifications to existing municipal water systems
  - Demonstration of recommendations from work completed on municipal water systems being implemented



- Demonstration of experience with municipal water systems with similar characteristics (and possibly challenges) of Pleasant View City
- Demonstration of an overall depth and diversity of work completed on complex municipal water systems
- Identification of key tasks, milestones and deliverables. (30% score rating)
  - Key tasks, milestones and deliverables are clearly articulated
  - Key tasks, milestones and deliverables identified will directly address the City's needs for the feasibility and recommendations of connection to a new water source
- Project schedule (25%)
  - A realistic, but somewhat aggressive project schedule is proposed
  - o Demonstration of adequate staffing for the project to keep to proposed schedule
- Providing the requested information in prescribed format and overall presentation. (5% score rating)

### QUESTIONS

All questions regarding this project are expected to be submitted by email only. The deadline for all questions regarding this RFQ is Thursday, May 28, 2015 at 5:00 PM MST. Please submit all questions and correspondence via email to: <a href="mailto:info@pleasantviewcity.com">info@pleasantviewcity.com</a>. The subject line should state: Water RFP Question. All responses to the inquiries received prior to this date will be distributed to all interested parties via (BCC'd) email.

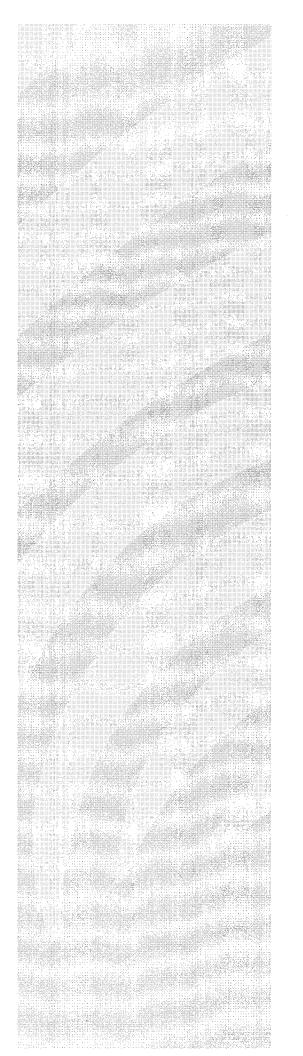
To be included as an interested party, no later than Thursday, May 28, 2015 at 5:00 PM MST, submit a contact name, firm name, and email address to: <a href="mailto:info@pleasantviewcity.com">info@pleasantviewcity.com</a>. The subject line should state: Water RFP Interested Party

### DEADLINE AND SUBMITTAL REQUIREMENTS

The deadline for the receipt of proposal submittals is **5:00pm MST on Thursday**, **June 4, 2015**. Interested firms shall submit the following by email to <a href="mailto:info@pleasantviewcity.com">info@pleasantviewcity.com</a> prior to the deadline:

- One electronic PDF file of their qualifications (10 page limit) the subject line should state:
   Water Analysis Proposal
  - Paper Size shall be 8½ " x11"
  - o Font size may not be less than 10 point
- One electronic PDF file of the cost proposal (2 page limit) the subject line should state:
   Water Analysis Cost Proposal.
  - Paper Size shall be 8½ " x11"
  - o Font size may not be less than 10 point

Note: Any additional pages or content not requested will be grounds for disqualifications.





### Proposal for:

Pleasant View City Three Point Water System Analysis and Feasibility Study

June 4, 2015





June 4, 2015

Valerie Claussen, Assistant City Administrator, Planner Pleasant View City 520 Elberta Drive Pleasant View, Utah 84414

Re: Professional Engineering Services for Three Point Water System Analysis and Feasibility Study

Dear Valerie Claussen and Selection Committee Members,

Pleasant View City has several critical decisions to make regarding its water system this year. In response to the City's needs we have assembled a comprehensive team of experts to provide Pleasant View with analysis and action item recommendations to navigate the City through these decisions for the three point water system analysis and feasibility study. So why choose Sunrise Engineering? We believe there are several factors that will be of significant benefit to Pleasant View by selecting our team which are as follows:

- 3 Point + Experts. Our team includes experts not only in water systems for Pleasant View's three point water system analysis and feasibility study, but also hydrogeology (wells) and structural engineering allowing us to address the unique elements of the project such as well siting (hydrogeology) and analysis (structural) of the existing Bona Vista water storage tank.
- References. We provide service to many communities throughout Utah on their water systems. Specifically we provide services to some of the City's neighboring communities within Weber County. We would encourage you to check our references to develop a comfort level with our expertise and level of service you can expect from us.
- Already Up to Speed. We have taken the time to get informed regarding your needs by meeting with you and reviewing
  some of the information that the City already has concerning the water system. This will benefit the City because our
  team can build on what we already know and hit the ground running once we are given notice to proceed.

"Creating solutions that work and relationships that last" – that is our culture. Sunrise works to establish partnerships with our clients in order to develop solutions that work best within their constraints. You can be confident that by selecting Sunrise, you will be a part of a long-term relationship of trust and years of successful projects. We invite you to contact our references to verify the quality work and level of service we provide.

I promise Pleasant View City quality engineering services with no regrets when you select Sunrise Engineering to provide a three point water system analysis and feasibility study and would welcome the opportunity to discuss how our team can assist you on your future projects. Should you have any questions, please feel free to contact me directly at 801.523.0100 or via email at clinford@sunrise-eng.com.

Sincerely,

Cliff Linford, P.E. Project Manager

Pleasant View City

### **Primary Point of Contact:**

Cliff Linford, P.E., Project Manager 801.523.0100 clinford@sunrise-eng.com



In recognition of Sunrise Engineering's commitment to quality customer service, we were recently awarded the PSMJ Premier Client Satisfaction Award for the fifth consecutive year. Only one other firm in the nation has ever been conferred this international honor five times in a row. Sunrise distinguished itself by exceeding the average award winner, with 89% of its scores at "Exceeded Expectations" or above and the majority of its scores landing in the highest bracket; "Exceptional." We also received additional recognition for top scores in budget management.

"Sunrise makes us feel like we are their only customer. Cliff and his staff are very mindful of our relationship. We enjoy working with them and plan to continue this relationship going forward."

- Kenton Moffet, Ogden City Water Utility Manager

### 1. Firm Narrative

Founded in 1978, Sunrise Engineering is a full-service civil engineering firm that has been providing professional design and consulting services for government agencies, utilities, counties and improvement districts and municipalities just like Pleasant View City throughout the western region of the United States. Over the course of 37 years we have performed hundreds of water related studies and master plans, allowing us to accumulate a wealth of experience that we can apply to your three point water system analysis project.

Sunrise Engineering collaborates with its clients to develop solutions that work well within their project requirements. The result is an optimum balance of cost and operational performance. The majority of our work continues to be performed for repeat clients. These continuing relationships are a reflection of our clients' trust and satisfaction. We encourage you to contact our references who will testify to our reputation and service.

From inception, we are dedicated to helping Pleasant View with the study, design and implementation of your water resource needs. Our clients include small rural water systems all the way up to large urban water systems. The list below shows the services that we have provided for water systems over the years. Many of these will be important in our service to Pleasant View.

### Water System Master Planning

- Water Use Projections
- Source Analysis
- Storage Analysis
- Distribution System Modeling
- Water Rights Analysis
- Treatment Analysis
- Cost Estimating
- Capital Improvements Plan

### Rates and Funding

- User Rate Analysis
- Impact Fee Analysis
- State Funding Agency Coordination
- Federal Funding Agency Coordination

### Groundwater

- Hydrogeology Studies
- Well Siting
- Well Design
- Well Development
- Spring Development

### Water System Design

- Distribution System Improvements
- Transmission Mains
- Concrete and Steel Storage Tanks
- Pre-Treatment Facilities
- Water Treatment Plants
- Chlorination Systems
- Booster Pumps

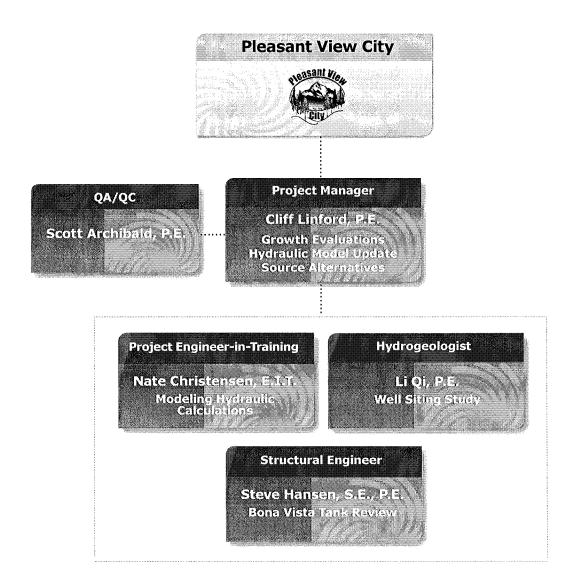


Creating solutions that work and relationships that last,

1

Pleasant View City

### 2. Key Team Members



Pleasant View City

### 2. Key Team Members

Sunrise Engineering has assembled a team of experts to perform a three point analysis on your culinary water system. Cliff will serve as your project manager. His specialty is culinary water systems and he has performed five point analysis on multiple water systems, including Ogden City, Herriman City, White City Water Improvement District and Manila, Utah. He has also designed, project managed and construction managed the results of the studies and continues to serve those clients' needs. Sunrise has additionally brought on two specialists within the company to evaluate the future well locations and existing Bona Vista storage reservoir. Li is a hydrologist and has located several culinary water wells for Sunrise. Steve is a structural engineer and has evaluated and designed multiple storage reservoirs as small as 50,000 gallons to as large as 5.0 million gallons. Sunrise is confident that our specialized team will be able to provide Pleasant View City with the best service available for your three point analysis.



Cliff Linford, P.E. (Principal, Project Manager)

- B.S. Civil Engineering
- 12 Years in Profession
- 11 Years with Sunrise
- Registered P.E.: Utah



- · Culinary Water System Model and Master Plan Ogden, Utah
- White City WID Master Plan and Well Design Salt Lake County, Utah
- · Culinary Water System Master Plan Manila, Utah
- Water Master Plan Herriman, Utah
- Ogden Taylor Canyon Well Ogden City, Utah
- . White City WID Well 5A and 10 Salt Lake County, Utah
- · Ogden North Storage Project Ogden City, Utah
- Ogden 23rd Street Storage Evaluation Ogden City, Utah



- Main Point of Contact for Pleasant View City
- Analyze System and Oversee the Project Team
- · Perform Growth Calculations
- Complete Hydraulic Water Model Update
- Perform Source, Storage and Alternative Analyses
- · Compile Final Report



Scott Archibald, P.E. (QA/QC)

- . B.S. Civil Engineering
- 17 Years in Profession
- 17 Years with Sunrise
- Registered P.E.: Utah, Idaho and Wyoming



- Water Systems Study Ogden City, Utah
- Water Master Plan Herriman, Utah
- Water Systems Study Portage, Utah
- Water Systems Study Clarkston, Utah
- Water Study, Spring Redevelopment and Construction St. Charles, Idaho
- Water Study, Design and Construction Bloomington, Idaho



- Perform QA/QC
- · Provide Guidance To Team on Project



Li Qi, P.E. (Hydrogeologist)

- M.S. Hydraulics, River Dynamics
- 27 Years in Profession
- 15 Years with Sunrise
- Registered P.E.: Arizona, Utah and Wyoming



- · Water Supply System Modeling Herriman, Utah
- White City WID Well #10 Design Salt Lake County, Utah
- White City WID Well #5 Development Salt Lake County, Utah
- · Well Siting Study and Production Well Design Sterling, Utah
- . Swain's Creek Well Siting Kane County, Utah
- · Croydon Well Site Morgan County, Utah



- Review Well Hydrogeology Report
- Recommendations for Well Locations
- Cost Estimates on Yield Options
- · Yield Projections



Creating solutions that work and relationships that last.

Pleasant View City



Nate Christensen, E.I.T. (Project Engineer-in-Training)

- M.S. Civil, Environmental
  Engineering
- 3 Years in Profession
- 3 Years with Sunrise



- Culinary Water System Model and Master Plan Ogden City, Utah
- White City WID Master Plan and Well Design Salt Lake County, Utah
- · Culinary Water System Master Plan Manila, Utah



- Assist Project Manager in All Aspects of the Study
- Perform Calculations and Hydraulic Modeling
- Evaluate Existing Usage Analyses
- Perform Source and Storage Analyses



Steve Hansen, S.E., P.E. (Structural Engineer)

- . M.S. Civil Engineering
- 12 Years in Profession
- 5.5 Years with Sunrise



- · Culinary Water System Master Plan Manila, Utah
- Manila Culinary Water Storage Tank Manila, Utah
- North Ogden Tanks Ogden City, Utah
- Herriman 5 MG Tank Herriman, Utah
- East Herriman 2 MG Tank and Pipeline Herriman, Utah
- Herriman 6 MG Tank Herriman, Utah



- Evaluate the Bona Vista Tank
- Make Recommendations Based on Condition
- Perform Storage Analysis
- Provide Cost Estimates on Bona Vista Tank
- Review Structural Calculations

Pleasant View City

### 3. Relevant Project Experience

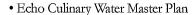
Project	Study/Project Description	Project Outcome	Team
Manila Culinary Water System Master Plan Manila, Utah Completed: April 2010 Reference: Jerry Muir, Public Utilities Director 435.784.3143	Sunrise Engineering was hired by Manila to update their Culinary Water Master Plan that was over ten years old. Manila's distribution system was recently physically combined with the Daggett County Water District's system to create a larger regional system that supplies water to the Town of Manila and the residents in the County surrounding Manila. The Daggett County system was in poor condition, was a hydraulic mess, and had several sources of water that were of small quantity and inefficient to use. The new Master Plan evaluated the water rights, water sources, distribution system (modeled for peak day, average day, and fire flow demands), and storage capacity. Sunrise then developed a prioritized capital facilities plan, with cost estimates, revised water rates and connection fee recommendations, and assisted the Town in obtaining funding.	Sunrise assisted Manila with obtaining funding and designed and construction managed the following projects:  Manila Wells  Manila Water Storage Tank  Manila Well and Transmission Line  Manila Sols Canyon Well	<ul> <li>Cliff Linford, P.E.</li> <li>Steve Hansen, S.E., P.E.</li> <li>Scott Archibald, P.E.</li> </ul>
Herriman City Water Master Plan Herriman, Utah Completed: June 2004 Reference: Justun Edwards, Director of Water Services 801.446.5323 jedwards@herriman.org	Sunrise Engineering was hired by Herriman to develop a Culinary Water Master Plan and Impact Fee Study in preparation for a massive growth period experienced from 2001 through 2008. At the time, Herriman did not own a water system and relied on the Herriman Pipeline Company for delivery of water to the Town's residents. The Culinary Water Master Plan evaluated the water rights, water sources, distribution system (modeled for peak day, average day, and fire flow demands), and storage capacity. Sunrise then developed a prioritized capital facilities plan with cost estimates; revised water rates, connection and impact fees recommendations; and assisted the Town in obtaining funding.	Sunrise assisted Herriman with design and construction management of the following projects:  Herriman Water Rights Herriman City Culinary Water Master Plan and System Improvements Herriman 5 MG Tank Herriman 2 MG Tank Herriman City Hamilton Well	<ul> <li>Cliff Linford, P.E.</li> <li>Steve Hansen, S.E., P.E.</li> <li>Scott Archibald, P.E.</li> </ul>
Ogden City Culinary Water System Model and Master Plan Ogden City, Utah Completed: April 2011 Reference: Justin Anderson, Ogden City Engineer 801.629.8982 justinanderson@ci.ogden.ut.us	Sunrise Engineering was hired by Ogden City to build its water model and prepare a culinary water master plan. The system was analyzed with a full five point analysis including treatment, water rights, water sources, distribution and storage. We modeled their distribution system using the latest H20NET version from MWH Soft. The model network was built on the existing plat maps within AutoCAD to match actual system lengths and locations. The piping network was verified by analyzing the water plat maps and included age, size, street location and type of material. Deficiencies found in the water system were analyzed and improvements were recommended within the distribution system to fix them. The Master Plan allows the City staff and elected officials to make prioritized and informed decisions regarding future capital improvements and assist with economic development.	Sunrise assisted Ogden City with design and construction management of the following projects:  36-46th Street Booster Pump Station and Transmission Line  Ogden City Culinary Water Treatment Plant	<ul> <li>Cliff Linford, P.E.</li> <li>Steve Hansen, S.E., P.E.</li> <li>Nate Christensen, E.I.T.</li> </ul>
White City WID Master Plan and Well Design White City, Utah Completed: May 2010 Reference: Paul Ashton, General Manager 801.629.8150 phashton@wcwid.org	This project was divided into three phases that were developed over a three-year period. Sunrise evaluated White City's culinary water system for source, water rights, storage, and distribution to see if they met the states requirements. Sunrise recommended improvements with cost estimates and financial impact of the proposed projects. Results included developing a new well, well house design, meter replacements, waterline replacements and new transmission lines. There was a total of \$5.2 million worth of improvements. The Master Plan included a three point analysis of storage capacity, distribution and source.	Sunrise assisted White City with design and construction management of the following projects:  White City Well #5A White City Well #10 White City Well #9 White City Water Improvement District System Improvements	Cliff Linford, P.E. Steve Hansen, S.E., P.E. Nate Christensen, E.I.T.



Pleasant View City

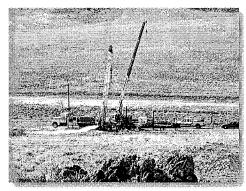
### 3. Additional Relevant Project Experience

Sunrise Engineering's focus is on water and wastewater systems. We have completed multiple master plans, capital facility plans and five point analyses of multiple culinary water systems. All of the master plans listed below included a five point analysis of the system. The analysis includes water rights, treatment and the three points requested by Pleasant View for storage, distribution and source. Our experience and lessons learned will aid the City in its decisions and future source and storage needs.

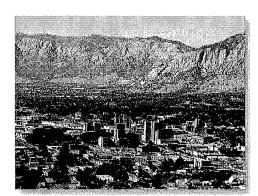


- Erda Culinary Water Master Plan
- Manila Culinary Water Master Plan
- Croydon Culinary Water Master Plan
- Santa Clara City Culinary Water Master Plan
- Washington City Culinary Water Master Plan
- LaVerkin City Culinary Water Master Plan
- Fredonia Culinary Water Master Plan
- Herriman Culinary
   Water Master Plan
- Eager Culinary Water Master Plan
- Copperton Improvement District Water Master Plan
- Ballard Water Master Plan
- Holden Town Water Master Plan
- Manti Culinary Water Master Plan
- Centerfield Culinary Water Master Plan Update
- Kayenta Water Master Plan
- Sterling Town Water Master Plan Update
- West Millard Water Agency Water Supply Plan

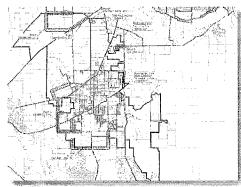
- East Duchesne Culinary Water Master Plan
- Hatch Town Culinary Water Master Plan
- Kanarraville Town Culinary Water
- Goshen Town Culinary Water Master Plan
- White City Culinary Water Master Plan
- Toquerville Water Master Plan
- Mayfield Culinary Water Master Plan
- KCWCD Alton Town Culinary Water Master Plan
- Springdale Culinary
   Water Master Plan
- Dixie Deer SSD Culinary Water Master Plan
- LaVerkin City Culinary Water Master Plan
- Manila Water Master Plan
- Washington City Water Master Plan
- Salem Water Master Plan
- Santa Clara City Culinary Water Master Plan
- Show Low Water Master Plan
- Glen Canyon SSD Water Master Plan Update



Manila Culinary Water System Master Plan



Ogden City Culinary Water System Model and Master Plan



Salem Water Impact Fee Analysis

Pleasant View City

### 4. Project Deliverables and Tasks

### Project Understanding

Pleasant View City's culinary water system consists of 2,345 connections which serve a population of approximately 8,500 residents. The system is fed from three wells and a spring with a fourth well scheduled to be brought on-line by the end of 2015. The City is currently in a moratorium on growth from the lack of source in its culinary water system. The fourth well is projected to bring the existing system up to the State Division of Drinking Water's minimum standards but will not have enough capacity for projected growth. The City is also in the process of evaluating its zoning and possible impacts to the water system if the densities are modified. Specifically the City would like to re-evaluate the densities in the 4300 North Area (zones AA, BB, Z, Y).

Pleasant View City has requested a three point analysis of its culinary water system in order to make the best decision moving forward in regards to its projected source deficiencies. The three point analysis will include its source, distribution system, and storage components. The City last conducted an analysis of its water system in 2009 when a Culinary Water Master Plan and Impact Fee Study was performed by Jones and Associated Consulting Engineers. In the report it was projected that the City only had available source through the year 2015. As in all master plans and studies a number of assumptions needed to be made in order to project growth and future capacities. The City desires to update and verify the assumptions that were made in order to verify their existing source capacity. The feasibility study on future source will need to look at two options, drilling a new well or connecting to a wholesale adjacent water provider.

In order to evaluate the future sources and its impacts to the system, the distribution system needs to be in a hydraulic model. The City has a hydraulic water model from the 2009 Culinary Water Master Plan but it will need to be updated to reflect today's current system. The hydraulic model will assist in the evaluation of the future source options.

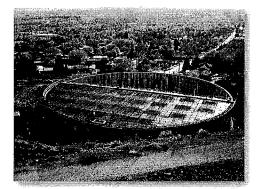
Bona Vista Water District has an existing water tank that they would be willing to convey to Pleasant View City. As part of the storage analysis an inspection of the tank will be performed as well as a hydraulic analysis to verify if the tank would work well within Pleasant View City's existing distribution system.

### Key Issues

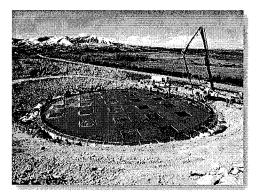
**Future Growth Projections** - In all master plan type studies assumptions are needed to project future growth. It is important that the City Staff, City Engineer, and the consultant are in agreement in those assumptions.

Sunrise will meet with the City Staff, City Water Committee and City Engineer to discuss the growth assumptions prior to performing any calculations.

**Proposed Well Location Alternatives** - Not all well locations are equal within a culinary water system. It is critical to not only understand the hydrogeology



North Ogden Tanks



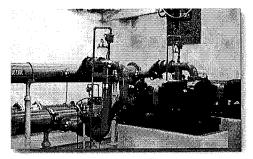
Manila 1.3 MG Tank



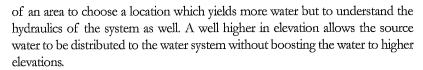
Manila 1.3 MG Tank



Pleasant View City



White City Water Improvement District Water Supply Master Plan



Sunrise will conduct a review of the 2011 Evaluation of Hydrogeology for a proposed new Pleasant View well and will also update the culinary water model and analyze the hydraulic options of the proposed well sites.

Weber Basin/Bona Vista Connection - The Weber Basin/Bona Vista Connection Evaluation is a key issue in understanding all the capital costs as well as wholesale water price increases from Weber Basin. The location of the connection and existing water pressures are critical to verify the capital costs associated with a connection. For example, dedicated transmission lines, PRV's, metering stations, or booster stations are all potential capital costs to make a connection to a wholesale provider.

Sunrise will meet with Weber Basin and Bona Vista to obtain the hydraulic information necessary to evaluate the capital costs associated with the connection. Sunrise will also request the fee structure in which Weber Basin will use to wholesale water to Pleasant View along with historical increases in Weber Basin fee structure. This will allow the feasibility of the connection to be compared with the costs of drilling a new well.

Bona Vista Tank Conditions and Location - The Bona Vista tank may be a valuable asset to use in the 4300 North area to serve the future customers. In order to evaluate the potential asset the condition of the tank needs to be verified along with how its location would fit within the City's culinary water system.

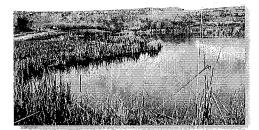
Sunrise has a structural engineer on staff, Steve Hansen, P.E., S.E., who has designed multiple storage reservoirs. He will conduct a site visit on the tank and review the structural design of the tank in order to make a recommendation on the life expectancy left on the tank. Steve will also evaluate the size of the tanks and its location to determine how many connections it would be able to serve.



### Phase 0001 Administration

Task 001 Project Administration — Sunrise will set up the project within its accounting software for billing and invoicing. The project manager will also set up a PMP (project management plan) within Microsoft Word and Excel to track scope, budget, and schedule on the project. The project manager will submit monthly invoices along with an updated PMP on a monthly basis.

**Task 002 Meetings** — Sunrise will attend the project kick-off meeting, four project meetings, and final presentation to City Council. During four project meetings we will discuss the growth assumptions, source assumptions, storage needs, and alternative analysis discussion.



Washington City Culinary Water, Wastewater and Irrigation Master Planning

Pleasant View City

Phase 0002 Water System Analysis

**Task 001 Connection/Growth Evaluations** – Sunrise will evaluate two separate alternatives:

- 1. Build-out with the agreed upon growth rate with the current land use and zoning maps.
- 2. Build-out with a modified land use and zoning for areas AA, BB, Z, and Y.

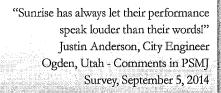
A technical memorandum will be prepared outlining the calculations and growth rates to be used in the water system analysis.

Task 002 Existing Water Usage — Sunrise will look at historical source production data along with meter read data to compare to the Utah Division of Drinking Water Standards for average day and peak day demand. Sunrise will also review the 2009 Master Plan and the source memorandums produced by the Utah Division of Drinking Water and Jones and Associated Consulting Engineers. A technical memorandum will be prepared outlining the water usage to be used in the water system analysis.

Task 003 Source Analysis – Sunrise will calculate the source capacity of the system using the agreed upon water usage established in task 002. Sunrise will also review the 2009 Master Plan and the source memorandums produced by the Utah Division of Drinking Water and Jones and Associated Consulting Engineers. Sunrise will also calculate the source shortage for both build out scenarios established in task 001.

Task 004 Hydraulic Water Model Update - In order to evaluate the capital costs associated with a new well or a wholesale water connection, an in-depth understanding of the existing culinary water system is required. The existing hydraulic water model used for the Master Plan was built in 2009. Sunrise will update the 2009 hydraulic water model and in put all new infrastructure that has been built since 2009. Sunrise will then compare the model results with pressures from the system at key points. These points will include upstream PRV station readings, downstream settings, low elevation points within the pressure zones, and several historic fire flow tests performed by the City. It is assumed that the existing model is accurate and no major calibration effort will be necessary. If the existing model is found to be inaccurate the calibration effort will be accomplished on a time and material basis and is excluded from this scope. The updated model will be used to analyze the future source locations and the feasibility of acquiring the Bona Vista Tank. It is assumed that the updated model will be used to analyze the future source and storage reservoir locations. It is not anticipated to analyze the existing distribution system for fire flow needs, peak instantaneous demand pressures, or peak day demand pressures. Any deficiencies in the system will be shown in a map to the City but it is not within this scope of work to propose distribution projects or capital cost estimates for these deficiencies. This can be included later if needed or required by the City.

Task 005 Future Well Source Feasibility Analysis – Sunrise will review the 2011 Evaluation of Hydrogeology for Proposed New Pleasant View City Well. Sunrise will evaluate the proposed locations for yield and connections to the





White City Water Improvement District

Pleasant View City

**Key Deliverables** 

Growth/Build Out Projects Technical Memorandum

Existing Usage Technical Memorandum

Source Analysis Calculations

Future Source Feasibility Analysis and Alternative Comparison Technical Memorandum

Storage Analysis and Bona Vista Tank Recommendation Technical Memorandum

Final Report

"Sunrise is always mindful of scheduling constraints. They do an excellent job monitoring not only the construction season but also our operation needs."

Kenton Moffett, Public Utility Manager,
Ogden, Utah - Comments in PSMJ
Survey, September 5, 2014

culinary water system. Sunrise will prepare opinions of probable costs on two separate locations along with an estimated operation and maintenance cost.

Task 006 Weber Basin/Bona Vista Connection Feasibility Analysis – Sunrise will meet with Weber Basin and Bona Vista and obtain the connection location, hydraulic grade line (pressure), wholesale water cost estimate, historical wholesale water costs, and connection requirements. Sunrise will than determine what capital improvements will be necessary to connect into the City's culinary water system. An opinion of probable cost will be prepared along with projected future costs of the wholesale water based on the historical cost increases.

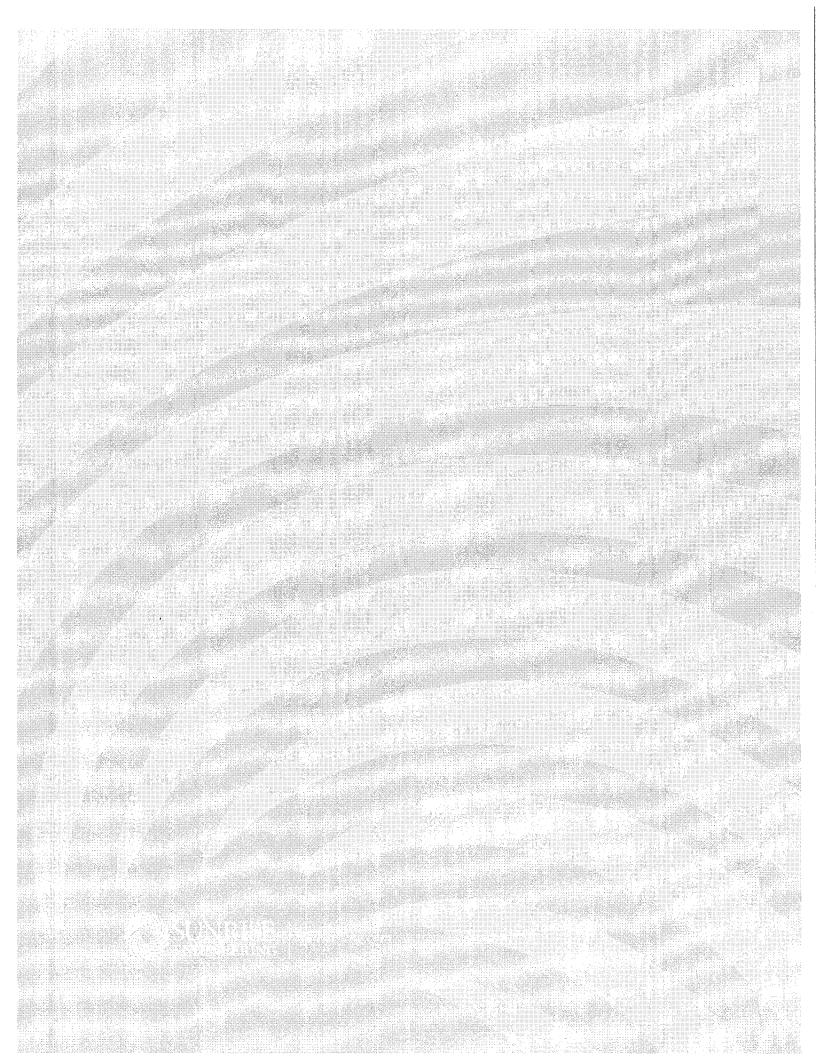
Task 007 Storage Analysis - Sunrise will calculate the storage capacity of the system using the agreed upon water usage established in task 002. We will review the 2009 Master Plan produced by Jones and Associated Consulting Engineers. We will calculate the storage for both build-out scenarios established in task 001. Our team will also look at the storage locations for the different pressure zones and if a storage reservoir will be needed at a higher elevation.

Task 008 Bona Vista Tank Analysis – Sunrise will collect the plans from Bona Vista on the storage reservoir, review the structural calculations, and conduct a site visit on the tank to verify condition of the tank. If the tank is completely buried the City will provide equipment to excavate portions of the tank to verify condition. We will evaluate the location of the tank for use within the City's culinary water system and provide an opinion of probable cost for connecting to the system. We will produce a technical memorandum outlining a recommendation on whether to acquire the storage reservoir.

Task 009 Final Report – Sunrise will prepare a stamped final report outlining the findings of the water system analysis. The report will include the growth and build-out projections, existing usage analysis, source analysis, future well feasibility analysis, storage analysis, and the Bona Vista tank analysis. Ten hard copies of the report will be provided along with an electronic pdf copy of the report.

### 5. Project Schedule

Notice of Award	June 23, 2015
Kick-Off Meeting	June 30, 2015
Growth, Build Out Projectings Existing Usage Technical Memorandums	July 14, 2015
Source Analysis Calculations	July 28, 2015
Source Feasibility Analysis Storage Feasibility Analysis	August 25, 2015
Final Report	September 15, 2015



## Memo

To: Mayor Toby Mileski; City Council; CERT Team

From: Melinda Greenwood, City Administrator

Date: June 11, 2015

Re: CERT House Claim #E2P1446



As you know, the CERT House experienced a flooding event in early January 2015. I wanted to make you aware of expenditures related to building restoration, and the scope of work completed on the building. Furthermore, I wanted to create a written history for the CERT House should future questions or problems arise.

It appears the culprit of the flooding was due to rubber piping on the bathroom sink which somehow became disconnected (see attached photos). It is unclear if the water had been left trickling to prevent frozen pipes, or how the tubing came loose. The result was several inches of water which spread throughout the main floor of the home and caused damage to the ceiling in the east basement bedroom. The issue was discovered by Animal Services staff on Monday afternoon, January 5. Public Works staff shut the water off and the CERT group made attempts to dry the flooring.

Water had permeated the bathroom, kitchen, halfway into the living room, and into both upstairs bedrooms. Water had also flowed from the upstairs kitchen/living room through the floor and did damage to the ceiling in the west basement bedroom. Because the proper steps to remove the water and the flooded areas were not immediately taken, the water was trapped between the wood floor and the water barrier that was installed beneath the wood.

After a few days, it became apparent that there was extensive water damage to the wood flooring, the structural soundness of the floor was in question, and the heaving of the flooring material was such that the building was unsafe. I initiated a property damage claim with the Utah Local Governments Trust, the claim number was E2P1446, the date of loss was 5 January 2015, and the claim representative was Landon Webb. Subsequently, we received an insurance payment to cover repairs.

Work on the house is now complete, and a brief detail of the work performed and payment details follows.

### Scope of Work

At the January 27, 2015 City Council meeting, the Council gave staff direction to make repairs to the building and to use the insurance money in a way would give us the most beneficial outcome for the expenditures.

After consulting with the contractor and Public Works, we determined that the main issues to be addressed were mold/water remediation and structural soundness of the floor.

That being the case, the contractor completed the following on the CERT House:

- Tested for lead paint—none found
- Tested multiple areas for asbestos; certain areas have asbestos but have no need for remediation (report attached)
- Abated mold and water throughout house
- Repaired structural issues in family room ceiling
- Repaired structural issues in flooring
- Hard wired the furnace into the electrical system
- Grounded power line near the stairwell
- Replaced flooring throughout main floor with high-quality birch plywood; this surface will serve as a good subfloor should other flooring be installed in the future
- Installed bath and kitchen flooring with a durable laminate product
- Replaced treads on stairs
- Repaired damaged drywall in the effected basement bedroom

It should be noted that the hardwood flooring was not salvageable. As it was an older product, only about 3/8" thick and only 1 1/4" wide, the feasibility of salvaging and re-flooring wasn't an option. Furthermore, with the amount of water damage and the mold issues, the flooring had to be removed. As the contractor got in and did the work, they discovered many of the floorboards were dry rotted out, so those boards were replaced.

The house, which was believed to have been built in 1954, is quite quirky and has some outdated and funky elements. This being the case, some of the fixes, such as the crown molding had to be worked around existing trim and window placement. The flooring isn't completely level, so some of the baseboard has a few gaps, some more noticeable than others. All in all, the house looks somewhat quirkier than it did prior to the damage, but mold and health issues have been eliminated and the structure of the home is now sound.

### **Payments and Expenditures**

Travelers Insurance issued an initial check for \$18,280.08 (\$19,280.08 less a \$1,000 deductible). A second addendum check for water cleanup and mold abatement was issued on May 1, in the amount of \$525.89, for a total of \$18,805.97. The insurance payment was used as follows:

- \$12,751.08 to Paul Davis Restoration, 30 March 2015
- \$5,768.67 to Paul Davis Restoration, 3 June 2015
- \$549.40 to Hammerhead Construction, 14 April 2015

Total payments were \$19,069.15, which is \$263.18 beyond the amount provided by Travelers Insurance. I believe that all costs have come in, however, I've let Jill Mitton know that if she would like to purchase some area rugs for the floors in the living room and main floor bedrooms we would be happy to code that costs to general repairs and maintenance.

In 2013, the City a purchased of a new furnace which was approximately \$1,800, and in 2012, all the windows in the home were replaced, which cost \$4,985.

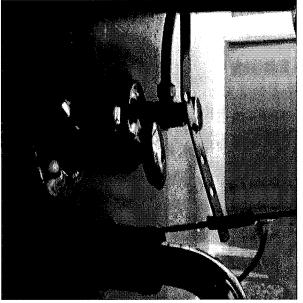
The roof was also replaced at some point in the last ten years.

### **Summary**

I can assure you that, with all the improvements listed above, the CERT House is now structurally sound, where it was not before. The house can still serve the CERT group with the same functionality as it had prior to the water damage. Because the mold has been removed, there are no health issues in the building. As well, the City now has documentation that lead based paint isn't a concern. And lastly, the City is now aware of the locations of asbestos and knows that any work in those areas will have to be performed by a company licensed to remediate asbestos.

The City staff and City Council can now feel confident that the CERT House will be a quality and convenient site for our CERT Team for years to come.















Address Inspected

518 w elberta

# Lead-based Paint XRF Results

Residence

PDR

Contact:

03/04/15 1126 1140 11 Date Inspected:
Start Time:
End Time
Number of Assays: Inspector:

Action Level: 1.000 mg/cm <sup>2</sup>	1.000 mg/cm <sup>2</sup>		_	- Inspector		Number of Assays:		11	
Room or Area		Floor	Wall	Component	Substrate	Color	K-Shell mg/cm2	L-Shell mg/cm2 Result	Result
13			ō	Calibration			0	0	
14			ō	cal			4.2	0.4	1.1
15			O	cal	·		14.1	1.5	1.04
16			0	cal			3.33	0.03	1.34
17			0	BASEBOARD	WOOD	White	2.23		0.23 Negative
18			0	BASEBOARD	WOOD	White	2.1	0.15	0.15 Negative
19	19 basement	Basement	0	DOOR	WOOD	White	0.75		0.2 Negative
20	20 Hall	second	0	BASEBOARD	WOOD	yellow	2.1	0.06	0.06 Negative
21	21 Hall	second	0	BASEBOARD	WOOD	yellow	2.11	0.03	0.03 Negative
22	22 Hall	second	0	BASEBOARD	WOOD	yellow	2.22		0.17 Negative

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Address Inspected 518

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# Lead-based Paint XRF Results

Residence

Contact:	PDR								
						Date Inspected: Start Time:		03/04/15	
				Inspector:		End Time		1140	
Action Level:	Action Level: 1.000 mg/cm²					Number of Assays:		11	
Room or Area Name	Room	Floor	Wall	Component	Substrate	Color	K-Shell mg/cm2	L-Shell mg/cm2 Result	Result
23	23 Hall	puoses	0		WOOD	yellow	2.18		0.27 Negative
24	24 Hall	puoces	0	0 wainscott	WOOD	yellow	3.22	0.23	0.23 Negative
0			0	0 Calibration			0	0	
0			0	0 Calibration			0		
0			0	0 Calibration			0	0	
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0			0	0 Calibration			0	0	

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# A LIMITED ASBESTOS INSPECTION AND ASSESSMENT AT 520 W. Elberta Lane, Pleasant View, Utah

March 4, 2015

Paul Davis Restoration 595 North 1250 West, Suite #1 Centerville, Utah 84014

Prepared by:
Environmental Solutions
78 West 2400 South
Salt Lake City, Utah 84115
(801) 859-9333 Fax (801) 486-0849
Company Asbestos #293

### SUMMARY

Environmental Solutions performed a limited asbestos inspection at 520 W. Elberta Lane located in Pleasant View, Utah on March 4, 2015. The following table summarizes the results of the inspection. Attached to this summary are appendices that contain all analytical results for the asbestos inspection:

Appendix A - Asbestos Analytical Results

Appendix B - Certifications

### **Asbestos Inspection**

Environmental Solutions was requested to collect representative asbestos samples from the facilities located at 520 W. Elberta Lane, in Pleasant View, Utah. Nine samples were collected and submitted to Dixon Information for analysis. This is a limited survey and is limited to the materials listed in this report. Following is a list of materials that were sampled:

АСМ Туре	Quantity	Location	Percent Asbestos
Ceiling Texture	~400 Sq. Feet	Living Room & Basement	Asbestos Not Detected
Duct Tape	~20 Sq. Feet	Furnace	60% Chrysotile Asbestos
Sheet Vinyl Top Layer	~100 Sq. Feet	Kitchen	Asbestos Not Detected
Sheet Vinyl	~50 Sq. Feet	Bathroom	Asbestos Not Detected
Sheet Rock	~50 Sq. Feet	Mud Room	2% Chrysotile Asbestos

### RECOMMENDATIONS

The duct tape was found to contain Chrysotile Asbestos. This material must be removed using a state certified asbestos abatement contractor prior to any renovation activity that may disturb it.

The sheet rock was found to contain Chrysotile Asbestos. This material must be removed using appropriate OSHA work practices prior to any renovation activity that may disturb it.

During renovation all inaccessible areas not sampled must be treated with care to ensure unidentified regulated asbestos is not present. If discovered the material suspected to contain asbestos must be sampled and found to be non-asbestos, or treated as regulated asbestos and removed by a state licenced abatement company before renovation work can continue. If such discovery does occur, environmental solutions may be contacted to assist in the evaluation and sampling of the discovered material.

### A Limited Asbestos Survey and Assessment

### at

### 520 W. Elberta Lane, Pleasant View, Utah

March 4, 2015, Environmental Solutions of Salt Lake City, Utah, conducted a limited asbestos survey and assessment at 520 W. Elberta Lane, Pleasant View, Utah. Nine bulk samples of suspect asbestos-containing materials were collected and submitted for Polarized Light Microscopy (PLM) analysis. The following accredited inspector conducted the survey and assessment.

Inspector:

Date: March 6, 2015

Caleb Borton State of Utah Inspector #ASB 3275 Expires 08-01-15

A xibnaqqA

Asbestos Analytical Results

### DIXON INFORMATION INC.

### MICROSCOPY, ASBESTOS ANALYSIS & CONSULTING A.I.H.A. ACCREDITED LABORATORY # 101579 NVLAP LAB CODE 101012-0

March 5, 2015

Mr. Charles Dixon Environmental Solutions, Inc. 78 West 2400 South Salt Lake City, UT 84115

Ref: Batch # 125724, Lab # CWD50069 - CWD50077

Received March 4, 2015 Test report, Page 1 of 3 520 W Elberta Ln, Pleasant View PDR-Centerville

Sampled by Caleb Borton

Dear Mr. Dixon:

Samples CWD50069 through CWD50077 have been analyzed by visual estimation based on EPA-600/M4-82-020 December 1982 optical microscopy test method, with guidance from the EPA/600/R-93/116 July 1993 and OSHA ID 191 methods. Appendix "A" contains statements which an accredited laboratory must make to meet the requirements of accrediting agencies. It also contains additional information about the method of analysis. Appendix "A" must be included as an essential part of this test report. This analysis is accredited under NVLAP Lab Code: 101012-0. It does not contain data or calibrations for tests performed under the AIHA program under lab code 101579.

This report may be reproduced but all reproduction must be in full unless written approval is received from the laboratory for partial reproduction. The results of analysis are as follows:

### Lab CWD50069, Field 01 Ceiling Texture-LR

This sample contains two types of material: The first type is white paint; the second type is off-white gypsum plaster with perlite. This sample is non-homogeneous. Asbestos is none detected.

The first type is 1% of the sample. The second type is 99% of the sample.

### Lab CWD50070, Field 02 Ceiling Texture-LR

This sample contains two types of material: The first type is off-white paint; the second type is off-white gypsum plaster with perlite. This sample is non-homogeneous. Asbestos is none detected.

The first type is 1% of the sample. The second type is 99% of the sample.

78 WEST 2400 SOUTH • SOUTH SALT LAKE, UTAH 84115-3013 — PHONE 801-486-0800 • FAX 801-486-0849 • RES. 801-571-7695 —

### Appendix "A"

"This report relates only to the items tested. This report must not be used to claim product endorsement by NVLAP or AIHA"

NVLAP and AIHA requires laboratories to state the condition of samples received for testing: These samples are in acceptable condition for analysis unless there is a statement in the report of analysis that a test item has some characteristics or condition that precludes analysis or requires a modification of standard analytical methodology. If a test item is not acceptable, the reasons for non-acceptability will be given under the laboratory number for that particular test item. The reported percentages of each material type are based on the sample received by the laboratory and may not be representative of the parent material. Orientation of top and bottom may not be specified due to uncertainty of orientation.

### Methods of Analysis and Limit of Detection

In air count analysis, the results may be biased when interferences are noted.

The accuracy of asbestos analysis in bulk samples increases with increasing concentration of asbestos. Pigments, binders, small sample size and multiple layers may affect the analysis sensitivity.

There are two methods for analysis of asbestos in a bulk test sample. Visual estimation is the most sensitive method. If an analyst makes a patient search, 0.1% or less asbestos can be detected in a bulk sample.

The second method of analysis is a statistical approach called point counting. EPA will not accept visual estimations if a laboratory detects a trace of asbestos in a sample i.e. anything less than 1% asbestos. Government agencies regulate asbestos containing materials (ACM) whenever the ACM is more than 1%. OSHA requirements apply on samples containing any amount of asbestos.

Due to the higher charge for a point count analysis, Dixon Information Inc. does not perform a point count unless authorized to do so by the customer. If a sample is point counted, when possible, various chemical and/or physical means may be used to concentrate the asbestos in the sample. This is permitted by the EPA method and it increases the accuracy of the analysis.

Batch # 125724 Lab # CWD50069 - CWD50077 Page 2 of 3

### Lab CWD50071, Field 03 Ceiling Texture-LR

This sample contains two types of material: The first type is white paint; the second type is off-white gypsum plaster with perlite. This sample is non-homogeneous. Asbestos is none detected.

The first type is 1% of the sample. The second type is 99% of the sample.

### Lab CWD50072, Field 04 Duct Tape Furnace

This is 60% chrysotile asbestos and 5% plant fiber in off-white binder.

### <u>Lab CWD50073</u>, Field 05 SV-Top Layer Kitchen

This sample contains three types of material: The first type is 5% plant fiber in tan plastic and limestone with debris; the second type is 60% organic fiber in black tar felt; the third type is red and brown binders. This sample is non-homogeneous. Asbestos is none detected.

The first type is 50% of the sample. The second type is 45% of the sample. The third type is 5% of the sample.

### Lab CWD50074, Field 06 SV-Top Layer Kitchen

This sample contains three types of material: The first type is tan plastic, the second type is 1% fiberglass in black plastic and limestone, and the third type is clear resin mastic. This sample is non-homogeneous. Asbestos is none detected.

The first type is 3% of the sample. The second type is 95% of the sample. The third type is 2% of the sample.

### Lab CWD50075, Field 07 SV-Bath

This sample has a top layer of 5% plant fiber in tan plastic and limestone and a bottom layer of 80% organic fiber in gray binder. Asbestos is none detected.

The top layer is 60% of the sample. The bottom layer is 40% of the sample.

### Lab CWD50076, Field 08 SR-Mud Room

This sample contains four types of material: The first type is off-white paint; the second type is 2% chrysotile asbestos in white limestone plaster with mica; the third type is tan plant fiber paper; and the fourth type is white gypsum plaster with 1% plant fiber. This sample is non-homogeneous.

The first type is 1% of the sample. The second type is 25% of the sample. The third type is 3% of the sample. The fourth type is less than 71% of the sample.

If this sample meets the EPA criteria for "wall system", based on the sample given, the overall asbestos percentage is less than 1%. EPA requires point count to verify less than 1% asbestos content.

Batch # 125724 Lab # CWD50069 - CWD50077 Page 3 of 3

### <u>Lab CWD50077, Field 09</u> Ceiling Text-Basement

This sample contains two types of material: The first type is white paint; the second type is white gypsum and limestone plaster with perlite and mica. This sample is non-homogeneous. Asbestos is none detected.

The first type is 5% of the sample. The second type is 95% of the sample.

In order to be sure reagents and tools used for analysis are not contaminated with asbestos, blanks are tested. Asbestos was none detected in the blanks tested with this bulk sample set.

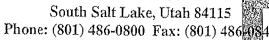
Very truly yours,

Steve H. Dixon, President

Analyst: Ofir A. Sosa

Date Analyzed: March 4, 2015

## Dixon Information Inc. 78 West 2400 South





BULK ANALYTICAL REQUEST FORM

Turnaround Time - Check One	***	115224
□ Same Day Rush (12 Hours \$35.∞ per sample)	Batch Number	. <u>125724</u> D A
□ 24 Hour Rush (24 Hours \$25.\overline{\text{24}}}}} per sample)}}}}	r	100 Centerville
□ Non-rush (5 Working Days \$17. per sample)		
Name of location sample was taken at	20 W Flbert	3 Lh
Street address sample was taken at Pleas	ant Vient	
Sampled by:Purchase Order #	Sampled Date	The state of the s
	Job #	
Report to be sent to:	Billing to be sent to:	
Company:	Company:	
Address:	Address:	
Address:State:	City:Sta	te:
Zip Code:	Zip Code:	
Telephone #:	Telephone #:	
rax #:	Addition Instructions:	
E-mail:		
Field # Description of Sample	Samples Collected Date Time	Lab #
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		50070
<u> </u>		5007/
OU Duck Top Fris	ici (C	Talling Tallin
OS SU- Bottom Layo		50073
	1cilchum	50074
137Fh		50075
08 SR - 111 -00 100m		50076
On Criting Text - Do	sement	50077
		C)
Chain of	Custody	
Submission of asbestos samples for and equivalent of submission of a purchase order a provided at Dixon Information Incorporated stands	alysis and/or signing a chain of	custody is the pay for services
Submission of asbestos samples for ana equivalent of submission of a purchase order a	alysis and/or signing a chain of nd constitutes an agreement to pard schedule of fees for services.	pay for services
Submission of asbestos samples for and equivalent of submission of a purchase order a provided at Dixon Information Incorporated stands	alysis and/or signing a chain of nd constitutes an agreement to pard schedule of fees for services.  Date: 3/4//5 Tir	ne:
Submission of asbestos samples for an equivalent of submission of a purchase order a provided at Dixon Information Incorporated stands.  Submitted by:	alysis and/or signing a chain of and constitutes an agreement to part schedule of fees for services.  Date: 34/15 Tir	ne: <u> </u>
Submission of asbestos samples for and equivalent of submission of a purchase order a provided at Dixon Information Incorporated stands.  Submitted by:  Received by Lab:  Nathala Dum	Date: 3/4//5 Tir Date: 3/4//5 Tir Date: 3/4//5 Tir	ne:

### PLEASANT VIEW CITY CORPORATION COMBINED CASH INVESTMENT MAY 31, 2015

### COMBINED CASH ACCOUNTS

01-11110	CASH IN CHECKING - COMBINED		477,059.31
01-11400	RETURNED CHECKS - CLEARING		138.00
01-11610	CASH - COMBINED STATE TREASURE		8,374,737.31
	TOTAL COMBINED CASH		8,851,934.62
01-10100	CASH ALLOCATED TO OTHER FUNDS	(	8,851,934.62)
	TOTAL UNALLOCATED CASH		.00
		-	
	CASH ALLOCATION RECONCILIATION		
10	ALLOCATION TO GENERAL FUND		1,590,949.02
40	ALLOCATION TO PARK\OPEN SPACE DEV. FUND		497,035.92
41	ALLOCATION TO STORM SEWER FUND		1,055,107.02
43	ALLOCATION TO EQUIP/FLEET/PROJECT FUND		602,751.57
45	ALLOCATION TO ROAD & SIDEWALK FUND		600,614.86
51	ALLOCATION TO WATER FUND		1,792,052.31
53	ALLOCATION TO SEWER FUND		1,705,941.75
55	ALLOCATION TO SOLID WASTE FUND		208,107.43
60	ALLOCATION TO REDEVELOPMENT AGENCY FUND		799,374.74
	TOTAL ALLOCATIONS TO OTHER FUNDS		8,851,934.62
	ALLOCATION FROM COMBINED CASH FUND - 01-10100		8,851,934.62)
	ZERO PROOF IF ALLOCATIONS BALANCE		.00.

### PLEASANT VIEW CITY CORPORATION BALANCE SHEET MAY 31, 2015

	ASSETS				
10-10200 10-13110 10-13120	CASH - COMBINED FUND CASH-ZIONS-CASH BACK SAVINGS ACCOUNTS RECEIVABLE DEVELOPMENT RECEIVABLES RESERVE FOR BAD DEBT		(	1,590,949.02 1,393.05 839,025.63 55,239.41 20,000.00)	
	TOTAL ASSETS				2,466,607.11
	LIABILITIES AND EQUITY				
	LIABILITIES				
10-21500 10-22210 10-22220 10-22230 10-22300 10-22500 10-23310 10-23311 10-23312	ACCOUNTS PAYABLE WAGES PAYABLE FICA PAYABLE FEDERAL WITHHOLDING PAYABLE STATE WITHHOLDING PAYABLE WORKMENS COMPENSATION PAYABLE RETIREMENT PAYABLE INSURANCE PAYABLE INSURANCE PAYABLE REVENUE COLLECTED IN ADVANCE REVENUE COLLECTED FOR CWSID N.V.FIRE COLLECTION FEE CUSTOMER DEPOSITS  TOTAL LIABILITIES  FUND EQUITY			569.12) 39,973.39 9,196.73 3,803.98 6,756.73 6,150.88 11,918.05 22,675.81 569,561.00 41,774.00 4,578.69 157,036.43	872,856.57
10-29850	UNAPPROPRIATED FUND BALANCE: UNASSIGNED-FUND BAL.BEGIN.YEAR RESTRICTED-CLASS C ROAD FUNDS RESTRICTED-STATE ALCOHOL FUNDS REVENUE OVER EXPENDITURES - YTD BALANCE - CURRENT DATE	472,915.08 257,758.11 10,124.58 852,952.77		1,593,750.54	
	TOTAL FUND EQUITY				1,593,750.54
	TOTAL LIABILITIES AND EQUITY				2,466,607.11

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	TAXES					
10-31-010	MOTOR VEHICLES	5,205.01	46,365.70	50,000.00	3,634.30	92.7
10-31-100	CURRENT YEAR PROPERTY TAXES	4,053.53	542,080.98	569,561.00	27,480.02	95.2
10-31-200	PRIOR YEAR PROPERTY TAXES	5,317.03	28,382.61	30,000.00	1,617.39	94.6
10-31-300	SALES AND USE TAXES	90,441.88	894,547.67	950,000.00	55,452.33	94.2
10-31-400	FRANCHISE TAXES	56,181.56	622,177.76	690,000.00	67,822.24	90.2
	TOTAL TAXES	161,199.01	2,133,554.72	2,289,561.00	156,006.28	93.2
	LICENSES AND PERMITS					
10-32-100	BUSINESS LICENSES AND PERMITS	183.73	13,262.23	13,500.00	237.77	98.2
10-32-160	1% SURCHARGE	197.46	( 231.13)	390.00	621.13	(59.3)
10-3 -170	CWSID IMPACT COLLECTION FEE	100.00	1,070.00	1,180.00	1210.00	90.7
10-32-180	NV FIRE DISTRCT COLL CTION FEE	1 00.00	1,289.57	E 1,180.00	( 109.57)	109.3
10-32-210	BUILDING PERMITS	19,745.07	202,026.86	195,500.00	( 6,526.86)	103.3
10-32-250	ANIMAL LICENSES	352.00	5,406.00	6,000.00	594.00	90,1
	TOTAL LICENSES AND PERMITS	20,678.26	222,823.53	217,750.00	( 5,073.53)	102.3
	INTERGOVERNMENTAL REVENUE					
10-33-300	BLOCK GRANT POLICE	.00	.00	8,500.00	8,500.00	.0
10-33-400	WEBER SCHOOL DIST-RESOURCE	.00.	31,562.52	31,562.00	( .52)	100.0
10-33-401	WEBER SCHOOL DIST-REIMBURSEMNT	.00.	4,159.76	00.000,8	3,840.24	52.0
10-33-500	LOCAL UNITS GRANTS/AWARDS	.00.	7,513.67	4,450.00	( 3,063.67)	168.9
10-33-560	CLASS "C" ROAD FUND ALLOTMENT	50,345.08	276,548.85	285,000.00	8,451.15	97.0
10-33-580	STATE ALCOHOL ENFORC/EDUC FUND	.00.	7,550.90	7,550.00	( .90)	100.0
10-33-581	STATE GRANTS/AWARDS (POLICE)	.00.	.00	5,000.00	5,000.00	.0
10-33-582	STATE GRANTS/AWARDS (GENERAL)	.00.	1,000.00	1,000.00	.00	100.0
	TOTAL INTERGOVERNMENTAL REVENUE	50,345.08	328,335.70	351,062.00	22,726.30	93.5
	CHARGES FOR SERVICES					
10-34-240	INSPECTION FEES	695,00	6,750.00	6,300.00	( 450.00)	107.1
10-34-250	PLAN CHECK FEES	9,995.11	87,517.94	70,600.00	( 16,917.94)	124.0
10-34-260	BOARD OF ADJUSTMENTS FEES	.00	.00	150.00	150.00	.0
10-34-270	ZONING & SUBDIVISION FEES	150.00	3,600.00	3,500.00	( 100.00)	102.9
10-34-280	FOUNDER'S DAY	1,000.00	1,594.00	16,000.00	14,406.00	10.0
10-34-550	IMPOUND & SHELTER FEES	275.00	1,490.00	1,500.00	10.00	99.3
10-34-730	RECREATION FEES	1,537.23	28,751.53	25,000.00	( 3,751.53)	115.0
10-34-750	PARK FEES	340.00	2,980.00	2,600.00	( 380.00)	114.6
	TOTAL CHARGES FOR SERVICES	13,992.34	132,683.47	125,650.00	( 7,033.47)	105.6

			PERIOD ACTUAL	YTD ACTUAL	BUDGET	UN	IEARNED	PCNT
	FINES AND FORFEITURES							
10-35-100	COURT FINES		2,308.44	105,389.41	90,000.00	(	15,389.41)	117.1
10-35-200	SMALL CLAIMS FEES	0	.0	120.00	100.00	(	20.00)	120.0
10-35-300	TRAFFIC SCHOOL FEES		540.00	3,645.00	3,000.00	(	645.00)	121.5
	TOTAL FINES AND FORFEITURES		2,848.44	109,154.41	93,100.00	(	16,054.41)	117.2
	MISCELLANEOUS REVENUE							
10-36-100	INTEREST EARNINGS		706.68	4,779.58	4,300.00	(	479.58)	111.2
10-36-200	RENTS AND CONCESSIONS		1,873.00	14,988.00	18,000.00		3,012.00	83.3
10-36-250	POLICE REPORTS		140.00	770.00	800.00		30.00	96.3
10-36-400	SALE OF FIXED ASSETS		.00	10,325.00	.00	(	10,325.00)	.0
10-36-900	MISC/SUNDRY REVENUE		786.60	11,120.88	9,300.00		1,820.88)	119.6
	TOTAL MISCELLANEOUS REVENUE		3,506.28	41,983.46	32,400.00	(	9,583.46)	129.6
	CONTRIBUTIONS AND TRANSFERS							
10-39-200	REVENUE SHARING CARRYOVER		.00	.00	472,914.00		472,914.00	.0
10-39-300	CLASS "C" ROADS CARRYOVER		.00.	.00	257,758.00		257,758.00	.0
10-39-350	STATE ALCOHOL FUNDS CARRYOVER		.00	.00	10,125.00		10,125.00	.0
	TOTAL CONTRIBUTIONS AND TRANSFER	RS	.00	.00	740,797.00		740,797.00	
	TOTAL FUND REVENUE		252,569.41	2,968,535.29	3,850,320.00		881,784.71	77.1

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	LEGISLATIVE					
10-41-120	SALARIES - MAYOR AND COUNCIL	1,818.00	19,998.00	21,820.00	1,822.00	91.7
10-41-130	EMPLOYEE BENEFITS	194.18	2,140,49	2,400.00	259,51	89.2
10-41-210	BOOKS/SUBSCRIPTIONS/MEMBERSHIP	.00	4,291.07	4,050.00	( 241.07)	106.0
10-41-220	PUBLIC NOTICES	.00	6,825.72	8,500.00	1,674.28	80.3
10-41-230	TRAVEL	190.00	2,771,45	3,880.00	1,108.55	71.4
10-41-240	OFFICE SUPPLIES AND EXPENS	19.80	96E04	750.00	653.96	12.8
10-41-310	PROFESSIONAL & TECHNICAL	62.50	687,50	1,000.00	312.50	68.8
10-41-330	EDUCATION AND TRAINING	.00	680.00	1,000.00	320.00	68.0
10-41-510	INSURANCE AND SURETY BONDS	76.00	76.00	100.00	24.00	76.0
10-41-610	CITY APPRECIATION	.00	889.61	1,000.00	110.39	89.0
10-41-620	MISCELLANEOUS	62.88	233.44	575, 0	341.56	40.6
	TOTAL LEGISLATIVE	2,423.36	38,689.32	45,075.00	6,385.68	85.8
	JUDICIAL					
10-42-110	SALARIES/WAGES-PERMANENT	4,888.51	42,069.68	45,850.00	3,780.32	91.8
10-42-115	OVERTIME/VAC	237.45	593.41	450.00	( 143.41)	131.9
10-42-120	SALARIES/WAGES-PART-TIME	.00	1,186.68	3,000.00	1,813.32	39.6
10-42-130	EMPLOYEE BENEFITS	2,072.21	19,258.67	21,300.00	2,041.33	90.4
10-42-132	EMPLOYEE BENEFITS-GRP 3	14.58	302.62	350,00	47.38	86.5
10-42-210	BOOKS/SUBSCRIPTIONS/MEMBERSHIP	.00	33.00	75.00	42.00	44.0
10-42-230	TRAVEL	605.80	1,578.26	2,700.00	1,121.74	58.5
10-42-240	OFFICE SUPPLIES AND EXPENSE	.00	883.26	1,100.00	216.74	80.3
10-42-280	TELEPHONE	60.00	610.00	720.00	110.00	84.7
10-42-310	PROFESSIONAL & TECHNICAL	778.50	10,245.94	15,500.00	5,254.06	66.1
10-42-330	EDUCATION & TRAINING	.00	160.00	600.00	440.00	26.7
10-42-510	INSURANCE AND SURETY BONDS	76.00	76.00	100.00	24.00	76.0
10-42-740	CAPTIAL OUTLAY - EQUIPMENT	.00	1,989.00	2,000.00	11.00	99.5
	TOTAL JUDICIAL	8,733.05	78,986.52	93,745.00	14,758.48	84.3

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	ADMINISTRATION					
10-43-110	SALARIES/WAGES-PERMANENT	7,006.71	56,954.58	62,900.00	5,945.42	90.6
10-43-115	OVERTIME/VAC	.00.	12.41	350.00	337.59	3.6
10-43-120	SALARIES/WAGES-PART-TIME	342.94	4,608.33	6,000.00	1,391.67	76.8
10-43-130	EMPLOYEE BENEFITS	2,666.68	23,004.92	29,750.00	6,745.08	77.3
10-43-210	BOOKS/SUBSCRIPTIONS/MEMBERSHIP	.00	50.00	750.00	700.00	6.7
10-43-230	TRAVEL	1,156.90	6,400.13	8,500.00	2,099.87	75.3
10-43-240	OFFICE SUPPLIES AND EXPENSE	.00,	257.41	800.00	542.59	32.2
10-43-280	TELEPHONE	90.00	988.72	1,300.00	311.28	76.1
10-43-310	PROFESSIONAL & TECHNICAL	82.45	1,441.05	1,000.00	( 441.05)	144.1
10-43-330	EDUCATION AND TRAINING	.00.	1,560.00	1,755.00	195.00	88.9
10-43-510	INSURANCE AND SURETY BONDS	.00.	600.00	600,00	.00	100.0
10-43-605	MARKETING & ANALYSIS	.00.	150.00	150.00	00	100.0
10-43-620	MISCELLANEOUS SERVICES	.00	20.46	200.00	179.54	10.2
10-43-630	EMP, APPRECIATION	.00.	7,021.29	7,055.00	33.71	99.5
10-43-640	CONTINUING EDUCATION	.00	.00	5,000.00	5,000.00	.0
	TOTAL ADMINISTRATION	11,345.68	103,069.30	126,110.00	23,040.70	81.7
	TREASURER					
10-44-110	SALARIES/WAGES-PERMANENT	2,978.40	23,704.42	26,000.00	2,295.58	91.2
10-44-115	OVERTIME/VAC	.00	31.02	650,00	618.98	4.8
10-44-120	SALARIES/WAGES-PART-TIME	342.94	2,598.33	3,000.00	401,67	86.6
10-44-130	EMPLOYEE BENEFITS	1,367.37	10,949.87	12,300.00	1,350.13	89.0
10-44-210	BOOKS/SUBSCRIPTIONS/MEMBERSHIP	200.00	420.00	650.00	230.00	64.6
10-44-230	TRAVEL	.00	1,055.96	2,500.00	1,444.04	42.2
10-44-240	OFFICE SUPPLIES AND EXPENSE	25.00	1,375.42	1,600.00	224.58	86.0
10-44-310	PROFESSIONAL & TECHNICAL	62.50	687.50	1,300.00	612.50	52.9
10-44-330	EDUCATION AND TRAINING	175.00	200.00	600.00	400.00	33.3
10-44-510	INSURANCE AND SURETY BONDS	.00	925.00	925.00	.00.	100.0
10-44-620	MISCELLANEOUS SERVICES	782.51	8,104.21	8,000.00	( 104.21)	101.3
	TOTAL TREASURER	5,933.72	50,051.73	57,525.00	7,473.27	87.0
	CITY RECORDER/FINANCE					
10-47-110	SALARIES/WAGES-PERMANENT	4,877.28	38,888.51	41,300.00	2,411.49	94.2
10-47-115	OVERTIME/VAC	119.48	371.08	1,500.00	1,128.92	24.7
10-47-120	SALARIES/WAGES-PART-TIME	342.94	2,598.33	3,000.00	401.67	86.6
10-47-130	EMPLOYEE BENEFITS	2,052.12	18,217.91	20,225.00	2,007.09	90,1
10-47-100	BOOKS/SUBSCRIPTIONS/MEMBERSHIP	.00	220.00	300.00	80.00	
10-47-210	TRAVEL	.00	839.86	2,340.00	1,500.14	35.9
10-47-240	OFFICE SUPPLIES AND EXPENSE	31.90	1,884.29	1,800.00	( 84.29)	
10-47-310	PROFESSIONAL/TECHNICAL SERVICE	62.50	1,342,50	1,750.00	407.50	
10-47-310	EDUCATION AND TRAINING	.00.	385.00	360.00	( 25.00)	
10-47-510	INSURANCE AND SURETY BONDS	76.00	76.00	100.00	24.00	
	TOTAL CITY RECORDER/FINANCE	7,562.22	64,823.48	72,675.00	7,851.52	89.2
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10-49-20   ADDITIOR	PCNT	UNEXPENDED	BUDGET	YTD ACTUAL	PERIOD ACTUAL		
10-49-310 ATTORNEY						NON-DEPARTMENTAL	
10-49-310   ATTORNEY   612.00   21,323.30   30,000.00   8,671.	.00 43.6	2 820 00	5 000 00	2 180 00	00	ENGINEER	10-49-300
10-49-20		8,671.70	•	•			
10-49-510   INSURANCE AND SURETY BONDS   347.59)   94,459.82   95,500.00   1,040.   10-49-510   INSURANCE AND SURETY BRANT SUPPLIES   .00   .00   .30   .3450.00		.00	•	•			
TOTAL NON-DEPARTMENTAL   264.41   127,468.12   143,450.00   15,681.		1,040.18	•	•			
GENERAL GOVERNMENT BUILDINGS   1,100.00		3,450.00		•	` ,		
10-50-110   SALARIES/WAGES-PERMANENT	88 88.9	15,981.88	143,450.00	127,468.12	264.41	TOTAL NON-DEPARTMENTAL	
10-50-130   EMPLOYEE BENEFITS						GENERAL GOVERNMENT BUILDINGS	
10-50-130   EMPLOYEE BENEFITS	.00 100.0	.00	1 100 00	1 100 00	00	SALARIES/WAGES-PERMANENT	10-50-110
10-50-280   BLDGS/GROUNDS -SUPPLIES/MAINT.   0.0   7,129.35   13,160.00   6,020     10-50-270   UTILITIES   903.39   13,995.31   15,375.00   1,379     10-50-280   PROFESSIONAL & TECHNICAL   0.0   5,560.00   6,300.00   740     10-50-820   CONTRACTUAL SERVICES   105.00   1,029.00   1,200.00   171     TOTAL GENERAL GOVERNMENT BUILDINGS   1,216.91   35,059.83   46,275.00   11,215     SHOP		30,20		*			
10-50-270		6,020.65					
Telephone		1,379.69		•			
10-50-310 PROFESSIONAL & TECHNICAL		2,873.83		•		TELEPHONE	10-50-280
10-50-620   CONTRACTUAL SERVICES   105.00   1,029.00   1,200.00   171.		740.00	•	•	.00	PROFESSIONAL & TECHNICAL	10-50-310
SHOP		171.00		1,029.00	105.00	CONTRACTUAL SERVICES	10-50-620
10-51-250 EQUIP/SUPPLIES/MAINTENANCE 90.90 2,920.32 6,000.00 3,079, 10-51-260 BLDG & GRND-SHOP IMPROVEMENTS 5.99 1,992.54 6,975.00 4,982, 10-51-270 UTILITIES 195.68 9,279.40 11,700.00 2,420, 10-51-230 TELEPHONE 40,14 440.75 500.00 59, 10-51-310 PROFESSIONAL & TECHNICAL	37 75.8	11,215.37	46,275.00	35,059.63	1,218.91	TOTAL GENERAL GOVERNMENT BUILDINGS	
10-51-260 BLDG & GRND-SHOP IMPROVEMENTS 5.99 1,992.54 6,975.00 4,982. 10-51-270 UTILITIES 195.88 9,279.40 11,700.00 2,420. 10-51-280 TELEPHONE 40.14 440.75 500.00 59 10-51-310 PROFESSIONAL & TECHNICAL						SHOP	
10-51-270   UTILITIES   195.68   9,279.40   11,700.00   2,420.	.68 48.7	3,079.68	6,000.00	2,920.32	90.90	EQUIP/SUPPLIES/MAINTENANCE	10-51-250
10-51-280         TELEPHONE         40,14         440.75         500.00         59           10-51-310         PROFESSIONAL & TECHNICAL         .00         4,692.00         6,000.00         1,308           TOTAL SHOP         9         332.71         1,325.01         31,175.00         11,849           PLANNING & ZONING           10-53-110         SALARIES/WAGES-PERMANENT         9,710.88         76,086.31         84,200.00         8,133           10-53-115         OVERTIME/VAC         .00         595.65         200.00         ( 395.           10-53-120         SALARIES/STIPENDS         .00         900.00         5,850.00         4,950.           10-53-130         EMPLOYEE BENEFITS         4,310.71         38,548.87         42,500.00         3,951           10-53-210         BOOKS & SUBSCRIPTIONS & MEMBER         .00         2,579.63         2,150.00         429.           10-53-220         PUBLIC NOTICES         .00         297.75         300.00         2           10-53-230         TRAVEL         346.17         3,330.11         5,000.00         1,869           10-53-280         TELEPHONE         90.00         990.00         1,080.00         90           10-53-310	.46 28.6	4,982.46	6,975.00	1,992.54	5,99	BLDG & GRND-SHOP IMPROVEMENTS	10-51-260
TOTAL SHOP   9   332.71   1 ,325.01   31,175.00   11,849.	.60 79.3	2,420.60	11,700.00	9,279.40	195.68	UTILITIES	10-51-270
PLANNING & ZONING  PLANNING & ZONING  10-53-110 SALARIES/WAGES-PERMANENT 9,710.88 76,066.31 84,200.00 8,133 10-53-115 OVERTIME/VAC .00 595.65 200.00 (395. 10-53-120 SALARIES/STIPENDS .00 900.00 5,850.00 4,950. 10-53-130 EMPLOYEE BENEFITS 4,310.71 38,548.87 42,500.00 3,951 10-53-210 BOOKS & SUBSCRIPTIONS & MEMBER .00 2,579.63 2,150.00 (429. 10-53-220 PUBLIC NOTICES .00 297.75 300.00 2 10-53-230 TRAVEL 346.17 3,330.11 5,000.00 1,669 10-53-240 OFFICE SUPPLIES AND EXPENSE 43.20 778.89 4,400.00 3,621 10-53-280 TELEPHONE 90.00 990.00 1,080.00 90 10-53-310 PROFESSIONAL/TECHINCAL SERVICE 5,125.00 17,942.00 53,000.00 35,058. 10-53-330 EDUCATION AND TRAINING .00 1,550.00 1,550.00 1	.25 88.2	59.25	500.00	440.75	40.14	TELEPHONE	10-51-280
PLANNING & ZONING  10-53-110 SALARIES/WAGES-PERMANENT 9,710.88 76,066.31 84,200.00 8,133. 10-53-115 OVERTIME/VAC .00 595.65 200.00 (395. 10-53-120 SALARIES/STIPENDS .00 900.00 5,850.00 4,950. 10-53-130 EMPLOYEE BENEFITS 4,310.71 38,548.87 42,500.00 3,951. 10-53-210 BOOKS & SUBSCRIPTIONS & MEMBER .00 2,579.63 2,150.00 (429. 10-53-220 PUBLIC NOTICES .00 297.75 300.00 2 10-53-230 TRAVEL 346.17 3,330.11 5,000.00 1,669. 10-53-240 OFFICE SUPPLIES AND EXPENSE 43.20 778.89 4,400.00 3,621. 10-53-280 TELEPHONE 90.00 990.00 1,080.00 90. 10-53-310 PROFESSIONAL/TECHINCAL SERVICE 5,125.00 17,942.00 53,000.00 35,058. 10-53-330 EDUCATION AND TRAINING .00 1,550.00 1	.00 78.2	1,308.00	6,000.00	4,692.00	.00.	PROFESSIONAL & TECHNICAL	10-51-310
10-53-110 SALARIES/WAGES-PERMANENT 9,710.88 76,066.31 84,200.00 8,133. 10-53-115 OVERTIME/VAC	.99 62.0	11,849.99	31,175.00	1 ,325.01	332.71	TOTAL SHOP 9	
10-53-115         OVERTIME/VAC         .00         595.65         200.00         ( 395. 10-53-120         SALARIES/STIPENDS         .00         900.00         5,850.00         4,950. 10-53-130         EMPLOYEE BENEFITS         4,310.71         38,548.87         42,500.00         3,951. 10-53-210         BOOKS & SUBSCRIPTIONS & MEMBER         .00         2,579.63         2,150.00         429. 10-53-220         PUBLIC NOTICES         .00         297.75         300.00         2         2         10-53-220         TRAVEL         346.17         3,330.11         5,000.00         1,669. 16						PLANNING & ZONING	
10-53-115         OVERTIME/VAC         .00         595.65         200.00         ( 395. 10-53-120         SALARIES/STIPENDS         .00         900.00         5,850.00         4,950. 10-53-130         EMPLOYEE BENEFITS         4,310.71         38,548.87         42,500.00         3,951. 10-53-210         BOOKS & SUBSCRIPTIONS & MEMBER         .00         2,579.63         2,150.00         429. 10-53-220         PUBLIC NOTICES         .00         297.75         300.00         2         2         10-53-220         TRAVEL         346.17         3,330.11         5,000.00         1,669. 16	.69 90.3	8,1 33.69	84,200.00	76,066.31	9,710.88	SALARIES/WAGES-PERMANENT	10-53-110
10-53-120         SALARIES/STIPENDS         .00         900.00         5,850.00         4,950.00           10-53-130         EMPLOYEE BENEFITS         4,310.71         38,548.87         42,500.00         3,951.           10-53-210         BOOKS & SUBSCRIPTIONS & MEMBER         .00         2,579.63         2,150.00         429.           10-53-220         PUBLIC NOTICES         .00         297.75         300.00         2           10-53-230         TRAVEL         346.17         3,330.11         5,000.00         1,669           10-53-240         OFFICE SUPPLIES AND EXPENSE         43.20         778.89         4,400.00         3,621           10-53-280         TELEPHONE         90.00         990.00         1,080.00         90           10-53-310         PROFESSIONAL/TECHINCAL SERVICE         5,125.00         17,942.00         53,000.00         35,058.           10-53-330         EDUCATION AND TRAINING         .00         1,549.00         1,550.00         1						OVERTIME/VAC	10-53-115
10-53-210         BOOKS & SUBSCRIPTIONS & MEMBER         .00         2,579.63         2,150.00         ( 429.10.00           10-53-220         PUBLIC NOTICES         .00         297.75         300.00         2           10-53-230         TRAVEL         346.17         3,330.11         5,000.00         1,669           10-53-240         OFFICE SUPPLIES AND EXPENSE         43.20         778.89         4,400.00         3,621           10-53-280         TELEPHONE         90.00         990.00         1,080.00         90           10-53-310         PROFESSIONAL/TECHINCAL SERVICE         5,125.00         17,942.00         53,000.00         35,058.           10-53-330         EDUCATION AND TRAINING         .00         1,549.00         1,550.00         1	.00 15.4	4,950.00		900.00	.00,	SALARIES/STIPENDS	10-53-120
10-53-220         PUBLIC NOTICES         .00         297.75         300.00         2           10-53-230         TRAVEL         346.17         3,330.11         5,000.00         1,669           10-53-240         OFFICE SUPPLIES AND EXPENSE         43.20         778.89         4,400.00         3,621           10-53-280         TELEPHONE         90.00         990.00         1,080.00         90           10-53-310         PROFESSIONAL/TECHINCAL SERVICE         5,125.00         17,942.00         53,000.00         35,058           10-53-330         EDUCATION AND TRAINING         .00         1,549.00         1,550.00         1		3,951.13	42,500.00	38,548.87	4,310.71	EMPLOYEE BENEFITS	10-53-130
10-53-230       TRAVEL       346.17       3,330.11       5,000.00       1,669         10-53-240       OFFICE SUPPLIES AND EXPENSE       43.20       778.89       4,400.00       3,621         10-53-280       TELEPHONE       90.00       990.00       1,080.00       90         10-53-310       PROFESSIONAL/TECHINCAL SERVICE       5,125.00       17,942.00       53,000.00       35,058         10-53-330       EDUCATION AND TRAINING       .00       1,549.00       1,550.00       1	63) 120.0	( 429.63)	2,150.00	2,579.63	.00	BOOKS & SUBSCRIPTIONS & MEMBER	10-53-210
10-53-240         OFFICE SUPPLIES AND EXPENSE         43.20         778.89         4,400.00         3,621           10-53-280         TELEPHONE         90.00         990.00         1,080.00         90           10-53-310         PROFESSIONAL/TECHINCAL SERVICE         5,125.00         17,942.00         53,000.00         35,058.           10-53-330         EDUCATION AND TRAINING         .00         1,549.00         1,550.00         1	.25 99.3	2.25	300,00	297.75	.00.	PUBLIC NOTICES	10-53-220
10-53-280         TELEPHONE         90.00         990.00         1,080.00         90           10-53-310         PROFESSIONAL/TECHINCAL SERVICE         5,125.00         17,942.00         53,000.00         35,058.           10-53-330         EDUCATION AND TRAINING         .00         1,549.00         1,550.00         1	.89 66.6	1,669.89	5,000.00	3,330.11	346.17	TRAVEL	10-53-230
10-53-310         PROFESSIONAL/TECHINCAL SERVICE         5,125.00         17,942.00         53,000.00         35,058.           10-53-330         EDUCATION AND TRAINING         .00         1,549.00         1,550.00         1	.11 17.7	3,621.11	4,400.00	778.89	43.20	OFFICE SUPPLIES AND EXPENSE	10-53-240
10-53-330 EDUCATION AND TRAINING .00 1,549.00 1,550.00 1	.00 91.7	90.00	1,080.00	990.00	90.00	TELEPHONE	10-53-280
,	.00 33.9	35,058.00	53,000.00	17,942.00	5,125.00	PROFESSIONAL/TECHINCAL SERVICE	10-53-310
40 FO 040 MIOOFI LANFOUG OURDINGO	,00 99,9	1,00	1,550.00	1,549.00	.00	EDUCATION AND TRAINING	10-53-330
10-53-610 MISCELLANEOUS SUPPLIES .00 195,30 400,00 204	.70 48.8	204.70	400.00	195,30	.00.	MISCELLANEOUS SUPPLIES	10-53-610
TOTAL PLANNING & ZONING 19,625.96 143,773.51 200,630.00 56,856.	.49 71.7	56,856.49	200,630.00	143,773.51	19,625.96	TOTAL PLANNING & ZONING	

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	POLICE DEPARTMENT					
10-54-110	SALARIES/WAGES-PERMNNT-GRP 1	52,840.03	369,934.28	447,600.00	77,665,72	82.7
10-54-111		4,372.98	23,082.80	36,400.00	13,317.20	63.4
	SALARIES/WAGES-PERMNT-GRP 3	1,431.77	14,528.68	21,000.00	6,471.32	69.2
10-54-115	OVERTIME/VAC	4,611.98	36,130.95	25,000.00	( 11,130.95)	144.5
10-54-130	EMPLOYEE BENEFITS-GRP 1	32,949.84	280,345.92	345,700.00	65,354.08	81.1
10-54-131	EMPLOYEE BENEFITS-GRP 2	409.54	2,281.26	9,570.00	7,288.74	23.8
10-54-132	EMPLOYEE BENEFITS-GRP 3	159.78	1,580.29	2,400.00	819.71	65.9
10-54-210	BOOKS/SUBSCRIPTIONS/MEMBERSHIP	.00	219.00	1,000.00	781,00	21.9
10-54-220	PUBLIC NOTICES	.00	870.61	600.00	( 270.61)	145.1
10-54-230	TRAVEL	436.60	2,712.32	6,500.00	3,787.68	41.7
10-54-240	OFFICE SUPPLIES AND EXPENSE	120.22	2,449.27	5,000.00	2,550.73	49.0
10-54-250	SUPPLIES/MAINTENANCE	.00	5,115.01	8,500.00	3,384.99	60.2
10-54-251	VEHICLE:FUEL	1,477.37	13,917.43	40,000.00	26,082.57	34.8
	VEHICLE: EQUIPMENT	.00	11,409.92	13,000.00	1,590.08	87.8
10-54-253	VEHICLE: MAINTENANCE	636.28	6,623.73	23,000.00	16,376.27	28.8
10-54-260	BLDGS/GROUNDS-SUPPLIES & MAINT	.00	.00	500.00	500.00	.0
10-54-280	COMMUNICATION SERVICES	390.00	13,807.10	15,000.00	1,192.90	92.1
10-54-286	LIQUOR FUND EXPENDITURES	1,242.86	4,722.05	10,125.00	5,402.95	46.6
10-54-289	WHS EXPENDITURE	553.65	4,713.41	8,000.00	3,286.59	58.9
10-54-290	DUI EXPENDITURES	.00	.00	5,000.00	5,000.00	.0
10-54-300	BLOCK GRANT	.00	.00	8,500.00	8,500.00	.0
10-54-310	PROFESSIONAL/TECHNICAL SERVICE	45.00	849,00	2,000.00	1,151.00	42,5
10-54-320	ANIMAL SERVICES	21.37	1,633.52	3,000.00	1,366.48	54.5
10-54-330	EDUCATION AND TRAINING	503.36	2,569.40	5,250.00	2,680.60	48.9
10-54-470	UNIFORMS	139.55	6,292.92	7,720.00	1,427.08	81.5
10-54-620	CONTRACTUAL SERVICES	375.00	20,175.42	26,000.00	5,824.58	77.6
	TOTAL POLICE DEPARTMENT	102,717.18	825,964.29	1,076,365.00	250,400.71	76.7
	BUILDING INSPECTION					
10-58-110	SALARIES/WAGES-PERMANENT	595.68	23,975.75	24,800.00	824.25	96.7
10-58-115	OVERTIME/VAC	.00.	3,560.45	3,600.00	39.55	98.9
10-58-130	EMPLOYEE BENEFITS	267.69	10,746.35	11,000.00	253,65	97.7
10-58-210	BOOKS/SUBSCRIPTIONS/MEMBERSHIP	.00	( 385.00)	375.00	760.00	(102.7)
10-58-230	TRAVEL	.00	1,829.30	2,100.00	270.70	87.1
10-58-240	OFFICE SUPPLIES AND EXPENSE	.00	78.69	250.00	171.31	31.5
10-58-280	TELEPHONE	.00.	585.79	600.00	14.21	97.6
10-58-310	PROFESSIONAL & TECHNICAL	.00	19,370.00	43,400.00	24,030.00	44.6
10-58-330	EDUCATION AND TRAINING	.00	260.00	.00	( 260.00)	.0
10-58-610	MISCELLANEOUS SUPPLIES	.00.	.00	400.00	400.00	.0
	TOTAL BUILDING INSPECTION	863.37	60,021.33	86,525.00	26,503.67	69.4

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	COMMUN.EMERGENCY RESPONSE TEAM					
10-59-250	EQUIPMENT-SUPPLIES & MAINTENAN	463.72	1,854.11	6,000.00	4,145.89	30.9
	TOTAL COMMUN.EMERGENCY RESPONSE TEAM	463.72	1,854.11	6,000.00	4,145.89	30.9
	STREETS					
10-60-110	SALARIES/WAGES-PERMANENT	20,894.42	139,573.51	175,199.00	35,625.49	79.7
10-60-115	OVERTIME/VAC	987.33	5,585.90	15,800.00	10,214.10	35.4
10-60-120	SALARIES/WAGES-PART-TIME	.00	2,661.09	.00	( 2,661.09)	.0
7 10-60-130	EMPLOYEE BENEFITS	10,423.28	80,841.60	107,209.00	26,367.40	5.4
10-60-230	TRAVEL	.00	1,111.10	2,000.00	888.90	55.6
10-60-250	EQUIP/SUPPLI S/MAINTENANCE	446.08	2,218.57	4,∰00.00	1,781.43	55.5
10-60-251	VEHICLE:FUEL	291.00	7,756.74	26,000.00	18,243.26	29.8
10-60-253	VEHICLE: MAINTENANCE	762.99	9,502.33	25,000.00	15,497.67	38.0
10-60-270	UTILITIES	2,027.41	20,574.48	25,000.00	4,425.52	82.3
10-60-271	UTILITIES-SCHOOL XING	22.30	433.72	700.00	266,28	62.0
10-60-280	TELEPHONE	140.00	980.00	3,000.00	2,020.00	32.7
10-60-310	PROFESSIONAL/TECHNICAL S RVICE	62.50	7,1 6.8 <b>E</b>	6,000.00	( 1,176.87)	119.6
10-60-330	EDUCATION AND TRAINING	.00.	745.00	1,000.00	255.00	74.5
10-60-470	STREET SUPPLIES/MATERIALS	251.11	37,102.35	55,000.00	17,897.65	67.5
10-60-490	CLASS "C"ROAD EXPENDITURES	4,597.00	62,835.34	356,000.00	293,164.66	17.7
10-60-610	PERSONNEL UNIFORMS	60.00	4,049.20	4,000.00	( 49.20)	101.2
	TOTAL STREETS	40,965.42	383,147.80	805,908.00	422,760.20	47.5
	SENIOR CITIZENS PROGRAM					
10-62-290	SENIOR CITIZEN PROGRAM	.00	5,000.00	5,000.00	.00	100.0
	TOTAL SENIOR CITIZENS PROGRAM	.00	5,000.00	5,000.00	.00	100.0
	YOUTH COUNCIL					
10-63-250	EQUIPMENT-SUPPLIES & MAINTENAN	.00	1,480.00	2,500.00	1,020.00	59.2
	TOTAL YOUTH COUNCIL	.00	1,480.00	2,500.00	1,020.00	59.2
			•			-

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	PARKS					
10-70-110	SALARIES/WAGES-PERMANENT	7,227.09	46,437.05	53,408.00	6,970.95	87.0
10-70-115		337.10	2,039,37	5,725.00	3,685.63	35.6
10-70-120		2,885.00	11 ,448.82	19,250.00	7,801.18	59.5
10-70-130		4,220.74	32,837.23	38,233.00	5,395.77	85.9
10-70-230		.00	1,464.10	1,700.00	235.90	86.1
10-70-250	EQUIP/SUPPLIES MAINTENANCE	140.38	1,716.35	/5,000.00	3,283.65	34.3
10-70-251		223.84	2,126.51	7,000.00	4,873.49	30.4
10-70-253	VEHICLE: MAINTENANCE	.00	1,175.61	4,500.00	3,324.39	26.1
10-70-260	BLDGS/GROUNDS-SUPPLIES & MAINT	57.86	6,226.99	24,600.00	18,373.01	25.3
10-70-270		72.99	12,457.61	12,500.00	42,39	99.7
10-70-270		.00	3,242.40	3,500.00	257.60	92.6
10-70-310	EDUCATION AND TRAINING	80.00	520.00	1,700.00	1,180.00	30.6
10-70-740		.00.	.00	2,800.00	2,800.00	.0
	TOTAL PARKS	15,245.00	121,692.04	179,916.00	58,223.96	67.6
	RECREATION					
10-71-110	SALARIES/WAGES-PERMANENT	2,683.23	17,211.02	19,400.00	2,188.98	88.7
10-71-120	SALARIES/WAGES-PART-TIME	2,514.77	9,329.18	16,200.00	6,870.82	57.6
10-71-130		561,43	2,882.23	4,000.00	1,117.77	72.1
10-71-210		.00	35.00	100.00	65.00	35.0
10-71-230	TRAVEL	88.71	485,35	1,000.00	514.65	48.5
10-71-250	EQUIP/SUPPLIES/MAINTENANCE	118.77	4,982.11	14,050.00	9,067.89	35.5
10-71-280		136.52	645,23	1,000.00	354.77	64.5
10-71-310	PROFESSIONAL/TECHINCAL SERVICE	.00	6,151.20	7,700.00	1,548.80	79.9
10-71-330	EDUCATION AND TRAINING	.00	460.70	250,00	( 210.70)	184.3
	TOTAL RECREATION	6,103.43	42,182.02	63,700.00	21,517.98	66.2
	COMMUNITY PROMOTION					
10-75-620	BEAUTIFICATION PROGRAM	.00	51.35	1,000.00	948.65	5.1
	COMMUNITY PROMOTIONS	.00	,00	275.00		.0
	EASTER EGG HUNT	.00	1,536.49		275.00	
	CHRISTMAS CELEBRATIONS	.00	450.00	1,200.00	( 36.49) 750,00	102.4 37.5
	FOUNDERS' DAY	.00	10,956.47	31,600.00	20,643.53	34.7
	TOTAL COMMUNITY PROMOTION	.00	12,994.31	35,575.00	22,580.69	36.5
	TRANSFERS AND OTHER USES					
10-90-510	USE OF RESERVED FUND BALANCE	.00	.00	577,863.00	577,863.00	.0
	CLASS "C" ROAD FUNDS	.00	.00	186,758.00	186,758.00	.0
	RESERVE FOR STATE LIQUOR FUNDS	.00	.00.	7,550.00	7,550.00	.0
	TOTAL TRANSFERS AND OTHER USES	.00	.00	772,171.00	772,171.00	.0

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
7	TOTAL FUND EXPENDITURES	223,798.14	2,115,582.52	3,850,320.00	1,734,73 .48	55.0
	NET REVENUE OVER EXPENDITURES	28,771.27	852,952.77	.00	( 852,952.77)	.0

### PLEASANT VIEW CITY CORPORATION BALANCE SHEET MAY 31, 2015

### PARK\OPEN SPACE DEV. FUND

	ASSETS				
40-10100	CASH - COMBINED FUND		-	497,035.92	
	TOTAL ASSETS			=	497,035.92
	LIABILITIES AND EQUITY				
	LIABILITIES				
40-20200	ACCOUNTS PAYABLE		_	15,000.00	
	TOTAL LIABILITIES				15,000.00
	FUND EQUITY				
	UNAPPROPRIATED FUND BALANCE: RESTRICTED-FUND BAL.BEGIN.YEAR RESTRICTED-IMPACT FEES RESERVE REVENUE OVER EXPENDITURES - YTD	(	521,438.42 155,581.50 194,984.00)		
	BALANCE - CURRENT DATE		<u>-</u>	482,035.92	
	TOTAL FUND EQUITY			_	482,035.92
	TOTAL LIABILITIES AND EQUITY				497,035.92

### PARK\OPEN SPACE DEV. FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	REVENUE (CIP)					
40-36-120	INTEREST EARNED	220.47	2,220.98	1,260.00	( 960.98)	176.3
40-36-200	IMPACT FEES-PARK/OPEN SPACE	12,059.40	128,864.99	143,800.00	14,935.01	89.6
40-36-800	CONTRIBUTIONS/GRANTS	75,000.00	84,229.00	129,050.00	44,821.00	65.3
	TOTAL REVENUE (CIP)	87,279.87	215,314.97	274,110.00	58,795.03	78.6
	TOTAL FUND REVENUE	87,279.87	215,314.97	274,110.00	58,795.03	78.6

### PARK\OPEN SPACE DEV. FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	EXPENSES (CIP)					
40-46-160	LAND	.00.	.00	48,000.00	48,000.00	.0
40-46-310	PROFESSIONAL & TECHNICAL	.00	36,077.31	.00	( 36,077.31)	.0
40-46-730	IMPROVEMENTS - CONSTRUCTION	33,419.47	371,134.36	831,197.00	460,062.64	44.7
40-46-740	CAPITAL OUTLAY - EQUIPMENT	.00.	3,087.30	.00	( 3,087.30)	.0
	TOTAL EXPENSES (CIP)	33,419.47	410,298.97	879,197.00	468,898.03	46.7
	TOTAL FUND EXPENDITURES	33,419.47	410,298.97	879,197.00	468,898.03	46.7
	NET REVENUE OVER EXPENDITURES	53,860.40	( 194,984.00)	( 605,087.00)	( 410,103.00)	( 32.2)

### PLEASANT VIEW CITY CORPORATION BALANCE SHEET MAY 31, 2015

### STORM SEWER FUND

	ASSETS				
41-10100	CASH - COMBINED FUND			1,055,107.02	
	ACCOUNTS RECEIVABLE			44,576.84	
	RESERVE FOR BAD DEBT		(	1,000.00)	
41-16110			`	66,330.83	
	BUILIDNGS			131,902.18	
	INFRASTRUCTURE			5,589,905.70	
41-16510	MACHINERY AND EQUIPMENT			297,317.12	
41-16520	ACCUM DEPR - EQUIP		(	1,363,785.93)	
41-16540	CONSTRUCTION IN PROGRESS			278,551.32	
	TOTAL ASSETS			=	6,098,905.08
	LIABILITIES AND EQUITY				
	LIABILITIES				
41-21400	RETAINAGE PAYABLE			12,507.71	
41-25300	COMPENSATED ABSENCES PAYABLE			5,502.81	
	TOTAL LIABILITIES				18,010.52
	FUND EQUITY				
	UNAPPROPRIATED FUND BALANCE:				
41-29750	RESERVED FUND BALANCE	46,920.00			
	BEGINNING OF YEAR	5,155,516.00			
41-29900	RESERVE ACCNT FOR IMPACT FEES	673,370.25			•
	REVENUE OVER EXPENDITURES - YTD	205,088.31			
	BALANCE - CURRENT DATE			6,080,894.56	
	TOTAL FUND EQUITY			_	6,080,894.56
	TOTAL LIABILITIES AND EQUITY				6,098,905.08

### STORM SEWER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	OPERATING REVENUE (O&M)					
41-30-100 41-30-200	SERVICE FEES-STORM SEWER LATE FEES	29,076.46 31.60	313,841.82 334.10	336,000.00 400.00	22,158.18 65.90	93.4 83.5
	TOTAL OPERATING REVENUE (O&M)	29,108.06	314,175.92	336,400,00	22,224.08	93.4
	NON-OPERATING REVENUE (CIP)					
41-36-120	INTEREST EARNED	467.51	4,033.30	3,806.00	( 227.30)	106.0
41-36-200	IMPACT FEES-STORM SEWER	13,158.53	199,205.39	135,800.00	( 63,405.39)	146.7
	TOTAL NON-OPERATING REVENUE (CIP)	13,626.04	203,238.69	139,606.00	( 63,632.69)	145.6
	TOTAL FUND REVENUE	42,734.10	517,414.61	476,006.00	( 41,408.61)	108.7

### STORM SEWER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	OPERATING EXPENSES (O&M)					
41-40-110	SALARIES/WAGES-PERMANENT EM LO	9,312.63	66,1858.72	85,299.00	18,440	.28 78.4
41-40-115	OVERTIME@VAC	522.75	3,543.27	6,600. 0	3,056	.73 53.7
41-40-120	SALARIES/WAGES-PART-TIME	171.47	1,612.24	1,415.00	( 197.	.24) 113.9
41-40-130	EMPLOYEE BENEFITS	4,107.72	33,196.04	43,073.00	9,876	.96 77.1
41-40-210	BOOKS/SUBSCRIPTIONS/MEMBERSHIP	.00.	1,305.68	1,700,00	394	.32 76.8
41-40-220	PUBLIC EDUCATION/OUTREACH	.00	.00	2,000.00	2,000	.00 .0
41-40-230	TRAVEL	.00,	8.40	1,000.00	991	.60 .8
41-40-240	OFFICE SUPPLIES AND EXPENSE	.00	1,861.75	2,500.00	638	.25 74.5
41-40-250	EQUIP/SUPPLIES/MAINTENANCE	69.40	1,252.74	25,000.00	23,747	.26 5.0
41-40-251	VEHICLE:FUEL	89.54	677.21	2,100.00	1,422	.79 32.3
41-40-253	VEHICLE: MAINTENANCE	.00	1,293.48	2,000.00	706	5.52 64.7
41-40-260	BAD DEBT	.00	.00	400.00	400	0.00
41-40-270	UTILITIES	.00.	596.75	800,00	203	3.25 74.6
41-40-310	PROFESSIONAL/TECHINCAL SERVICE	.00	3,803.52	3,000.00	( 803	.52) 126.8
41-40-330	EDUCATION AND TRAINING	.00	255.00	1,200.00	945	5.00 21.3
41-40-650	DEPRECIATION	11,500.00	126,500.00	138,000.00	11,500	.00 91.7
41-40-750	LEASE	.00	1,190.00	1,400.00	210	0.00 85.0
	TOTAL OPERATING EXPENSES (O&M)	25,773.51	243,954.80	317,487.00	73,532	76.8
	NON-OPERATING EXPENSES (CIP)					
41-46-310	PROFESSIONAL & TECHNICAL	.00	2,889.50	.00.	( 2,889	.50) .0
41-46-730	IMPROVEMENTS - CONSTRUCTION	.00	63,241.82	439,500.00	376,258	3.18 14.4
41-46-740	CAPTIAL OUTLAY - EQUIPMENT	.00	2,240.18	.00	( 2,240	.18) .0
	TOTAL NON-OPERATING EXPENSES (CIP)	.00.	68,371.50	439,500.00	371,128	3.50 15.6
	TOTAL FUND EXPENDITURES	25,773.51	312,326.30	756,987.00	444,660	0.70 41.3
	NET REVENUE OVER EXPENDITURES	16,960.59	205,088.31	( 280,981.00)	( 486,069	.31) 73.0
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### PLEASANT VIEW CITY CORPORATION BALANCE SHEET MAY 31, 2015

### EQUIP/FLEET/PROJECT FUND

	ASSETS					
43-10100	CASH - COMBINED FUND			602,751.57		
	TOTAL ASSETS			_	602,751.57	
	LIABILITIES AND EQUITY					
	FUND EQUITY					
43-29800	UNAPPROPRIATED FUND BALANCE: ASSIGNED-FUND BAL. BEGIN.YEAR REVENUE OVER EXPENDITURES - YTD	(	655,069.90 52,318.33)			
	BALANCE - CURRENT DATE			602,751.57		
	TOT L FUND EQUITY				602,751.57	Α
	TOTAL LIABILITIES AND EQUITY				602,751.57	

### EQUIP/FLEET/PROJECT FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	REVENUE					
43-30-200	INTEREST EARNINGS	266.84	2,719,42	2,926.00	206.58	92.9
43-30-410	SALE OF FIXED ASSETS	.00	27,587.20	16,000.00	( 11,587.20)	172.4
43-30-800	CONTRIBUTIONS/GRANTS/MISC	525.89	18,805.97	.00	( 18,805.97)	.0
	TOTAL REVENUE	792.73	49,112.59	18,926.00	( 30,186.59)	259.5
	TOTAL FUND REVENUE	792.73	49,112.59	18,926.00	( 30,186.59)	259.5

# EQUIP/FLEET/PROJECT FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	EXPENDITURES					
43-40-310	PROFESSIONAL & TECHNICAL	.00	6,074.75	.00	( 6,074.75)	.0
43-40-730	IMPROVEMENTS CONSTRUCTION	.00	26,486.05	.00	( 26,486.05)	.0
43-40-740	CAPTIAL OUTLAY - EQUIPMENT	254,83	59,490.13	588,850.00	529,359.87	10.1
43-40-750	LEASE	.00	9,379.99	9,400.00	20.01	99.8
	TOTAL EXPENDITURES	254.83	101,430.92	598,250.00	496,819.08	17.0
	TOTAL FUND EXPENDITURES	254.83	101,430.92	598,250.00	496,819.08	17.0
	NET REVENUE OVER EXPENDITURES	537.90	( 52,318.33)	( 579,324.00)	( 527,005.67)	( 9.0)

#### ROAD & SIDEWALK FUND

	ASSETS				
45-10100	CASH - COMBINED FUND			600,614.86	
	TOTAL ASSETS			=	600,614.86
	LIABILITIES AND EQUITY				
	LIABILITIES				
45-21400	RETAINAGE PAYABLE			83,272.69	
	TOTAL LIABILITIES				83,272.69
	FUND EQUITY				
45-29800	UNAPPROPRIATED FUND BALANCE: ASSIGNED-FUND BAL.BEGIN.YEAR REVENUE OVER EXPENDITURES - YTD	(	961,870.52 444,528.35)		
	BALANCE - CURRENT DATE			517,342.17	
	TOTAL FUND EQUITY				517,342.17
	TOTAL LIABILITIES AND EQUITY				600,614.86

# ROAD & SIDEWALK FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	REVENUE (CIP)					
45-36-120	INTEREST EARNED	266.13	3,871.06	13,024.00	9,152.94	29.7
45-36-800	CONTRIBUTIONS/GRANTS	.00.	3,560.60	600,677.00	597,116.40	.6
	TOTAL REVENUE (CIP)	266.13	7,431.66	613,701.00	606,269.34	1.2
	TOTAL FUND REVENUE	266.13	7,431.66	613,701.00	606,269.34	1.2

#### ROAD & SIDEWALK FUND

		PER C	DD ACTUAL	AL YTD ACTUAL		E	BUDGET -		EXPENDED	PCNT
	EXPENSES (CIP)									
45-46-310	PROFESSIONAL & TECHNICAL		12,876.83		115,844.46		.00	(	115,844.46)	.0
45-46-730	IMPROVEMENTS-GONTRUCTION		.00		305,615.55		9 6,237.00		690,621.45	30.7
45-46-740	CAPTIAL OUTLAY - EQUIPMENT		.00.		30,500.00		.00.	(	30,500.00)	.0
	TOTAL EXPENSES (CIP)		12,876.83		451,960.01		996,237.00		544,276.99	45.4
	TOTAL FUND EXPENDITURES		12,876.83		451,960.01		996,237.00		544,276.99	45.4
	NET REVENUE OVER EXPENDITURES	(	12,610.70)	(	444,528.35)	(	382,536.00)		61,992.35	(116.2)

## WATER FUND

	ASSETS					
51-13110 51-13111 51-13120 51-16110 51-16210 51-16310 51-16410 51-16510	CASH - COMBINED FUND ACCOUNTS RECEIVABLE - WATER ACCOUNTS RECEIVABLE-LATE FEES RESERVE FOR BAD DEBT LAND BUILDINGS WATER DISTRBUTION SYSTEM INVENTORY MACHINERY AND EQUIPMENT ACCUMULATED DEPRECIATION			(	1,792,052.31 44,103.04 552.48 1,327.99) 359,713.12 941,793.25 7,198,100.78 20,000.00 330,404.17 2,326,021.80)	
	TOTAL ASSETS					8,359,369.36
	LIABILITIES AND EQUITY				•	
	LIABILITIES					
51-21400 51-25300	CUSTOMER DEPOSITS RETAINAGE PAYABLE COMPENSATED ABSENCES PAYABLE NOTE PAYABLE-LAND				104,251.45 6,034.50 8,055.36 856,000.00	
	TOTAL LIABILITIES					974,341.31
	FUND EQUITY					
51-29810	UNAPPROPRIATED FUND BALANCE: RETAINED EARNINGS CONTRIBUTION TO CITY HALL RESERVE ACCNT FOR IMPACT FEES REVENUE OVER EXPENDITURES - YTD	(	9,526,909.08 100,000.00) 2,394,144.89) 352,263.86			
	BALANCE - CURRENT DATE				7,385,028.05	
	TOTAL FUND EQUITY					7,385,028.05
	TOTAL LIABILITIES AND EQUITY					8,359,369.36

#### WATER FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
OPERATING REVENUE (O&M)					
SERVICE FEES-WATER	59,081.71	657,798.24	708,500.00	50,701.76	92.8
LATE FEES	63,30	695.82	560.00	( 135.82)	124.3
MISCELLANEOUS	.00	1,589.93	4,000.00	2,410.07	39.8
TOTAL OPERATING REVENUE (O&M)	59,145.01	660,083.99	713,060.00	52,976.01	92.6
NON-OPERATING REVENUE (CIP)					
INTEREST EARNINGS	794.05	6,831.33	11,500.00	4,668.67	59.4
IMPACT FEES-WATER	19,948.90	186,557.38	202,000.00	15,442.62	92.4
SALE OF FIXED ASSETS	.00	3,168.80	.00	( 3,168.80)	.0
BOND PROCEEDS	388,061.20	388,061.20	.00	( 388,061.20)	.0
TOTAL NON-OPERATING REVENUE (CIP)	408,804.15	584,618.71	213,500.00	( 371,118.71)	273.8
TOTAL FUND REVENUE	467,949.16	1,244,702.70	926,560.00	( 318,142.70)	134.3
	SERVICE FEES-WATER LATE FEES MISCELLANEOUS  TOTAL OPERATING REVENUE (O&M)  NON-OPERATING REVENUE (CIP)  INTEREST EARNINGS IMPACT FEES-WATER SALE OF FIXED ASSETS BOND PROCEEDS  TOTAL NON-OPERATING REVENUE (CIP)	OPERATING REVENUE (O&M)           SERVICE FEES-WATER         59,081.71           LATE FEES         63,30           MISCELLANEOUS         .00           TOTAL OPERATING REVENUE (O&M)         59,145.01           NON-OPERATING REVENUE (CIP)           INTEREST EARNINGS         794.05           IMPACT FEES-WATER         19,948.90           SALE OF FIXED ASSETS         .00           BOND PROCEEDS         388,061.20           TOTAL NON-OPERATING REVENUE (CIP)         408,804.15	OPERATING REVENUE (O&M)           SERVICE FEES-WATER         59,081.71         657,798.24           LATE FEES         63.30         695.82           MISCELLANEOUS         .00         1,589.93           TOTAL OPERATING REVENUE (O&M)         59,145.01         660,083.99           NON-OPERATING REVENUE (CIP)           INTEREST EARNINGS         794.05         6,831.33           IMPACT FEES-WATER         19,948.90         186,557.38           SALE OF FIXED ASSETS         .00         3,168.80           BOND PROCEEDS         388,061.20         388,061.20           TOTAL NON-OPERATING REVENUE (CIP)         408,804.15         584,618.71	OPERATING REVENUE (O&M)         SERVICE FEES-WATER       59,081.71       657,798.24       708,500.00         LATE FEES       63.30       695.82       560.00         MISCELLANEOUS       .00       1,589.93       4,000.00         TOTAL OPERATING REVENUE (O&M)       59,145.01       660,083.99       713,060.00         NON-OPERATING REVENUE (CIP)         INTEREST EARNINGS       794.05       6,831.33       11,500.00         MPACT FEES-WATER       19,948.90       186,557.38       202,000.00         SALE OF FIXED ASSETS       .00       3,168.80       .00         BOND PROCEEDS       388,061.20       388,061.20       .00         TOTAL NON-OPERATING REVENUE (CIP)       408,804.15       584,618.71       213,500.00	OPERATING REVENUE (O&M)  SERVICE FEES-WATER 59,081.71 657,798.24 708,500.00 50,701.76 LATE FEES 63.30 695.82 560.00 ( 135.82) MISCELLANEOUS .00 1,689.93 4,000.00 2,410.07  TOTAL OPERATING REVENUE (O&M) 59,145.01 660,083.99 713,060.00 52,976.01  NON-OPERATING REVENUE (CIP)  INTEREST EARNINGS 794.05 6,831.33 11,500.00 4,688.67 IMPACT FEES-WATER 19,948.90 186,557.38 202,000.00 15,442.62 SALE OF FIXED ASSETS .00 3,168.80 .00 ( 3,168.80) BOND PROCEEDS 388,061.20 388,061.20 .00 ( 388,061.20)  TOTAL NON-OPERATING REVENUE (CIP) 408,804.15 584,618.71 213,500.00 ( 371,118.71)

#### WATER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	_UI	NEXPENDED	PCNT
	OPERATING EXPENSES (O&M)						
51-40-110	SALARIES/WAGES-PERMANENT	3,512.16	47,186.89	72,649.00		25,462.11	65.0
51-40-115	OVERTIME/VAC	170.34	19,840.26	26,000.00		6,159.74	76.3
51-40-120	SALARIES/WAGES-PART-TIME	1,424.71	8,870.28	25,000.00		16,129.72	35.5
51-40-130	EMPLOYEE BENEFITS	1,651.40	25,146.99	44,132.00		18,985.01	57.0
51-40-210	BOOKS/SUBSCRIPTIONS/MEMBERSHIP	.00	1,685.93	1,500.00	(	185.93)	112.4
51-40-220	PUBLIC NOTICES	.00	.00	1,000.00		1,000.00	.0
51-40-230	TRAVEL	.00,	1,066.45	1,000.00	(	66.45)	106.7
51-40-240	OFFICE SUPPLIES AND EXPENSE	10.00	1,948.37	2,500.00		551.63	77.9
51-40-250	EQUIP/SUPPLIES/MAINTENANCE	208.83	38,317.78	90,000.00		51,682.22	42.6
51-40-251	VEHICLE:FUEL	156.69	2,218.56	5,500.00		3,281.44	40.3
51-40-253	VEHICLE: MAINTENANCE	.00.	329.24	2,000.00		1,670.76	16.5
51-40-260	BAD DEBT	.00.	.00	700.00		700.00	.0
51-40-270	UTILITIES	3,771.10	39,685.24	50,000.00		10,314.76	79.4
51-40-280	TELEPHONE	140.00	1,435.54	1,600.00		164.46	89.7
51-40-310	PROFESSIONAL/TECHINCAL SERVICE	188,50	32,775.27	27,000.00	(	5,775.27)	121.4
51-40-330	EDUCATION & TRAINING	610.00	1,050.00	1,000.00	(	50.00)	105.0
51-40-610	MISCELLANEOUS SUPPLIES	.00.	828.05	1,400.00		571.95	59.2
51-40-620	COST OF BOND ISSUE	.00.	10,000.00	.00	(	10,000.00)	.0
51-40-650	DEPRECIATION	19,584.00	215,424.00	235,000.00		19,576.00	91.7
51-40-750	LEASE	.00	1,190.00	1,400.00		210.00	85.0
51-40-810	BOND PRINCIPAL	.00	.00	161,000.00		161,000.00	.0
	TOTAL OPERATING EXPENSES (O&M)	31,427.73	448,998.85	750,381.00		301,382.15	59.8
	NON-OPERATING EXPENSES (CIP)						
51-46-220	PUBLIC NOTICES	.00	.00	1,000.00		1,000.00	.0
51-46-310	PROFESSIONAL & TECHNICAL	477.40	101,684.85	55,440.00	(	46,244.85)	183.4
51-46-550	BOND AGENT FEES	.00	1,100.00	2,700.00	-	1,600.00	40.7
51-46-730	IMPROVEMENTS-CONSTRUCTION	210,781.25	322,694.21	1,548,000.00		1,225,305.79	20.9
51-46-740	CAPITAL OUTLAY/EQUIPMENT	.00	2,240.19	15,000.00		12,759.81	14.9
51-46-820	INTERST ON BONDS	.00.	15,720.74	64,950.00		49,229.26	24.2
	TOTAL NON-OPERATING EXPENSES (CIP)	211,258.65	443,439.99	1,687,090.00		1,243,650.01	26.3
	TOTAL FUND EXPENDITURES	242,686.38	892,438.84	2,437,471.00		1,545,032.16	36.6
	NET REVENUE OVER EXPENDITURES	225,262.78	352,263.86	( 1,510,911.00)	(	1,863,174.86)	23.3

#### SEWER FUND

	ASSETS				
53-13110 53-13120 53-1 210 53-16310 53-16320 53-16510	CASH - COMBINED FUND ACCOUNTS RECEIVABLE RESERVE FOR BAD DEBT BUILDINGS SEWER SYSTEM ACCUM DEPR - SEWER SYSTEM EQUIPMENT ACCUM DEPR - EQUIP		(	1,705,941.75 106,216.72 2,000.00) 48,000.00 3,688,401.88 1,087,448.91) 76,125.85 146,897.35)	
	TOTAL ASSETS				4,388,339.94
	LIABILITIES AND EQUITY				
	LIABILITIES				
53-25300	COMPENSATED ABSENCES PAYABLE			3,631.96	
	TOTAL LIABILITIES				3,631.96
	FUND EQUITY				
	CONTRIBUTIONS FROM CUSTOMERS CONTRIB. FROM MUNICIPALITY CONTRIB.FROM SEWER EXTENSION			202,397.10 151,666.45 47,084.80	
53-29800 53-29810 53-29900	UNAPPROPRIATED FUND BALANCE: RETAINED EARNINGS CONTRIBUTION TO CITY HALL RESERVE ACCNT FOR IMPACT FEES REVENUE OVER EXPENDITURES - YTD	3,871,081.16 ( 100,000.00) 60,930.97 151,547.50			
	BALANCE - CURRENT DATE			3,983,559.63	
	TOTAL FUND EQUITY		-		4,384,707.98
	TOTAL LIABILITIES AND EQUITY			_	4,388,339.94

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## SEWER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	OPERATING REVENUE (O&M)					
53-30-100	SERVICE FEES-SEWER	74,206.00	802,611.59	863,000.00	60,388.41	93.0
53-30-200	LATE FEES	80.66	848.71	1,000.00	151.29	84.9
	TOTAL OPERATING REVENUE (O&M)	74,286.66	803,460.30	864,000.00	60,539.70	93.0
	NON-OPERATING REVENUE (CIP)					
53-36-120	INTEREST EARNINGS	755.89	7,650.03	7,583.00	( 67.03)	100.9
53-36-200	IMPACT FEES-SEWER	4,323.29	59,346.95	51,600.00	( 7,746.95)	115.0
	TOTAL NON-OPERATING REVENUE (CIP)	5,079.18	66,996.98	59,183.00	( 7,813.98)	113.2
	TOTAL FUND REVENUE	79,365.84	870,457.28	923,183.00	52,725.72	94.3

#### SEWER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	OPERATING EXPENSES (O&M)					
53-40-100	CENTRAL WEBER SEWER DISTRICT	142,232.00	561,104.00	561,000.00	( 104.00)	100.0
53-40-110	SALARIES/WAGES-PERMANENT	4,614.09	39,504.11	46,462.00	6,957.89	85.0
53-40-115	OVERTIME/VAC	525.69	5,493.17	6,600.00	1,106.83	83.2
53-40-120	SALARIES/WAGES-PART-TIME	171.47	1,299.16	2,950.00	1,650.84	44.0
53-40-130	EMPLOYEE BENEFITS	2,379.90	23,472.25	28,308.00	4,835.75	82.9
53-40-210	BOOKS/SUBSCRIPTIONS/MEMBERSHIP	.00.	25,00	700.00	675.00	3.6
53-40-230	TRAVEL	.00	931.25	650.00	( 281.25)	143.3
53-40-240	OFFICE SUPPLIES AND EXPENSE	.00	2,075.02	2,500.00	424.98	83.0
53-40-250	EQUIP/SUPPLIES/MAINTENANCE	.00	336.72	60,000.00	59,663.28	.6
53-40-251	VEHICLE:FUEL	.00.	735,58	2,300.00	1,564.42	32.0
53-40-253	VEHICLE: MAINTENANCE	14.95	14.95	1,000.00	985.05	1.5
53-40-260	BAD DEBT	.00.	.00	700,00	700.00	.0
53-40-280	TELEPHONE	.00	60.00	120.00	60.00	50.0
53-40-310	PROFESSIONAL/TECHINCAL SERVICE	.00	1,251.39	3,000.00	1,748.61	41.7
53-40-330	EDUCATION AND TRAINING	.00	340.00	800,00	460.00	42.5
53-40-650	DEPRECIATION	7,167.00	78,837.00	86,000.00	7,163.00	91.7
53-40-750	LEASE	.00	1,190.00	1,400.00	210.00	85.0
	TOTAL OPERATING EXPENSES (O&M)	157,105.10	716,669.60	804,490.00	87,820.40	89.1
	NON-OPERATING EXPENSES (CIP)					
53-46-730	IMPROVEMENTS-CONSTRUCTION	.00	.00	60,000.00	60,000.00	.0
53-46-740	CAPTIAL OUTLAY - EQUIPMENT	.00.	2,240.18	.00	( 2,240.18)	.0
	TOTAL NON-OPERATING EXPENSES (CIP)	.00	2,240.18	60,000.00	57,759.82	3.7
	TOTAL FUND EXPENDITURES	157,105.10	718,909.78	864,490.00	145,580.22	83.2
	NET REVENUE OVER EXPENDITURES	( 77,739.26)	151,547.50	58,693.00	( 92,854.50)	258.2

## SOLID WASTE FUND

	ASSETS				
55-13110	CASH - COMBINED FUND ACCOUNTS RECEIVABLE RESERVE FOR BAD DEBT		(	208,107.43 44,239.94 1,000.00)	
	TOTAL AS ETS			=	251,347.357
	LIABILITIES AND EQUITY				
	LIABILITIES				
55-25320	COMPENSATED ABSENCES PAYABLE			2,688.99	
	TOTAL LIABILITIES				2,688.99
	FUND EQUITY				
55-29800	UNAPPROPRIATED FUND BALANCE: RETAINED EARNINGS REVENUE OVER EXPENDITURES - YTD	183,761.40 64,896.98			
	BALANCE - CURRENT DATE			248,658.38	
	TOTAL FUND EQUITY			_	248,658.38
	TOTAL LIABILITIES AND EQUITY				251,347.37

#### SOLID WASTE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	OPERATING REVENUE (O&M)					
55-30-100	SERVICE FEES-SOLID WASTE	24,769.01	268,889,33	284,000.00	15,110.67	94.7
55-30-105	SERVICE FEES-RECYCLING	4,592.85	50,092.47	54,000.00	3,907.53	92.8
55-30-200	LATE FEES	31.62	336.32	420.00	83.68	80.1
	TOTAL OPERATING REVENUE (O&M)	29,393.48	319,318.12	338,420.00	19,101.88	94.4
	NON-OPERATING REVENUE (CIP)					
55-36-120	INTEREST INCOME	92.21	813.29	800.00	( 13.29)	101.7
55-36-210	GARBAGE CAN FEE	332.00	2,822.00	4,000.00	1,178.00	70.6
	TOTAL NON-OPERATING REVENUE (CIP)	424.21	3,635.29	4,800.00	1,164.71	75.7
	TOTAL FUND REVENUE	29,817.69	322,953.41	343,220.00	20,266.59	94.1

#### SOLID WASTE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	OPERATING EXPENSES (O&M)					
55-40-110	SALARIES/WAGES-PERMANENT EMPLO	2,225.19	20,433.47	27,962.00	7,528.53	73.1
55-40-115	OVERTIME/VAC	111.12	2,905.69	3,600.00	694.31	80.7
55-40-120	SALARIES/WAGES-PART-TIME	171.47	1,299.16	3,250.00	1,950.84	40.0
55-40-130	EMPLOYEE BENEFITS	1,009.02	9,645.59	14,108.00	4,462.41	68.4
55-40-230	TRAVEL	.00.	8.40	50.00	41.60	16.8
55-40-240	OFFICE SUPPLIES AND EXPENSE	.00	1,418.21	2,500.00	1,081.79	56.7
55-40-260	BAD DEBT	.00	.00	200.00	200.00	.0
55-40-310	PROFESSIONAL AND TECH SERV	.00	.00	100.00	100.00	.0
55-40-500	COLLECTION-GARBAGE	.00	85,753.71	111,000.00	25,246.29	77.3
55-40-501	COLLECTION-RECYCLING	.00	54,693.00	75,000.00	20,307.00	72.9
55-40-510	DISPOSAL-LANDFILL	.00	76,769.20	101,000.00	24,230.80	76.0
	TOTAL OPERATING EXPENSES (O&M)	3,516.80	252,926.43	338,770.00	85,843.57	74.7
	NON-OPERATING EXPENSES (CIP)					
55-46-740	CAPTIAL OUTLAY - EQUIPMENT	.00	5,130.00	6,000.00	870.00	85.5
	TOTAL NON-OPERATING EXPENSES (CIP)	.00.	5,130.00	6,000.00	870.00	85.5
	TOTAL FUND EXPENDITURES	3,516.80	258,056.43	344,770.00	86,713.57	74.9
	NET REVENUE OVER EXPENDITURES	26,300.89	64,896.98	( 1,550.00)	( 66,446.98)	4186.9

## REDEVELOPMENT AGENCY FUND

	ASSETS			
60-10100 60-13110			799,374.74 872.74	
	TOTAL ASSETS			800,247.48
	LIABILITIES AND EQUITY			
	FUND EQUITY			
60-29800	UNAPPROPRIATED FUND BALANCE: ASSIGNED-FUND BALBEGIN.YEAR REVENUE OVER EXPENDITURES - YTD	617,819.55 182,427.93		
	BALANCE - CURRENT DATE		800,247.48	
	TOTAL FUND EQUITY		_	800,247.48
	TOTAL LIABILITIES AND EQUITY			800,247.48

# REDEVELOPMENT AGENCY FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	REVENUE					
60-36-110	PROPERTY TAX INCREMENT-CITY'S	192.51	25,229.34	203,000.00	177,770.66	12.4
60-36-111	PROP. TAX INCRMNT-OT ENTITIES	1,732.52	227,067.84	.00	( 227,067.84)	.0
60-36-120	INTEREST EARNINGS	354.20	3,474.45	2,900.00	( 574.45)	119.8
	TOTAL REVENUE	2,279.23	255,771.63	205,900.00	( 49,871.63)	124.2
	TOTAL FUND REVENUE	2,279.23	255,771.63	205,900.00	( 49,871.63)	124.2

## REDEVELOPMENT AGENCY FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	EXPENSES-ADMINISTRATION					
60-40-210	BOOKS/SUBSCRIPTIONS/MEMBERSHIP	.00	2,108.00	2,300.00	192.00	91.7
60-40-220	PUBLIC NOTICES	.00	54.25	100.00	45.75	54.3
60-40-230	TRAVEL	.00.	.00	2,000.00	2,000.00	.0
60-40-240	OFFICE SUPPLIES AND EXPENSE	.00	.00	100.00	100.00	.0
60-40-310	PROFESSIONAL & TECHNICAL	.00.	357.50	2,000.00	1,642.50	17.9
60-40-330	EDUCATION AND TRAINING	.00	.00	1,400.00	1,400.00	.0
60-40-605	MARKETING & ANALYSIS	.00.	.00	2,000.00	2,000.00	.0
	TOTAL EXPENSES-ADMINISTRATION	.00.	2,519.75	9,900.00	7,380.25	25.5
	EXPENSES-EDA DEVELOPMENT					
60-46-310	PROFESSIONAL SERVICES	.00	11,920.25	25,000.00	13,079.75	47.7
60-46-850	TAX INCENTIVES	58,903.70	58,903.70	54,000.00	( 4,903.70)	109.1
	TOTAL EXPENSES-EDA DEVELOPMENT	58,903.70	70,823.95	79,000.00	8,176.05	89.7
	TOTAL FUND EXPENDITURES	58,903.70	73,343.70	88,900.00	15,556.30	82.5
	NET REVENUE OVER EXPENDITURES	( 56,624.47)	182,427.93	117,000.00	( 65,427.93)	155.9

## GENERAL FIXED ASSETS

	ASSETS			
91-16110	LAND		491,200.00	
91-16210	BUILDINGS		1,569,296.56	
91-16510	MACHINERY AND EQUIPMENT		1,453,728.43	
91-16520	LAND IMPROVEMENTS		1,577,636.03	
91-16530	INFRASTRUCTURE AND ROADS		10,671,349.00	
91-16540	CONSTRUCTION IN PROGRESS		777,490.22	
	TOTAL ASSETS	_	*******	16,540,700.24
	LIABILITIES AND EQUITY			
	FUND EQUITY			
	UNAPPROPRIATED FUND BALANCE:			
91-29800	INVESTMENTS IN FIXED ASSETS	16,540,700.24		
	BALANCE - CURRENT DATE		16,540,700.24	
	TOTAL FUND EQUITY	_		16,540,700.24
	TOTAL LIABILITIES AND EQUITY			16,540,700.24

## GENERAL LONG-TERM DEBT

	ASSETS		
95-18100	FUNDS TO BE PROVIDED	64,283.99	
	TOTAL ASSETS		64,283.99
	LIABILITIES AND EQUITY		
	LIABILITIES		
95-25020	COMPENSATED ABSENCES PAYABLE	64,283.99	
	TOTAL LIABILITIES		64,283.99
	TOTAL LIABILITIES AND EQUITY		64,283.99